



High Holiday Edition
2020 / 5781

Issue #1



Beth Israel Congregation

HASHALIACH

***L'shanah tovah
u'metukah***

***May 5781 be a
good and sweet
year for all.***



TO OUR CONGREGANTS



A Message from Rabbi Nadav Caine

It's Still Rosh Hashanah!

What can High Holidays be without holding them in person? Across the country, Jews are telling each other, "I think I'll just take a Rosh Hashanah walk this year instead of tuning in electronically." "My favorite parts of Rosh Hashanah are greeting the people who always sit near me, hearing the singing of the congregation, and schmoozing in the hallways. So I think I'll skip this year." "I'm zoomed out."

And I may surprise you by my response: *"I couldn't agree more."* If you're feeling any of these things, you're not alone. We're all feeling these things.

Experiencing High Holidays by streaming, often separated from loved ones and friends, is definitely not the same. Many of our favorite aspects of the service, and certainly these parts which, like "comfort foods," are the familiar, interpersonal aspects that transport us to a sense of simpler times, a time of "home" in our hearts, like the stuffing on Thanksgiving or watching Michigan-Ohio State game, will be missing.

We all feel the loss, *painfully*.

But part of what High Holidays are about is sharing with one another, in times of loss as well as in times of joy. *Don't separate yourself from the community*, Hillel says, and, the tradition adds, especially in a time of distress.

I thought Rabbi Dobrusin said it brilliantly, with his usual combination of deep humility and gentle wisdom, when he said in a recent Saturday morning sermon that, "Yes, there's a pandemic. But, you know, it's still Rosh Hashanah!"

I'm reminded of the Book of Jonah. If Jonah had a favorite part of Rosh Hashanah [which, I know, is my own midrash], it certainly wouldn't have been any of *teshuvah*, *tefillah*, and *tzedakah*, its three essential demands. It's not even that he considers them

ineffective: he complains to God that they certainly are effective, but he's not motivated to save Nineveh. And then, in the epilogue, God explains Jonah's problem to him. Jonah finds comfort from the sun's rays when a shade plant grows in his sukkah, and when the plant shrivels up, Jonah wails that now he just wants to give up and die. God asks him if he's serious, and Jonah assured God he is. *Then Adonai said: "You cared about the plant, which you did not work for and which you did not grow, which appeared overnight and perished overnight. And should I not care about Nineveh...?"*

I've always found this touches a chord in me. Human nature is such that we become attached to the parts of life that become familiar and bring us comfort, and these sometimes obscure our larger purposes. When the familiar features are removed, especially in times of stress, we grieve their absence. This is true of me. I want to see all of you filling our building on our holiest of days. I want to see your faces, hear your voices, feel the emotions and experience the spiritual dimensions of congregating. This is true of each of us in similar and different ways..

We know the pandemic will be over at some point in its most limiting aspects. Yet we are driven to replicate the familiar because in that way we'll feel comfort during a time when we feel lost. And that can make us forget that we're not wearing masks for ourselves, we're wearing the mask for others. **It's the drive toward compassion that overcomes our drive to "normal." This is a gift.** It's the gift Jonah resisted.

During a pandemic, how do we balance the need for a sense of the familiar, of home, of centeredness, with expressions of compassion, of altruism, of caring for the community?

The final two verses of the Book of Jonah teach us that *thinking of others* is a gift that frees us from the drive that seeks comfort for ourselves.

When an old friend wrote to me from California that they are zoomed out and will be skipping on-line services, I wrote back, "People didn't skip Rosh Hashanah during a time of pogroms. We're going to skip it because we're tired of Zoom?" He replied that

(Cont'd on Page 4, see Rabbi Caine)

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President's Perspective

Deborah Ball

As we start a new year together, the remarkable opportunities we are afforded through teshuvah, for collective and individual prayer, for reflection and renewal, fortify us for what lies ahead. The last few months have seen a huge rupture in everyday life. The Covid-19 pandemic and its cruelly disproportional impact on Black and Indigenous, and other people of Color is magnified through the persistent brutal violence against Black people. Many white people are seeing our country in a new perspective, on one hand grateful for how it sheltered so many of their families, but, on the other, now hearing and understanding the pain, the anger and frustration, the exhaustion of so many others for whom this country has been oppressive. We hear the calling of voices of protest, while we cope with the virtual deconstruction of "normal" education, and the crumbling of our familiar social and public worlds. Our children learn at home and play with friends through text or on screens; those of us fortunate to have jobs feel like we live at work; we are separated from parents and grandparents.

