

## SCHEDULE

### שבת קודש

|                                    |         |
|------------------------------------|---------|
| Mincha Erev Shabbos                | 6:04 PM |
| Friday Night Learning              | 9:00 PM |
| Shacharis                          | 8:30 AM |
| מ"א 10:06 גר"א 9:26 K"ס Zman Sof   |         |
| Shiur                              | 5:25 PM |
| Mincha- Followed by Shalosh Seudos | 6:00 PM |
| Maariv                             | 7:11 PM |

### Sunday

|   |         |
|---|---------|
| Shacharis                                 | 8:30 AM |
| <i>Shiur Following Davening</i>           |         |
| Mincha / Maariv                           | 6:10 PM |
| Torah Youth Shiur<br>for High School Boys | 7:30 PM |
| <i>Followed by Maariv at 8:00 PM</i>      |         |
| Maariv                                    | 9:45 PM |

### New Shiur

#### Monday—Friday

|  |         |
|--|---------|
| Gemarah Shiur                                    | 6:00 AM |
| <i>Masechet Avodah Zarah with Rabbi Teichman</i> |         |

### New Minyan

|  |                     |
|--|---------------------|
| Shacharis (*see other side for B'Ha'B times) |                     |
| Mon/Thur* 6:40AM                             | Tues/Wed/Fri 6:45AM |
| Open Beis Hamedrash                          | 8:00 PM             |
| Shiur  | 9:30 PM             |
| Nightly Maariv                               | 9:45 PM             |

## SPONSORSHIPS

### Kiddush

*Rabbi & Mrs. Teichman  
in honor of חתן תורה*

*Mr. Mark Wartzman  
in honor of חתן בראשית*

### Shalosh Seudos

Sponsorship Still Available (\$75)

Sponsorships can be made for any occasion

### Mazal Tov!

**R' Yudi and Jennifer England**

**On the birth of a baby boy!**

*Shalom Zachar after 8:45pm, 2909 Chokeberry Ct.*

CONGREGATION OHEL MOSHE

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CONGREGATION OHEL MOSHE

שבת קודש

פרשת לך-לך

ח' חשוון

אהל משה



*Rabbi Zvi Teichman*

2808 SMITH AVE  
BALTIMORE, MD  
21209

Volume #13

## RABBI'S MESSAGE

# Cover up

The תורה reports of the great allegiance that לוט, the nephew and brother-in-law of אברהם אבינו, had to אברהם's great cause. Abandoning homeland on a journey of unknown destination, לוט exhibits seemingly noble character in accompanying his Uncle אברהם in his arduous travels. This display of loyalty is undone rather quickly in an episode that takes place shortly after they return from מצרים to continue on to ארץ כנען.

After the תורה describes the large number of livestock of לוט and אברהם it reports the following:.

*“ולא נשא הארץ אתם לשבת יחדו כי היה רכושם רב ולא יכלו לשבת יחדו”* ; *“The land could not support them to dwell together , their wealth was so great , they could not dwell together”*.

Why does the תורה repeat what was previously stated in the verse, “they could not dwell together”? The תורה is revealing to us that it wasn't really the issue of insufficient land to supply their common needs that created the dispute, but rather their inability “to dwell together” that prevented them from sharing equally and with love the bounty of the land. Their contentious nature was the true underlying cause for their failure to coexist.

The great גמרא of Mirrer Yeshiva HaRav Chaim Shmuelevitz זצ"ל explained the גמרא that extols the greatness of the תלמידים of אילעי בר יהודה רבי יהודה who were able to “cover themselves with one garment”. Reb Chaim explains that it was not the commitment to learning Torah despite the great poverty they faced that is the lesson of the story. Rather it is the fact that five individuals exhibited such care and concern for each other that enabled them to share one garment.

Five people concerned only with their selfish needs would pull the garment apart in each ones effort to cover themselves. Only if each person is motivated solely out of concern that his friend should be covered, can one garment remain intact and provide for all.

May we always look out selflessly for the needs of others. Only then will we succeed in providing for our own needs as well.

באהבה,  
צבי טייכמן

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|--|--|

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## NEW SHIUR

Mesechta Avoda Zarah

JOIN US

Given by Rabbi Teichman

Monday Through Friday

6:00 AM Followed by Shacharis

## Shacharis Minyan

NEW!



WE NEED YOU

NEW!

Monday & Thursday 6:40 AM

\*B'Ha'B M(22nd),Th(25th),M(29th) \*6:30 AM\*

Tuesday, Wednesday, Friday 6:45 AM