Tefilla Notebook

This week's Tefilla Notebook is sponsored by **Aaron Rivani** in memory of his father, **Mordechai ben Matityahu z"I,** whose yahrtzeit is on the 7th Nissan.

1 Nissan • Parshat Tazria • Hachodesh • Rosh Chodesh Nisan

April 1-2, 2022

Steven Dorfman, President

Rabbi Pini Dunner, Senior Rabbi

Nati Bar-Am, Chazan

SHABBAT SCHEDULE

FRIDAY, APRIL 1

CANDLELIGHTING 6:55pm MINCHA/KABBALAT SHABBAT 6:30pm

SATURDAY, APRIL 2

GEMARA SHIUR 8:15AM

SHACHARIT 9:00AM -NOTE EARLY

START TIME FOR ROSH CHODESH

MINCHA 7:05PM

MAARIV: 7:55PM

SHABBAT ENDS: 8:00PM

WEEKDAY DAVENING TIMES

7:00am

Shacharit Sunday 8:00am Mon-Thurs 7:00am

Friday

Mincha/Maariv 7:05pm 7:05pm 6:30pm



Welcome New Members

Solomon & Flora Yamin

THANK YOU

Orly and Eve Sitowitz
for sponsoring Friday's
D'var Torah
In memory of their mother,
Myrtle Sitowitz a"h,
whose yahrteit is on the
1st of Nissan

SAVE THE DATES

Book Group April 26th at 7:30pm

"People Love Dead Jews: Reports from a Haunted Present" by Dara Horn

Teen Minyan
April 9th and May 14th

Passover Seder April 15th

Bar Mitzvah of Micah Sostchen April 30th

Movie "Upheaval" LA Premiere Sunday, April 1st

> Esther Mor, World WIZO President Guest Speaker Shabbat, May 7th

YINBH GALA BANQUET Tuesday, May 31st

Dear Members & Friends,

The modern age is saturated with technological gadgets and devices to alert us when things are not as they should be or if they need our immediate attention. Flashing lights, buzzers, alarms, circuit breakers, or even codes and readouts that give us specific information and point us in the right direction. We download apps on our phones to tell us how many steps we have taken during the day, what our pulse is, how much time we have been sleeping or sedentary – in short, there is no scarcity of information or pointers to sort us out.



In today's world, it almost seems as if there's no need for an expert for an analysis or a diagnosis – because we can do it all ourselves. Even when we go for a blood test, the results come to us via email, and long before we speak to a doctor, we check out all the stats using some random health website that tells us exactly what each number means. And then – we can tell the doctor what they should be doing rather than the other way around!

