# Tefilla Notebook

16 Av • Va'Etchanan • Shabbat Nachamu

August 12-13, 2022

Steven Dorfman, President

Rabbi Pini Dunner, Senior Rabbi

Nati Bar-Am, Chazan

#### SHABBAT SCHEDULE

FRIDAY, AUGUST 12th
CANDLELIGHTING: 7:25PM

MINCHA/KABBALAT SHABBAT: 6:30PM

SATURDAY, AUGUST 13th GEMARA SHIUR: 8:30AM SHACHARIT: 9:15AM

PIRKEI AVOT SHIUR: 7:05PM

MINCHA: **7:35pm** MAARIV: **8:25pm** 

SHABBAT ENDS: 8:27pm

#### **WEEKDAY DAVENING TIMES**

Shacharit Mincha/Maariv

 Sun
 8:00am
 7:30pm

 Mon-Thurs 7:00am
 7:30pm

 Friday
 7:00am
 6:30pm

#### **WELCOME**

**Rabbi Natan Slifkin**, who will

be speaking this Shabbat.



מוזיאון הטבע התנ"כי

THE BIBLICAL MUSEUM OF NATURAL HISTORY

Thank you to an anonymous member who contributed towards this week's kiddush in the merit that **Elazar ben Yaffa** gets married to the right woman.

#### THIOOK YOU

Jay and Karine Kaplan for sponsoring next week's Parsha Shiur on memory of Jay's father, Victor E. Kaplan, Yitzchok Avigdor ben Binyomin HaCohen z"l, whose yahrtzeit is on the 26th of Av.

#### THANK YOU

Dr. Susan Graysen for sponsoring the Friday D'var Torah video next week in memory of her late husband, William Graysen, Beil ben Moshe z"l, whose yahrtzeit is on the 25th of Av. Dear Members & Friends,

The Seven Years War of 1756-1763 was a brutal international military conflict that saw a total realignment of European strategic alliances, creating the foundation for the Napoleonic wars that followed, and even – according to some military historians – the two world wars of the twentieth century. Sir Winston Churchill called the Seven Years War "the real first world war"



Early on during the conflict, in 1757, the French army suffered a devastating defeat at the hands of the Prussians. To add insult to injury, the military encounter, which later came to be known as the Battle of Rossbach, saw over 41,000 soldiers loyal to France routed by just 22,000 Prussians serving under King Frederick the Great (1712-1786). The king of France was Louis XV (1710-1774), one of the longest serving monarchs in history. Louis XV was also the last reigning monarch of the House of Bourbon whose rule over France extended until he died; his grandson and successor, Louis XVI (1754-1793), was removed from his royal position by the French Revolution, and executed soon afterwards.

The French defeat at Rossbach came just a few months after a shocking assassination attempt on Louis XV by Robert-François Damiens, a disgruntled domestic servant, who had attempted to stab the king to death as he entered his carriage at Versailles. In the wake of these two jarring events, the king – sensing impending doom for his monarchy and an end to the existing order – wryly commented to one of his courtiers, "après moi, le deluge" ("after me, the flood"). His prediction proved prescient. Republicanism, which had gained momentum during his reign, gripped France after his death, and the "flood" – when it came in 1789 – ravaged France for decades.

Historians have tried in vain to establish whether the French monarchy was unpreventably doomed, or whether, had he behaved differently, Louis XV could have ensured the survival of the Ancien Régime – the French political and social system that had dominated France from the Middle Ages. Either way, his dismissive attitude, perfectly epitomized by his nihilistic "flood" remark, was a critical component of the culture that ultimately led to the unravelling of the French monarchy. His abiding concern appeared to have been for his own circumstances to be preserved until his demise – and whatever happened afterward didn't matter, at least not to him.

There is a remarkable parallel to Louis XV's remark in Jewish history, with a twist. Every year, on the Shabbat after Tisha B'Av, the Haftara we read is from Isaiah, and begins with the verse (Isa. 40:1): נְחֲמוּ - "comfort, oh comfort my people, says your God." This verse opens a scriptural reading that is the first of seven weekly extracts from the prophets aimed at pacifying us with words of hope and encouragement after the annual period of mourning that culminates with a fast commemorating the destruction of not one, but two Temples in Jerusalem. And in this first verse of the seven readings, God promises to personally comfort and console us, even in the midst of the most horrific circumstances.