These times are hard. They are hard for individuals, and they are hard collectively. We feel loss, betrayal, frustration, and worry.

In April the novelist Arundhati Roy, wrote eloquently and incisively about this moment (<https://on.ft.com/2EA4g7T>): "The pandemic is a portal." She wrote that we can choose to see the rupture of our assumptions and our "normal" as devastating, and grieve the loss of "normal," or we can see ourselves at "a portal, a gateway between one world and the next." She highlighted that we "can choose to walk through it, dragging the carcasses of our prejudice and hatred, our avarice, our data banks and dead ideas, our dead rivers and smoky skies behind us. Or we can walk through lightly, with little luggage, ready to imagine another world. And ready to fight for it."

As so many others have pointed out, "normal" has not been good, even been harmful, for so many.

I find Arundhati Roy's images inspiring. Imagining another world. And fighting for it. These impulses are at the core of our traditions, in our Torah, in our commentaries. These are fundamental to our action and our histories. As we begin a new year together, one filled with unpredictability and anxiety, of frustration and rage, of fear and loneliness, the importance of community is more visible than ever. We need connection. We need to feel part of a collective.

Our quest is how to make holiness, or kadosh, present in our daily life and practice. Our tradition structures this quest for kadosh in three ways: Sacred deeds, sacred time, and sacred space. We should take note of how much we are doing to realize these. There is so much sign that we are a strong community, one that can leverage our individual strengths, resources, and differences, toward common good.

One such example is the remarkable success of our recent Count Your Blessings fundraising campaign. In just a few short weeks, we together exceeded the \$25,000 goal. In these months of worry and struggle, we nonetheless did it. Thank you so much,

(Cont'd, See President on Page 4)

TO OUR CONGREGANTS

(President cont'd from page 3)

Beth Israel Congregation. No one person did it; rather, it was the collective effort of so many of you who were able to do this at this time. Thank you to each of you who contributed to our collective goal. Thanking each of you individually is vital; but thanking us together is equally important.

Another example is how we were collectively able to join together to envision and embrace a different High Holy Days season. We could have separated from one another, pulled apart, and dwelled in our sadness. Instead, you responded resoundingly and generously to our surveys, and you said how much you appreciated Rabbi Caine, our staff members, and our Religious Affairs committee members for their hard work to create an alternative that honored our traditions and innovated new possibilities. You expressed gratitude instead of frustration. And in so doing, together we generated energy, hope, and inspiration for all of us.

Giving for the common good creates the opportunity to create something more than any one of us can do alone. It creates the possibility of collective action and creation. The Mishkan (tabernacle) was constructed by the Israelites, for their community. Each person who contributed did so for the greater common good. And each drew individual enrichment from the collective act, and the resulting sanctuary. Giving to the collective often requires personal sacrifice — of time, money, or preferences.

We are strong enough to raise funds together, committed to community enough to be willing to try something new to observe the High Holidays together. I am truly grateful for each of you and for this community.

As we engage in these collective acts, we heal and thrive individually, but we also experience the power of community. In the coming year, we must exercise our individual capacities to fight racism and oppression—in our places of work, in governments, in our institutions, and in our systems of health care, housing, criminal justice, and education. Systems are created and upheld, condoned and reinforced, by individuals. Resisting patterns of racism in these structures, even one by one, matters. We must speak up to counter injustice or harm,

change policies and practices, examine our own identities and habits and how these affect others. All of this means doing the work of continued learning, and listening. Not to do so is to reinforce these patterns.