But what happens when the damage caused is not something material which triggers an alarm, or is measured by an app on your phone? What happens when we have an affliction of the soul? When our faith in God has diminished or our devotion is too low? The Torah describes a curious illness called "tzara'at" which seems to serve the function of alerting us to exactly this problem (Lev. 13:2): אָדָם בִּי יִהְיֶה בְעוֹר בְּשָׁרוֹ לְנָגִע צְרָעַת hippers (Lev. 13:2): אָדָם בִּי יִהְיֶה בְעוֹר בְּשָׁרוֹ לְנָגַע צְרָעַת hippers (Lev. 13:2): אָדָם בִּי יִהְיֶה בְעוֹר בְּשָׁרוֹ לְנָגַע צְרָעַת hippers (Lev. 13:2): אָדָם בִּי יִהְיֶה בְעוֹר בְּשָׁרוֹ לְנָגַע צְרָעַת hippers (Lev. 13:2): אַדָם בִּי יִהְיֶה בְעוֹר בְּשָׁרוֹ לְנָגַע בְּעִרְעַת hippers (Lev. 13:2): אַדָם בִּי יִהְיֶה בְעוֹר בְּשָׁרוֹ לְנָגַע בְּעוֹר בְּשָׁרוֹ לְנָגַע בְּעוֹר בְּשָׁרוֹ לְנָגַע בְּעַרְעַת hippers (Lev. 13:2): אָדָם בִּי יִהְיֶּה בְעוֹר בְּשָׁרוֹ לִיבְּעָר הַבְּשָׁרוֹ לְנָגַע בְעוֹר בְּשָׁרוֹ לְנָגַע בְּעָרִע הַלְיִבְעוֹר בְּשָׁרוֹ לִיבְעוֹר בְּשָׁרוֹ לִיבְּשָׁרוֹ לִיבְעוֹר בְּשָׁרוֹ לִיבְיִי בְּעוֹר בְּשָׁרוֹ לִיבְעוֹר בְּשָׁרוֹ לִיבְעוֹר בְּשָׁרוֹ לִיבְי בִּי יִהְיֶב בִּי יִהְיֶל בִּי יִהְיֶל בִּי יִבְעוֹר בְּשָׁרוֹ לִיבְי בִּי יִהְיֶל בִּי יִהְיֶל בִּי יִהְיֶל בִּי יִבְעוֹר בְּשָׁרוֹ לִילְיִל בְּיִבְי בִּי יִהְיֶל בִּי יִבְעוֹר בְּשָׁרוֹ לִיל בִייִל בִי יִבְעוֹר בְּיִשְׁרוֹ בִיי יִבְעוֹר בְּיִבְשְׁרוֹ לִיל בְשָׁרוֹי בִּי יִבְעוֹר בְּיִבְעוֹר בְּשָׁרוֹ בִּי יִבְעוֹר בִּי יִבְעוֹר בְּשָׁרוֹ בְּעִיר בְּיִיל בְּיִיל בְּשְׁרוֹ בִּיִיל בְּיִיל בְיִיל בִּי בְּשְׁרוֹי בִּי יִבְעוֹר בְּיִיל בְּיִבְייִל הְיִבְּעוֹר בְּעוֹר בְּיִיל בְּיִיל בִייִיל בִייִיל בּי יִבְי יִבְיּיל בְיִיל בְּעִיל בְּיִיל בְּיִיל בְּיִיל בְּיִיל בְיִיל בְּיִיל בְּיִיל בְּיִיל בְּיִיל בְּיִיל בְּיִיל בְּיִיל בְיִיל בְּיִיל בְיִיל בְּיִיל בְיִיל בְיִיל בְּיִיל בְּיִיל בְיִיל בְיִיל בְיִיל בְיִיל בְיִיל בְּיִיל בְיִיל בְּיִיל בְּיִיל בְיִיל בְיִיל בְּיִיל בִּיל בְיִיל בִּייל בְּיִיל בְיִיל בְיִיל בְיִיל בְיִיל בְיִיל בִייל בְיִיל בִייל בִייל בְיִיל בְּיִיל בְיִיל בְיִיל בְיִיל בְיִי

"Tzara'at" is often mistranslated as "leprosy," an infectious ailment also known as Hansen's disease that causes body deformities and skin discoloration. Others have suggested that "tzara'at" is psoriasis, a skin disease which results in scaly patches of varying sizes across the body, usually on the knees, elbows, trunk and scalp. But neither of these explanations for "tzara'at" is correct, as a closer examination of the Torah description of this malady reveals. In particular, the requirement for a priest rather than a doctor to diagnose the problem and prescribe the solution indicates that even though there were physical symptoms, these indicated a spiritual problem, the cure for which lay in self-improvement rather than medication or a change of diet.

The incidence of actual "tzara'at" in the Hebrew scriptures is very limited. In fact, there are only five recorded occurrences, and curiously, not all of them are related to a spiritual failing. Moses is the first recorded "metzora" in Tanach – he was briefly stricken with "tzara'at" while arguing with God as to whether or not he would lead the Jews out of Egypt. His arm became stricken with "tzara'at", but God enabled him to instantly cure himself so that he could use this unusual skill to prove that he was in Egypt to deliver the Jews from slavery. Even more curiously, not all of those who suffered from "tzara'at" were Jewish. The Aramean general, Naaman, whose "tzara'at" was cured by the prophet Elisha (II Kings 5), never fully converted to Judaism, even after his miraculous recovery.