But there is something missing from this picture-perfect Divine promise – namely, that it comes on the heel of one of the most devastating leadership let-downs in Jewish history. In the previous chapter, Isaiah informs King Hezekiah how he had been told by God that in the future "everything in your palace, which your ancestors have stored up to this day, will be carried off to Babylon; nothing will be left behind." And, as if that's not enough, Isaiah adds: "and some of your sons, your own issue, whom you will have fathered, will be taken to serve as eunuchs in the palace of the king of Babylon."

Hezekiah's response to this shocking prophecy is nothing short of stunning: "The word of God is good," he told Isaiah יַּ וְהָנֶה שְׁלוֹם וַאֲמֶת בְּיָמִי - "as long as there's peace and security in my lifetime." He might as well have said "après moi, le deluge." For that's exactly what happened. Manasseh, Hezekiah's son and successor, murdered Isaiah – who was his maternal grandfather – soon after inheriting the kingdom, and he also initiated a century of decay and disintegration that eventually led to the destruction of the Jerusalem Temple in 586 B.C.E., as well as the humiliating Jewish exile to Babylon predicted by Isaiah.

In his seminal Malbim commentary, the nineteenth-century rabbinic scholar, Rabbi Meir Leibush Weiser (1809-1879), attempts to mitigate Hezekiah's seemingly callous disregard for his subjects, and even for his own family, by suggesting that Hezekiah hoped and believed things would change for the better, and that the nation would repent. Even the most dire prophecy can be overruled via the medium of repentance. But this interpretation feels overly apologetic, and the most generous-spirited translation of the text falls far short of this analysis. Hezekiah's smug egocentricity is exactly what it seems – highlighting the dangers of a leadership which is rotten at its very core.

The medieval French biblical commentator, Rabbi Joseph Kara (1065-1135), is utterly scathing. "Hezekiah should have sought mercy for Israel – who had been condemned to exile in Babylon – but he didn't." Instead, the king expediently abandoned his duties as a responsible and caring leader, and can justifiably be judged harshly for unsympathetically disregarding those who were relying on him for a secure future.

But here comes the twist: the Jewish nation is not confined to the leadership of mortals –because we have God. And to make that exact point, the next chapter launches with the words "nachamu nachamu ami" – "comfort, oh comfort my people, says God." Even when your most trusted leaders abandon you, God is telling us, I will still be here for you.

Times might get tough, but God's presence is constant. It is not only unrelenting, it is also never tied to personal interest or political considerations. For God there is no such thing as "après moi, le deluge" – because there is no such thing as "après moi." What greater consolation could there ever be.

Wishing you a Shabbat Shalom, and a great week ahead, *Rabbi Pini Dunner* 



Wishing you a happy Tu B'Av!
We hope you have a wonderful day with your loved ones!

Calling all music lovers!

Do good while enjoying Tikvah Slifkin's amazing musical performance along with Chazzan Nati Baram and Colin Schachat

#### **Shaare Zedek Benefit Concert**

Monday, August 22nd at 7:00 pm Get your tickets at beverlyhillssynagogue.org/ concert

Annual Pre-Rosh Hashana shiur in memory of Anne Samson A"H

"My Light and My Salvation" – What's Psalm 27 All About?

By Rabbi Yitzchak Etshalom Tuesday, September 20th at 7:30pm RSVP: beverlyhillssynagogue.org Location TBD

Shabbat Shalom,
Cecile & Ruthie
Sisterhood Co-Presidents

# STEVEN & VIVIAN DORFMAN KEILIM MIKVAH



The Keilim Mikvah is now open for use. You can buzz-in for access via the intercom at the entrance to the garage, during weekday office hours.

It is customary to give tzedakah before doing to mitzvah of tovelling Keilim. You can give a donation directly to the keilim mikvah by visiting <u>beverlyhillssynagogue.org/keilim.</u>

## YAHRTZEITS

#### **Eugene Nissel**

Yechiel ben HaRav Chaim Menachem z"l Father of **Raphy Nissel** Yahrtzeit - 18 Av

Frances Fay Cohen

Faygie bat Zev Wolf a"h Mother of **Hart Cohen** Yahrtzeit - 19 Av

David Kellerman

David Kellerman
David ben Ephraim HaLevi z"l
Father of
Hillel Kellerman
Jonathan Kellerman
Yahrtzeit - 21 Av

### HAPPY BIRTHDAY

Sam Richter
Josh Ruimy
Ruth Kellerman
Barry Novack
Harold Schloss
Lillian Fuchs
Samantha Zucker
Max Fogelman

## Happy Anniversary

David & Michele Silver Solomon & Flora Yamin

PAUL FEDER Z"L GEMARA SHIUR לע"נ פנחס אליהו בן שמשון הלוי Join Rabbi Dunner for his Gemara shiur on Shabbat and Yom Tov 45 minutes before Shacharit.