As we engage in this individual work, we can act collectively. We can study and learn together. We can take action together. We have more power together as each of us learns what we can bring to the disruption of racism and oppression. Just as we have strengthened our Beth Israel community through giving money and treating our rabbi, staff, and volunteers with grace, so too can we contribute to the uprooting of racist practices and policies, and changing the systems in which we participate that perpetuate racism. As we pass through into another year, let us use this beginning again to recommit to our collective, in our community and in our broader society.

I wish you each individually and all of us collectively, a year of good health and love, and one in which we draw from our traditions to act, to fight injustice, and to help heal. Let us continue to build our Mishkan together.

(Rabbi Caine cont'd from page 2)

such *tochachah*, reproach, was very unlike “the typical Rav Nadav compassionate approach” he’s used to, but that he needed to hear it, and thanked me for it.

Let’s not allow our very real Zoom fatigue -- the sun beating down on Jonah-- prevent us from leaning into our community and leaning on one another this year.

Certainly this is a time for introspection, for turning inward, for seeking the holy. But our traditions are that we do this *in community*. We recite our confessionals together. Our individual strength comes from one another. Central to these very special holidays is that our hearts must break open in compassion and community. This year we need one another, perhaps more than ever. This year we will stand with others at this time of collective distress by streaming services for one year. Engaging, even at a distance, in *teshuvah*, *tefillah*, and *tzedakah* with our community as we stand as One before Adonai, is the essence of the High Holidays.

YOUTH EDUCATION



Mira Sussman
Director of Education

(734) 769-2041

Throughout the summer, Beth Israel Religious School staff have been reevaluating and reprioritizing elements of our curricula to best meet the realities of the coming school year. We also reached out via phone calls, emails, surveys, and Zoom coffee hours to hear from parents about what they wanted and needed from BIRS for the coming year, what they love about the religious school program, and suggestions for what would work even better for their families. The feedback was helpful and appreciated. Many commented that their children loved being in religious school this past year, and that they felt comfortable and welcomed, and they appreciated the personal outreach. Families were grateful that BIRS continued virtually for the end of the school year, despite the challenges of being apart.

We also took into account the realities of what families are facing in the coming months. BIRS will be virtual until it is safe to return to face-to-face activities. This year's religious school will feature more learning activities at home; Zoom classes will be opportunities for sharing, connecting, discussions, and having fun together. Family education, Zoom classes, and virtual get-togethers will be opportunities to connect and create *kehilah* (community) through Jewish learning.

We knew that the Hebrew reading curriculum needed to be strengthened; combined with the reality of distanced and online learning, we are pleased to introduce this year a curriculum that works for multiple grades/ages, can be done at the student's pace, and that works from home without requiring parents to know Hebrew themselves. The bulk of the Hebrew learning will be done at home, and will work with a student's individual schedule. A highlight of this program is that students can advance at their own pace, so that students who need more time can have it, and those who can advance more quickly can do so. Students will also have one-on-one or small group ses-

sions to practice reading out loud to teachers, and check in on their own progress.

For middle school students, we are excited to offer a menu of learning opportunities. In addition to regular Sunday classes via Zoom, we are planning to offer "Bonus Chugim" (electives) for students who enroll in religious school. These electives are optional and voluntary, mostly for shorter sessions (4-8 weeks long), and taught by a variety of teachers. We plan to also offer chugim to high school students separate from the middle schoolers. We are planning to present some of these chugim in partnership with Temple Beth Emeth, so that Jewish teens who would normally meet in their public school classes can still have opportunities to get to know each other and reinforce their connections with Jewish peers in Ann Arbor. If you are interested in teaching one of these chugim, please let me know!

This year at BIRS will look and feel different from other years, but we are excited about the opportunities that change provides, and really can't wait to see the kids.

Shanah tovah!