The realities of a world that includes an affliction alerting us to our spiritual failings are lost in the mists of ancient history. But rather than treating this absence as a welcome relief, we should regard it as a challenge and an opportunity. Imagine this: instead of relying on our smartphones or a handy digital message or a Google search to maintain and elevate our faith health, we need to self-monitor using spiritual antennae that we must develop on our own, so that we are constantly on high alert for faith malfunctions and glitches in our faith system.

A number of commentaries note that the "tzara'at" patches were only "on" the skin and didn't penetrate into the flesh below. The message seems to be that even if we do the wrong thing externally, that's just our body acting out of synch with what is going on internally. Our souls are pure, and as physical beings we are charged with ensuring that our bodies become the vehicle for our internal sincerity and goodness. And rather than challenge the natural desires we all possess, the significance of "tzara'at" on our bodies, our clothes, and our homes, is that all these very material aspects of our existence can be used in the service of God. Our bodily acts and our possessions can either reflect a marked distance from God, or contrarily, they can reflect our devotion to what God wants from us.

The main reason cited as the cause of "tzara'at" is "lashon hara" – idle talk that ends up as slander and disparagement of others. Rabbi Yisrael Meir Kagan (1838-1933) – most famous for his groundbreaking work on the laws of "lashon hara" – would often tell people that as a youngster he realized that he loved talking, but rather than allowing his fondness for conversation to descend into harmful tittle-tattle, he made a conscious decision to devote his garrulous tendencies to Torah discussions and to conversations which were focused on helping others.

We all have weaknesses in our behavior, and a desire for material things, all of which can undermine our primary purpose – which is to be the best person that we can be even in the face of every challenge life throws at us. And while we may not have a "tzara'at" alarm or app on our phone, truthfully – we don't need one. Instead, we can quite easily teach ourselves to use the same skills and characteristics that might lead us down the wrong path to become a foundation for our growth and success. It's this powerful message which is at the heart of a disease that, in practical terms, has long been extinct.

Wishing you a Shabbat Shalom and a great week ahead, Rabbi Pini Dunner



APRIL

Mark your Calendar

YINBH Passover Seder

Friday, April 15th

Reserve your spot at www.yinbh.org/seder

Save the date!

Sisterhood's next Book Group will be held

Tuesday, April 26th at 7:30pm

We will be reading People Love Dead Jews by

Winner of the 2021 National Jewish Book Award for Contemporary Jewish Life.

Shabbat Shalom.

Cecile & Ruthie

Sisterhood Co-Presidents

YAHRTZEITS



Myrtle Sitowitz a"h Mother of **Orly Sitowitz**

Eve Sitowitz

Yahrtzeit - 1 Nissan

Irving Silberspitz Yitzchak ben Avraham

Aba z"l Father of

Cecile Gromis

Yahrtzeit - 5 Nissan

Johanna Klein

Yona bat Yaakov Mordechai a"h Mother of

Debbie Cohen

Yahrtzeit - 6 Nissan

Abraham Kaufler

Avraham Yosef ben Chaim z"l

Father of

Philip Kaufler

Yahrtzeit - 7 Nissan

Mordechai ben Matityahu z"l Father of

Aaron Rivani

Yahrtzeit - 7 Nissan



Avital Szulc

Shira Baram

Stephen Schloss

Jacqueline Sadie Smith

Uriel Sadeghi

Micah Sostchen

YINBH GALA BANQUET

HONORING

ROBIN & ELLIOTT

BROIDY

MAYBOURNE HOTEL MAY 31ST, 2022 - 6:00PM

DETAILS TO FOLLOW

PASSOVER SCHEDULE 2022/5782

YINBH BEVERLY HILLS SYNAGOGUE

THURSDAY, APRIL 14TH

7:00am Shacharit 4:00pm Deadline for selling chametz via Rabbi Dunner 7:00pm Mincha/Maariv 8:02pm Bedikat Chametz

