# Tefilla Notebook

This week's Tefilla Notebook is sponsored by

Brigitte Silkin & Alan Schwartz in memory of Brigitte's brother, Philippe Anzel, Chaim ben Charles z"I whose yahrtzeit is on the 28th of Adar.

25 Adar 1 • Parshat Vayakhel • Birkat HaChodesh

February 25-26, 2022

Steven Dorfman, President

Rabbi Pini Dunner, Senior Rabbi

Nati Bar-Am, Chazan

#### SHABBAT SCHEDULE

FRIDAY, FEBRUARY 25

CANDLELIGHTING 5:27pm

MINCHA/KABBALAT SHABBAT 5:30pm

SATURDAY, FEBRUARY 26

NO GEMARA SHIUR

SHACHARIT 9:15AM

MINCHA 5:40PM

MAARIV: 6:30PM

SHABBAT ENDS: 6:32PM

#### WEEKDAY DAVENING TIMES

Shacharit Mincha/Maariv Sunday 8:00am 5:35pm Mon-Thurs 7:00am 5:35pm Friday 7:00am 5:40pm

Rosh Chodesh Adar II is on Thursday and Friday משנכנס אדר מרבים בשמחה

# MAZAL TOV

Simon and Rita Elhiani on the birth of a grandson, born to Avi & Shani Elhiani!

# **Mazal Tov**

Drs. Patrick and Ginette Hodara on the engagement of their son, Samuel to Hilla Rosenberg, daughter of Mr. & Mrs. Ayal and Ariella Rosenberg from Johannesburg.

#### Matanot La'evyonim

Rabbi Dunner is going to be distributing *Matanot La'evyonim* to needy families in Los Angeles and Jerusalem. You can contribute on our website or send in a check. The online cutoff date is March 16th. If you would like to donate online, go to beverlyhillsynagogoue.org/donate. If you would like to mail a check,

If you would like to mail a check, please make it out to "YINBH" and write "Matanot La'evyonim" on the memo so it is applied correctly.

This article was originally published on March 7th, 2019:

Dear Members & Friends,

On April 12, 1945, the Russian-born American artist, Elizabeth Shoumatoff, began work on a portrait painting at a sleepy private vacation retreat in Warm Springs, Georgia, known as the "Little White House".

It was noon, and her subject was Franklin Delano Roosevelt, recently elected for his fourth term as president of the United States. An hour later, over lunch, the president complained of a severe headache, and slumped over, unconscious. The attending physician confirmed the president had suffered a cerebral hemorrhage, and by 3:35pm Roosevelt was dead.

Understandably, Shoumatoff's portrait was never completed. It remained a partial depiction, becoming

known as the Unfinished Portrait, and today it hangs on the wall at the Little White House, now a President Roosevelt memorial museum. Curiously, it joins numerous other unfinished works of art, music and literature considered by scholars to be an intriguing but important marginal element of the creative world.

Perhaps the most famous example of this phenomenon is Franz Schubert's "Unfinished Symphony", while the most jarring is undoubtedly the bizarre portrait by Benjamin West of the delegates at the Treaty of Paris in 1783, which, as a result of the British delegates refusing to pose with their American counterparts, is a painting with half the canvas totally bare.

Interest in this unfinished phenomenon has gained quite a bit of traction over the past few years, and was the subject of a major art exhibition at the Met Breuer in New York, in 2016.

The exhibition included over 190 artworks, many of them left incomplete by their makers for reasons unrelated to the art itself, but in that state offering insights into the creative process along with other aspects of the artist.

Also featured as part of the exhibition were works considered non finito—intentionally unfinished. This branch of art actually dates back to the Renaissance period—it was originally pioneered by Donatello, and particularly typical of Michelangelo in his later years.

But Renaissance-era non finito art – usually sculpture – was deliberately left incomplete by the artists to convey the Platonic philosophical point that no art can ever truly resemble its perfect heavenly equivalent. In the modern period, however, this genre has taken on a whole new meaning; the artist conveys a sense of temporariness, or even decay.