Tot Shabbat with the Caine Family **Friday, September 25, October 16, & 30** **5:30 p.m.**

Join Rav Nadav, Lynne, Merav, & Ziva for Kabbalat Tot Shabbat by Zoom! Bring in Shabbat with music, dancing, candle lighting, and kiddush! Invite your friends! If you are new to the program and need your special Tot Shabbat bag, please contact us at 665-9897. Zoom links are available of the Beth Israel website at www.bethisrael-aa.org.



High Holidays at Beth Israel Congregation

Erev Rosh Hashanah Friday, September 18

4:30 p.m. - Erev Rosh Hashanah Family Program

Experience a new kind of Erev Rosh Hashanah Service and learn how to bake and decorate cupcakes with BIC Chef Amanda Fisher for a sweet new year! (Pre-registration required)
Zoom Link: <https://us02web.zoom.us/j/85402113146>

8:00 p.m. - Erev Rosh Hashanah Service

YouTube Link: <https://youtu.be/6s0jE0hKmRA>

8:45 p.m. Congregational Greetings

Join the congregation as we wish everyone Shanah Tovah.

Zoom Link: <https://us02web.zoom.us/j/83595183021>

Rosh Hashanah Day 1 Saturday, September 19 Children and Teen Programs

10:00 a.m. - Middle School Service

Zoom Link: <https://us02web.zoom.us/j/87179230265>

10:40 a.m. - Elementary School Service

Zoom Link: <https://us02web.zoom.us/j/83612499040>

11:15 a.m. - The Bible Players: Apples & Funny, A Rosh Hashanah Comedy Show (Grades K-6)

Zoom Link: <https://us02web.zoom.us/j/81156587618>

12:00 p.m. - Children's Blessing (Main Svc.)

YouTube Link: <https://youtu.be/a21hpB5Dxj4>

2:00 p.m. - Restart, Renew, Reflect: A Musical Session with Ahavat Himan (Grades 7-12)

Zoom Link: <https://us02web.zoom.us/j/87352622121>

Rosh Hashanah Day 1 Saturday, September 19

9:30 a.m. - Opening Prayers

10:00 a.m. - Main Service

11:45 a.m. - (Approx.) Sermon

12:00 p.m. - Children's Blessing

YouTube Link: <https://youtu.be/a21hpB5Dxj4>

Rosh Hashanah Day 2 Sunday, September 20

9:30 a.m. - Opening Prayers

10:00 a.m. - Main Service

11:45 a.m. - (Approx.) Sermon

YouTube Link: <https://youtu.be/kUbVo4YcnKQ>

5:30 p.m. - Minchah

Zoom Link: <https://us02web.zoom.us/j/267845102>

8:20 p.m. - Maariv and Havdalah with the Rabbi's Family

Zoom Link: <https://us02web.zoom.us/j/267845102>

For details and complete High Holiday information, registration for children's programs, and non-member ticket registration, visit the Beth Israel website at www.bethisrael-aa.org. Passwords are required for all Zoom sessions and can be obtained by emailing office@bethisrael-aa.org.



**Rosh Hashanah Day 2
Sunday, September 20
Children and Teen Programs**

10:00 a.m. - Sounding the Shofar: A Call to Tikkun Olam (Grades K-6)

Zoom Link: <https://us02web.zoom.us/j/84938056963>

11:00 a.m. - Rosh Hashanah Musical Session with Ahavat Hinam (Grades K-2)

Zoom Link: <https://us02web.zoom.us/j/86251325224>

11:35 a.m. - Rosh Hashanah Musical Session with Ahavat Hinam (Grades 3-6)

Zoom Link: <https://us02web.zoom.us/j/88992156708>

**Kol Nidrei
Sunday, September 27**

7:00 p.m. - Kol Nidrei Service

8:00 p.m. - (Approx.) Sermon

YouTube Link: <https://youtu.be/rr4wSDSUvh0>

8:45 p.m. (Approx.) - An Opportunity for Meditation with Sandra Finkel

Zoom Link: <https://us02web.zoom.us/j/86108790184>

**Yom Kippur
Monday, September 28
Children and Teen Programs**

10:00 a.m. - Elementary and Middle School Service with pre-recorded play by BIRS teachers