FRIDAY, APRIL 15TH
TAANIT BECHORIM / EREV PESACH
7:00am Shacharit
7:30am Siyum Bechorim
10:19am Latest time to finish eating chametz
11:35am Latest time to burn/nullify the chametz
*7:06pm Candle Lighting
7:00pm Mincha/Kabbalat Shabbat/Maariv
8:03pm Earliest time to start the Seder
EAT AFIKOMAN BEFORE 12:53 AM

*Make sure to light candles before **7:06 pm**, as one would on a regular Friday night.
*Brachot: "Le'hadlik ner shel Shabbat ve'YomTov" and

"Shehecheyanu" *A 24hr candle should also be lit before **7:06pm**

SHABBAT, APRIL 16TH FIRST DAY OF YOMTOV 9:00am Morning Services 10:30am Mussaf with Tefillat Tal 6:40pm Pirkei Avot Shiur with Rabbi Dunner 7:10pm Mincha/Maariv/Sefirat Ha'omer *8:05pm Candle lighting / Shabbat ends / Second Night Seder begins EAT AFIKOMAN BEFORE 12:53 AM

*Light should be taken from an existing flame. *Brachot on candles: "Le'hadlik ner shel YomTov" and "Shehecheyanu"

Kiddush is sponsored by Evan & Liz Greenspan in memory of Evan's father, Robert Greenspan, Reuven Feivel ben Chaim z"l, whose yahrtzeit is on 13 Nissan; and in memory of Liz's father, Nathan Sweetbaum, Natan ben Yitzchok z"l, whose yahrtzeit is on 14 Nissan

SUNDAY, APRIL 17TH SECOND DAY OF YOMTOV

8:15am Gemara Shiur with Rabbi Dunner 8:15am Gemara Shiur with Rabbi Dun 9:00am Shacharit (No Drasha) 7:10pm Mincha 7:20pm Shiur by Chazzan Nati Baram 8:05pm Maariv/Sefirat Ha'omer 8:10pm Yomtov Ends

7:00am Shacharit (includes hallel and mussaf) 7:10pm Mincha/Maariv/Sefirat Ha'omer

MONDAY, APRIL 18TH FIRST DAY CHOL HAMOED YA'ALEH YE'YAYO TO REGULAR AMIDA FOR SHACHRIT/MINCHA/MAARIV

TUESDAY, APRIL 19TH SECOND DAY CHOL HAMOED YA'ALEH VE'YAVO TO REGULAR AMIDA FOR SHACHRIT/MINCHA/MAARIV

7:00am Shacharit (includes hallel and mussaf) 7:10pm Mincha/Maariv/Sefirat Ha'omer

WEDNESDAY, APRIL 20TH
THIRD DAY OF CHOL HAMOED
ADD YA'ALEH VE'YAVO TO REGULAR AMIDA
FOR SHACHRIT/MINCHA/MAARIV

7:00am Shacharit (includes hallel and mussaf) 7:10pm Mincha/Maariv/Sefirat Ha'omer

THURSDAY, APRIL 21ST LAST DAY OF CHOL HAMOED ADD YA'ALEN VE'YAYO TO REGULAR AM FOR SHACHRIT/MINCHA

7:00am Shacharit (includes hollel and mussof) *11:00am Yizkor on zoom 6:45pm Mincha/Maariv/Sefirat Ha'omer **7:11pm Candle Lighting

*Code: 310 276 7650 Password: yinbh **Do **Fruv Tavshilin* BEFORE CANDLELIGHTING so that you can eat food on Shabbat prepared on Yomtov **24 Hour candle should be lit before **Bracha on candles: *Le*hadlik ner shel Yomtov* – NO "SHEHECHEYANU"

FRIDAY, APRIL 22ND SHEVI'I SHEL PESACH

8:15am Gemara Shiur with Rabbi Dunner 9:00am Shacharit (no drasha) 6:45pm Mincha/Maariv *7:12pm Candle Lighting

