

## SCHEDULE

### שבת קדש

Mincha Erev Shabbos 6:29 PM

Shacharis- Followed by Kiddush 8:30 AM

Sof Zman K"Sh- 9:21 א"ג < 9:57 מ"א

Mincha- Followed by Drasha 6:25 PM

Maariv  7:35 PM

Simchas Bais Hashoeva at Rabbi Teichman's  
2610 Summerson After 10:15 PM

### ב' סוכות

Shacharis 8:30 AM

Mincha 6:30 PM

Maariv 7:34 PM

### חול המועד

#### Monday, Tuesday, Wednesday

Shacharis 6:15 AM & 8:10 AM

Mincha/Maariv 6:30 PM

Maariv 9:45 PM

### הושענא רבה

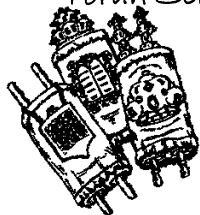
Shacharis 6:15 AM & 8:10 AM

Mincha 6:18 PM

Followed by Drasha & Maariv

See Full Sukkos and Simchas

Torah Schedule in Shul



## SPONSORSHIPS

### Kiddush

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### Shalosh Seudos

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**Sukkah-Hop**  
First Day of Sukkos @ 4PM  
Start: The Rabinowitz Sukkah, 6710 Darwood Dr.  
End: The Teichman Sukkah, 2610 Summerson Rd  
See Flyer in Shul for Details  
Executive Hopping Coordinator:  
Esther Braun [Basketnark@aol.com](mailto:Basketnark@aol.com)

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CONGREGATION OHEL MOSHE

שבת קודש  
חג הסוכות

ט"ו תשרי

# אהל משה



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Issue #110

## On Daddy's Shoulders!

We will shortly say with great excitement and joy the ברכה, the blessing of לישב בסוכה, to "sit" or "dwell" in the Sukkah, as we enter once again that otherworldly realm reminiscent of the ענני הכבוד, the Clouds of Glory that Hashem enveloped us in with His loving embrace during our forty year journey in the desert.

The usage of the verb "לישב" is based on the פסוק that describes the very reason for this command, למען ידעו דרתיכם כי... בישראל. So that your generations will know that I situated the Israelites in the clouds of glory... (כג, מג רש"י).

HaRav Yaakov Zvi Mecklenberg in his classic work הכתב והקבלה makes an astute observation. The ענני הכבוד were intended to "transport" them effortlessly and protectively during their "travels" in the rough terrain of the desert. בעמוד ענן לנחתם הדרך, in a pillar of cloud to lead them on the way. Why then the emphasis on "יישיבה", sitting or dwelling, a stationary status, when in fact the clouds were intended to assist them while they were moving?

The definition of מלאכה, work activity that is prohibited on Shabbos is derived from the adjacency in the Torah of the prohibition to do work with the building of the משכן, Tabernacle. Any activity that was used in the construction of the משכן is the definitive מלאכה that we are to refrain from on Shabbos. One of the prohibited acts is the מלאכה of סותר, demolishing. The Halacha states that demolishing is only a מלאכה if it is done with the intent to rebuild on the same site, סותר על מנת לבנות במקומו.

The גמרא (שבת לא) asks that the "demolition" in the משכן took place when they broke it down to its individual components in anticipation and preparation for impending travel. Wasn't this then dismantling with the intent to build elsewhere? The גמרא enigmatically answers since the Torah states (במדבר ט, כ) על פי ה' יסעו (במדבר ט, כ), according to the word of Hashem would they journey, it is as if they took the משכן down with the purpose of rebuilding it on site! In what way does this answer the original dilemma?

HaRav Chaim Shmulevitz the famed and inspired Rosh HaYeshiva of Yeshivas Mir explains this with a touching allegory. Imagine a child who is hiking with his father, he suddenly becomes overwhelmed with fatigue and his father lovingly offers to carry him on his shoulders. The father takes him through many different locations on his return home, yet at each stop when the child is asked where he is he has only one clear and definitive response, "on my daddy's shoulders!"

This is the essence of the גמרא's answer. They never viewed themselves other than on Hashem's "shoulders"! They were so bound to the "פי ה'" that where they were was insignificant, it was the secure position on their "daddy's back" that concerned them only.

This is the message of Sukkot. We emphasize in our nostalgia of those idyllic days the "יישיבה", our "stationing" and positioning of ourselves firmly and securely on the shoulders of our Father, with total disregard for the fact that we were "moving". We were solely focused on the "word of Hashem" as our true location!

We "travel" on the "journey" of life. We can choose to be worn out from the "elements" that challenge us and frustrated in the challenges we face or we can view with absolute objectivity from a perch of confidence and security that no matter what we face Hashem is there guiding and carrying us at all times.

Wishing everyone a inspired and joyous יום טוב filled with a renewed sense of mission and purpose in all that we do!

א פרייליכען יום טוב  
באהבה,  
צבי טייכמן

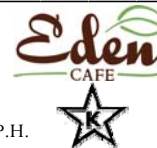
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Hours

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Community Wide

Simchas Bais Hashoeva

Moses Montefiore

Anshe Emuna

Liberty Jewish Center

(aka LJC for short)

8:30 PM - 11:30 PM