Zoom Link: <https://us02web.zoom.us/j/86302444480>

11:00 a.m. - Step-in-Step-out Teshuvah: Kid-Friendly Vidui & the Interactive Jonah Theater (Grades K-6)

Zoom Link: <https://us02web.zoom.us/j/86545137838>

3:00 p.m. - The Bible Players: Sho-Far, Sho-Good: A Yom Kippur Interactive Show (Grades K-6)

Zoom Link: <https://us02web.zoom.us/j/88453702083>

5:00 p.m. - The Shofar: A Call to Action with Mira and Rav Nadav (Grades 9-12)

Zoom Link: <https://us02web.zoom.us/j/88568013725>

8:00 p.m. - Havdalah with the Rabbi's Family (Be sure to bring your glow-stick from your kit)

Zoom Link: <https://us02web.zoom.us/j/267845102>

**Yom Kippur
Monday, September 28**

9:30 a.m. - Opening Prayers

10:00 a.m. - Main Service

11:00 a.m. - (Approx.) Yizkor

12:00 p.m. - (Approx.) Sermon

YouTube Link: <https://youtu.be/Tckn431tnmy>

12:30 p.m. - Break Begins

3:00 p.m. - Study Session

Zoom Link: <https://us02web.zoom.us/j/86019539853>

4:00 p.m. - Rav Nadav Teaches

Zoom Link: <https://us02web.zoom.us/j/86019539853>

5:00 p.m. - The Shofar: A Call to Action with Mira and Rav Nadav (Grades 9-12)

Zoom Link: <https://us02web.zoom.us/j/88568013725>

6:00 p.m. - Minchah And Neilah

YouTube Link: <https://youtu.be/yWhGFghji-g>

8:00 p.m. - Havdalah with the Rabbi's Family

Zoom Link: <https://us02web.zoom.us/j/267845102>

**Shanah Tovah
from Beth Israel
Congregation!**



HIGH HOLIDAYS

Kol Nidrei Food Drive Now Through October 8

Traditionally Beth Israel has held a food drive for non-perishable and personal care items that are donated to a local food pantry after Yom Kippur is over. As the pandemic continues to effect so many families, food pantries are being utilized by more people than usual and are constantly having to restock. In light of the great need, we have extended our food drive by starting it tomorrow, Friday, September 18 and running it until Thursday, October 8. Barrels from Food Gatherers will be on the front porch from 9:00 a.m. to 5:00 p.m. during the week. Feel free to swing by and drop off your contribution of non-perishable or personal care items. Thank you!

Non-Member and Extended Family High Holiday Tickets

We are always eager to welcome visitors as well as adult children and extended family of our members to our congregation, especially during the High Holidays. Normally, a fee would be charged for High Holiday tickets. This is an extraordinary year. In light of the pandemic, we are opening our services up free of charge to anyone who wishes to participate in our community so that we may celebrate together. You are welcome to make a contribution to help offset the cost of our virtual High Holiday services if you wish to. We hope that you will find our services meaningful and we wish you a sweet, healthy, and safe new year.

Both the the Family Non-Member High Holiday Ticket form and the Non-Member High Holiday Ticket form can be found on the High Holiday page of the Beth Israel website (www.bethisrael-aa.org).

Order Form for Lulav & Etrog Orders Due by Tuesday, Sept. 22, at 12:00 p.m.

Lulav and Etrog sets will be available for pickup at Beth Israel on Thursday, October 1, after 10:30 a.m. The cost is \$37 per set. The form is available on the Beth Israel website (www.bethisrael-aa.org).

Sukkot Services Saturday, Oct. 3 and Sunday, Oct. 4 9:30 a.m.

Join Beth Israel for the celebration of Sukkot. The Lulav and Etrog will be used during these services. For more details about other events on these holidays, please refer to the calendar at www.bethisrael-aa.org.

Shemini Atzeret and Musical Simchat Torah Saturday, Oct. 10, 9:30 a.m. and 7 p.m.