#### Membership Renewal 5783

All current members are invited to renew your membership for the upcoming year 5783. Please visit vinbh.org/renewal

You can also call the office at 310-276-7650 or email office@yinbh.org.

Once you log-in to our website, you can...



Reserve your **High Holiday Seats!** Once you renew your membership, please reserve your High Holiday seats.



Order your **Arba Minim** directly from the shul. O*rder by October 3rd* 



Place Names in the **Yizkor Booklet**. Please *submit by September 19th* 



Sign up your children or grandchildren for **Youth Groups** during High Holiday Services

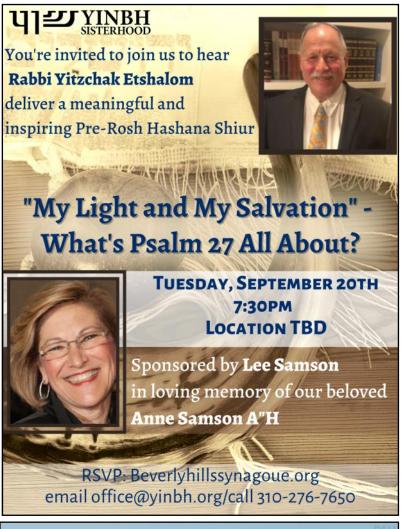
#### THANK YOU

To everyone who has already renewed their membership.

Beverlyhillssynagogue.org

# NOTICE OF YINBH GENERAL MEMBERSHIP MEETING AND ELECTIONS

Our next General YINBH
Membership Meeting and
Elections will be held on
Tuesday, September 13th at
7:15pm in the shul.
The meeting and voting will
take place in-person only. The
new slate will be sent to all
members at least 2 weeks
before the meeting. In order to
guarantee a quorum for the
election, please RSVP at
yinbh.org/meeting. Only full
members in good standing are
permitted to vote.



## **MAZAL TOV**

Mazal toy to Danielle (Morrow) & Barak Kamelgard on the birth of their son, Logan Knox (Gal Nachum). Mazal Tov to big brother, Oliver and grandfather, Dr. Joseph Kamelgard and the entire Kamelgard and Morrow families.



### **MAZAL TOV**

Ernie and Regina Goldberger on the birth of a greatgrandson, born to Adina and Andy Kern-Goldberger. Mazal Tov to Grandparents **Dr. Yossie** and Sharon Goldberger.





## **LULAV & ETROG ORDER** We are offering 4 levels of Kosher Certified Arba Minim Sets that can be purchased directly through the Synagogue. Please visit yinbh.org/arbaminim to order your set(s) or call the office at 310-276-7650 Please order by Monday, October 3rd Children Set \$35 \*Standard \$50 \*Mehudar \$80 \*Mehudar Deluxe \$125

\*With or without Pitom Options

available



## Invites you to a special concert featuring







# COLIN SCHACHAT

# TIKVAH SLIFKIN

# CHAZZAN NATI BARAM

Accompanied by a Chamber Orchestra Conducted by Professor Mark Kligman

Monday, August 22, 2022

6:30pm – VIP and Sponsor's Dairy Reception 7:30pm – Concert

\$36 - General Admission - Open Seating

\$100 - Reserved Seating

\$1000 - VIP (2 Reserved Seats,

Dairy Pre-Concert Reception, Hosted Valet)

\$1,800 - Sponsor (4 Reserved Seats,

Dairy Pre-Concert Reception, Post-Concert

Reception, Hosted Valet)

RSVP by August 15, 2022 <u>yinbh.org/concert</u> 310-276-7650

YINBH | Beverly Hills Synagogue 9261 Alden Drive Beverly Hills, CA 90210

The community thanks YINBH for hosting this event