One such piece presented at the exhibition – Lick and Lather by Janine Antoni – is a series of self-portrait busts, half of which are made of chocolate and the other half from soap, "fragile materials that tend to age quickly."

After completing the busts using a rough mold, Antoni "unfinished" them by licking the ones that were

made of chocolate and using the soap ones when she washed, "stopping once she had arrived at her distinctive physiognomy." As with much of this kind of modern art, I am not quite sure what to make of it, but I am definitely very taken with this idea of non finito.

Kelly Baum, one of the curators of the Met exhibition, suggested that "an unfinished picture is almost like an X-ray, [allowing] you to see beyond the surface of the painting to what lies behind ... [it] demands your creative and imaginative investment in a picture, because you have literally to fill in the blanks."

It is exactly this that makes the unfinished art so compelling, and it is also this that offers a wonderful insight into the temporary nature of the Mishkan, and particularly to explain a strange contradiction in the Torah regarding the final sum collected by Moses in his fundraising campaign for the Mishkan building project, described as both "enough" and "too much" (Ex. 36:7).

Rabbi Chaim ibn Attar, author of the Ohr Hachaim commentary, asks the obvious question: surely if what was collected is described as being just enough, what could there have been that was extra? The Midrash teaches that the Mishkan needs to be seen as a microcosm of the world, and the process of constructing the Mishkan is compared to the creation of the world.

The Mishna in Avot (5:6) declares that "mazikim" (destructive spirits) were created at dusk on the Friday of creation week. By the time God created these spirits, it was Shabbat, and it was too late to create bodies for them, so they were left as creatures without bodies.

The idea that God ran out of time as Shabbat approached is patently ridiculous, as noted by Maharal, who proposes that the statement in Avot is only there to teach us that the world is incomplete – not because God was unable to complete it, but because God wanted it that way.

Just like the modern version of non finito art, our world is deliberately unfinished to convey an important point, and the negative connotation of mazikim, along with the fact that it is they who are only half-created, is just a way of delivering this message that our world is missing something, and that incompleteness is not a good thing.

We must constantly be aware that our world – as beautiful as it may be as a piece of art, and even if we feel utterly filled with faith in God – is missing some element, however tiny, that we just cannot quite get to no matter how hard we try.

The Mishkan reflects this reality – it is beautiful and has everything it needs, but it is still temporary and incomplete. Even though the nation brought everything that the Mishkan needed, and completed the construction of every element, there was still more that it could contain. What they brought was enough, and at the same time it was too much.

Our lives are also like the Mishkan: non finito – fully rounded and complete, but nonetheless always remaining a work in progress. It is a powerful message that resonates down the millennia, as relevant today as it was when the Mishkan was first erected.

Wishing you a Shabbat Shalom and a great week ahead, Rabbi Pini Dunner (SEE THE IMAGES REFERENCED IN THIS ARTICLE ON PAGE 2)

Images referenced in article from page 1



Unfinished painting: Treaty of Paris by Benjamin West, 1783



Unfinished Portrait by Elizabeth Shoumatoff, 1945

# FOLLOW US ON SOCIAL MEDIA! Keep up to date on what's happening at our Synagogue in real time!



# Sisterhood Corner February

Purim is coming! Purim is coming! If you have not yet done so, please participate in Sisterhood's

biggest fundraiser of the year and sign up now!

See the flyer in this week's notebook for full details OR email office@yinbh.org to sign up!

Fill your life with beautiful art on Sunday, February 27<sup>th</sup>
11:00am-1:00pm

### **Luxe Sunset Blvd Hotel**

Join artists Sonia Levitin, Karen Lee Fisher, & Jack King for an afternoon of stimulating art and pleasant company!

A portion of sales will be donated to Chai Lifeline!

Please see this week's Tefilla Notebook for full details.