Shemini Atzeret services will be held beginning at 9:30 a.m. At 7:00 p.m. Join Beth Israel for a musical Simchat Torah via Zoom. Watch for more details soon.

The Bible Players Return for Sukkot and Simchat Torah!

When Life Gives You Etrogs: A Sukkot Comedy Show - Sunday, Oct. 4, 10:00 - 10:45 a.m.

Torah-fic Adventures - A Simchat Torah Comedy Show and Dance Party - Sunday, Oct. 11, 11:30 a.m. - 12:30 p.m.

Beth Israel is excited to welcome back The Bible Players via Zoom for two events on Sukkot and Simchat Torah. While the events are geared for children in kindergarten to 6th grade, adults will enjoy them as well.



Talmud Study with Rabbi Dobrusin Mondays, 3:30 p.m.

Rabbi Dobrusin will be facilitating a Talmud class online on Monday afternoons from 3:30-4:30. While we will read the Hebrew/Aramaic text, translations are available and all discussions will be in English. All are welcome to join regardless of the level of your familiarity with Hebrew.

TO OUR CONGREGANTS



Rebecca Nieubuurt Congregation Social Worker

Compassion Transcends Coronavirus

Everywhere we look, our lives have changed. Who knew wearing a mask in the bank would be compulsory? We avoid people, teach our children that it's not safe to play with their friends, cut ourselves off from family, give up income, transform into a teacher, employee, parent, spouse, child and friend SIMULTANEOUSLY, cancel celebrations, mourn from a distance, and shrink our worlds to our own four walls (if we are lucky enough to have them). And we made these changes for the greater good. The question becomes then, how do we regain a sense of normalcy? How do we strike a balance between safety and sanity? If you think I have the answers, think again! But what I will offer here are my observations of life in a pandemic working, imperfectly, but working nonetheless.

Two months ago, I lost my father and was enveloped in my grief, had I not been here in Ann Arbor, living in 2020 with access to telecommunications straight from the Starship Enterprise, I might have drowned in sorrow and self-pity. But I do live here, in this time, among all of you. And this is what I observed. While precautions must be made at all times, it did not keep folks away from my family in our time of need. Meals were delivered to my door, childcare was offered (and accepted!), members of our community offered messages of condolences, PPE for my flight, and reassurance that work could wait. Rav Nadav facilitated a well attended, virtual service and we paid tribute to Dad along with family and friends in Sweden, New Zealand, Mexico, Tennessee, Washington, California, Michigan, and more, from our living room in Oregon. I missed the hugs and seeing faces as masked friends and coworkers dropped off food and flowers. I missed reminiscing with close friends over a meal. I did miss those things, it wasn't as it would have been in a pre-COVID world. But this difficult period in my life

worked in a pandemic. Because compassion transcends coronavirus. I realize of course that it need not take a personal tragedy to feel connected to my community while alone at home. And so, no matter what your struggles during this unprecedented period in our history, I encourage you to do the following:

- Call someone you've been meaning to call
- Check out Beth Israel's weekly links or calendar and join us for Talmud Study, Pirke Avot, Weekly Support Groups, Game Night, Book Club and more.
- Reach out to area non-profits for help and for ways that you can help
- Be outdoors
- Talk to your neighbors, they're bored too
- Host a socially distanced, outdoor, small gathering
- Attend online services, go nuts and come to them all!
- Use the chat feature to gab and gab with friends.
- Remember, even if we don't know when this will end or what the world will look like on the other side, this is temporary, you can do this, you are NOT alone, and we will help you.

If you are concerned for yourself or others, please do not hesitate to reach out to me.

~Rebecca Nieubuurt, MSW
Congregational Social Worker
(734) 219-5354

Pirke Avot: Teachings of the Sages Thursdays, 5 p.m.