*Candles must be lit before **7:12 pm**, as one would do on a regular Friday night. *Light should be taken from an existing flame *Bracha: "Le'hadlik ner shel Shabbat ve'Yomtov" - NO "SHEHECHEYANU"

SHABBAT, APRIL 23RD ACHARON SHEL PESACH / YIZKOR

8:15am Gemara Shiur with Rabbi Dunner

9:00am Shacharit 10:10am Megillat Shir Hashirim 10:45am (approx.) Yizkor 6:50pm Pirkei Avot Shiur with Rabbi Dunner 7:20pm Mincha

7:40pm Miricha 7:40pm Seudah Shlishit/Neilat haChag 8:10pm Maariv 8:11pm Shabbat/Yomtov Ends

8:20pm Chametz sold by Rabbi Dunner is available to use/eat

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Passover 2022/5782 ♦ April 15-April 23, 2022



We have a limited quantity of hand-baked *shmurah matzah* that we have ordered for sale to our members. Unfortunately, the price has increased this year, and we will be selling the matza for \$38/1lb box. First come, first served. Please email mkramer@yinbh.org to reserve.



Chametz Sale Form is available to download at vinbh.org/chametz. You can also pick up a hard copy of the Chametz Sale Form in the lobby of the Synagogue. Please fill it in, scan it, and email it to office@yinbh.org by Thursday, April 14th at 4:00pm. We will also have an online form, available starting next week.



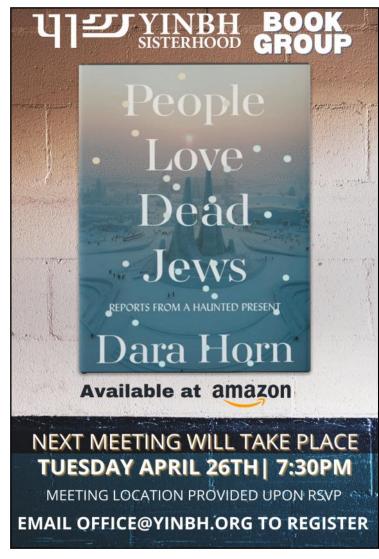
Passover Seder on the First Night of Passover - Friday, April 15th. Gourmet Glatt Kosher, Private Chef. See flyer below for full details. RSVP at yinbh.org/seder



The OU Guides to Passover are available for pickup in the lobby. You can also find the online guide at: oukosher.org/passover

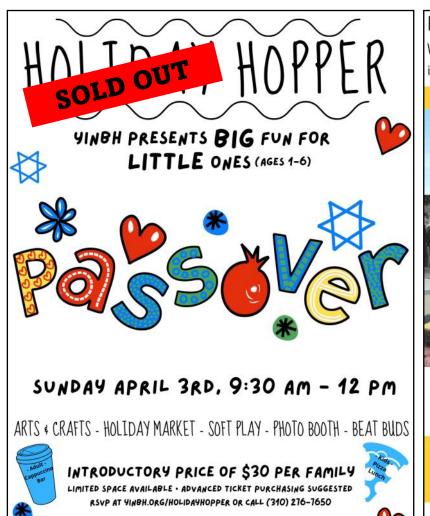


Join the Pesach 2022 Whatsapp Group. Rabbi Dunner will be answering questions and posting Pesach related updates. <u>Click here on</u> your phone to join











Esther Mor is the President of World WIZO. WIZO is the largest social services provider in Israel outside of the Israeli government. WIZO has been working for 102 years to help women, children & seniors in Israel.

ESTHER WILL SPEAK AFTER DAVENING ABOUT WIZO'S WORK TO HELP UKRANIAN CHILDREN IN ISRAEL WITH THEIR EDUCATION, THERAPY AND BASIC NEEDS, HELPING THEM NOT JUST TO SURVIVE BUT TO THRIVE.



Kiddush Sponsored by Gina Raphael & Jeff Gross - WIZO California