Shabbat Shalom,
Cecile & Ruthie
Sisterhood Co-Presidents

## **YAHRTZEITS**



## Benjamin Varon

Benzion ben Shmuel z"l Father of Samuel Varon Yahrtzeit - 25 Adar

**Raymond Mann Fine** 

Rachmiel ben Shmuel z"l Father of **Richard Fine** Yahrtzeit - 26 Adar

Katarina de Widder

Chaia Pearl Esther bat Menachem Mendel a"h Mother of

**George Fischmann** Yahrtzeit - 27 Adar

### Philippe Anzel

Chaim ben Charles z"l
Brother of
Brigitte Silkin
Yahrtzeit - 28 Adar

Samuel Hodara

Shmuel ben Baruch z"l Father of Patrick Hodara Yahrtzeit - 28 Adar

**Eva Singer** 

Bluma bat Chaim a"h Sister of George Fischmann

Yahrtzeit - 28 Adar

Avraham Elhiani

Avraham ben Masoud z"l Father of Simon Elhiani

Yahrtzeit - 28 Adar



Adam Fenner Adina Sadeghi Adiela Sadeghi Samantha Weiner Bob Zeller Happy Anniversary



# IJEJYINBH SISTERHOOD MISHLOACH MANOT

2022/5782

Join our YINBH Community in celebrating
Purim with another fabulous Sisterhood

Mishloach Manot basket.

This year, more than ever, we want to reach out and connect with everyone in our community.

Let us come together to perform the joyous mitzvah of Mishloach Manot & contribute to the Sisterhood's biggest fundraiser of the year!



A portion of the money raised will be donated for The Young Family Initiative and to Mishloach Manot baskets for IDF soldiers

Place your order at

### www.beverlyhillssynagogue.org/purim

Limited number of baskets are available this year due to supply constraints. Please order early.



261 ALDEN DRIVE BEVERLY HILLS 90210 | 310-276-7650 | OFFICE@YINBH.OR

Bagel Breakfast with lox, cream cheese, whitefish, and coffee on Monday and Thursday Mornings!

Shacharit:

Sunday 8am,

Monday-Fri - 7am

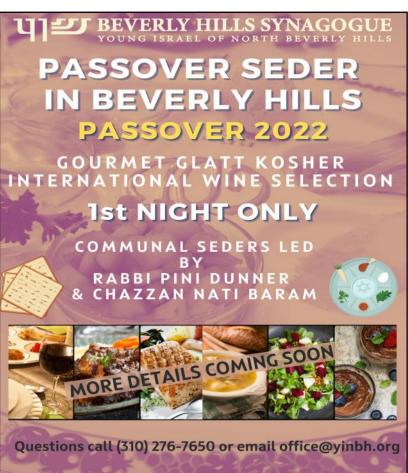
Mincha/Maariv:

5:35pm next week

Please join us for weekday Tefilla Services and pray alongside your YINBH friends.

# THANK YOU TO THE FOLLOWING PEOPLE WHO ALREADY PURCHASED MISHLOACH MANOT

Michael & Susan Baum Michael & Margaret Bayer William & June Brenner Hart & Debbie Cohen Steven & Vivian Dorfman Rabbi Pinchas & Sabine Dunner Marty & Eva Feldberg Shawney & Richard Fine Harry Finkel & Shirley Aizenstein David & Gloria Frankel Larry & Judith Garshofsky Susan Graysen Evan & Liz Greenspan **Edwin & Cecile Gromis** Patrick & Ginette Hodara Philip & Janice Kaufler Hillel & Ruth Kellerman Jonathan & Faye Kellerman Mark & Amy Kestenbaum **David & Roberta Kimmel** Hillel Laks William Levin William & Joan Lopatin Vera Markowitz Howard & Judy Raykoff Faramarz & Sheilagh Sadeghi Lee Samson Moshe & Helen Sassover George & Irina Schaeffer Avrumie & Maryjo Schnitzer Adam & Jesse Shaked David & Michele Silver Jaime & Marilyn Sohacheski Seymour & Grace Stoll **Barton & Arleen Tanenbaum** Michael & Sharon Weiner Robert Zeller & Nadine Gerson



# "Beautiful Life"

#### Art Exhibition

February 27, 2022

Luxe Sunset Boulevard Hotel 11461 Sunset Blvd.. Los Angeles, CA

11:00am - 1:00pm











Jack King, artist, lecturer, and educator

A portion of sales will be donated to Chai Lifeline in memory of our beloved student Rachel Yafa Tabibi (z"l)