Rabbi Dobrusin will facilitate "Zoom" discussions on the classic Rabbinic text: Pirke Avot. While the title is usually translated as "Teachings of the Sages", a more interesting translation is "Chapters of Fundamental Principles." Pirke Avot consists of short rabbinic statements concerning ethics, faith and interpersonal relationships. Reading Pirke Avot helps us focus on the values and principles which guide our lives. We will study the text in English referring occasionally to the Hebrew. The text can be found in the Shabbat morning Sim Shalom siddur.

TO OUR CONGREGANTS

The Eastern Michigan University Center for Jewish Studies Presents

The Second Annual Art and Mary Schuman Lecture:

Naftali Aklum

"Being Black, Jewish, and Israeli"

Wednesday, September 23, 7:00 PM

A Zoom Presentation

The story of Ethiopian Jewry in Israel is a unique tale of suffering, perseverance, and fulfillment. Naftali Aklum, a member of the Ethiopian Israeli community, is founder and CEO of the Yerus Project, an educational experience that focuses on the history, culture, and traditions of Ethiopian Jewry, while also aiming to stimulate economic development among the Ethiopian Israelis. His mission is to empower the Ethiopian community and to contribute to a pluralistic Israeli society that views its diversity as a source of strength. Registration is required and admission is free.

The EMU Center for Jewish Studies Speaker Series brings respected thought leaders and artists to EMU's campus to conduct public lectures, lead conversations, and engage with the university and greater Southeast Michigan communities. This lecture is co-sponsored by Hillel at Eastern Michigan University, the Jewish Federation of Greater Ann Arbor, Temple Beth Emeth, and Beth Israel Congregation.



Mazal Tov to...



Rachel Goldstein & Aaron Willis on the birth of their daughter, Yael Ruth, sister of Lila.

Eileen & Ed Nadler on the birth of their grandson, Jonah Lev, son of Rachel & Reuven Katz and brother of Rosie.



Haran & Nikki Rashes and **Laurie Lichter** on the engagement of their daughter, Ilana Rashes, to Jeremy Levy. Ilana is also the granddaughter of Paul & Caroline Lichter.

Paul & Sari Shifrin on the birth of their granddaughter, Sella Miriam Shifrin, daughter of Jonah & Ari Shifrin and sister of Hava and Micah.



Michelle Silver, daughter of Dorit Adler, and Stephen Levine on their wedding.

Condolences to...

Sue Adler on the death of her mother, Maxine Feig.

Nancy Goldstein on the death of her mother, Ann Gehr.

Jonathan Greenberg on the death of his father, Daniel Greenberg.

Audrey and Nora Weiss on the death of their mother, Mary Jane Northrop, also wife (estranged) of Fred Weiss.

Share Your Simcha With Us

Has your family had a simcha that you would like to share with the congregation? Contact the office at bjarvis@bethisrael-aa.org or 665-9897 and we would be happy to announce it in the next issue of the

Please note that the next issue of the Hashaliach will contain all Todah Rabbah that normally would have been listed in this issue.

השליח HASHALIACH



Beth Israel Congregation

ANN ARBOR, MICHIGAN WWW.BETHISRAEL-AA.ORG

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Director of Operations for details.

bjarvis@bethisrael-aa.org
(734) 665-9897

Candle Lighting Times

Fri., Sept. 4	7:44 p.m.
Fri., Sept. 11	7:32 p.m.
Fri., Sept. 18	7:20 p.m.
Fri., Sept. 25	7:07 p.m.
Fri., Oct. 2	6:55 p.m.
Fri., Oct. 9	6:43 p.m.
Fri., Oct. 16	6:32 p.m.
Fri., Oct. 23	6:21 p.m.
Fri., Oct. 30	6:12 p.m.

Havdalah Times*

Sat., Sept. 5	8:43 p.m.
Sat., Sept. 12	8:31 p.m.
Sat., Sept. 19	8:18 p.m.
Sat., Sept. 26	8:06 p.m.
Sat., Oct. 3	7:54 p.m.
Sat., Oct. 10	7:42 p.m.
Sat., Oct. 17	7:31 p.m.
Sat., Oct. 24	7:20 p.m.
Sat., Oct. 31	7:11 p.m.

* - 42 minutes after sundown

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