

Kabbalat Shabbat Service



Congregation Beth Emeth
Herndon, VA

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Entering the Shabbat Prayer Service

Mah Tov

מַה טּוֹב אֹהֲלֶיךָ יַעֲקֹב, מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל.

Mah tovu ohalekhah Ya'akov, mishk'notekha Yisrael.

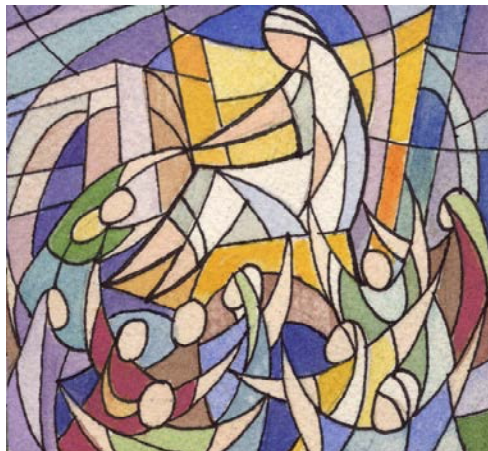
How beautiful are your tents children of Jacob, your sanctuaries O Israel!
We are so grateful to come together and pray.

Hinei Mah Tov

הִנֵּה מַה טּוֹב וּמַה נְעִים שֵׁבֶת אַחִים גַּם יַחַד.

Hinei mah tov u-mah naim, shevet achim gam yachad.

Behold how pleasant it is when brothers and sisters sit together as one.



Bim Bam

Bim, bam, bim bim bim bam,
Bim bim bim bim bim bam. *(repeat entire stanza)*

Shabbat shalom,
Shabbat shalom,
Shabbat, Shabbat, Shabbat,
Shabbat shalom. *(repeat entire stanza)*

Blessing the Shabbat Candles

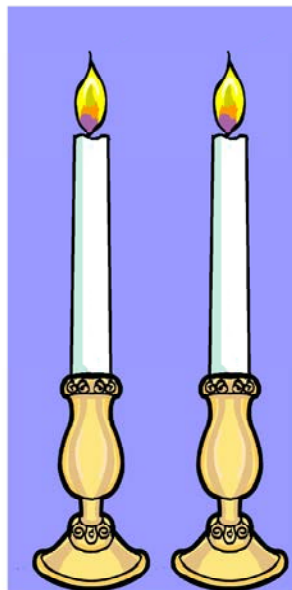
As we light these candles, may our eyes be opened to the light of the world. May we perceive the light within ourselves and others. May these rays of light spread blessing through the world to our families and friends, to all who know us, to all we meet, and to all those in need. By Your light, we shall see light, and may Your light bring peace to the world.
Amen.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

*Barukh atah Adonai, Elo-hei-nu melekh ha-o-lam,
asher kid'shah-nu b'mitz-vo-tav v'tzivanu l'hadlik ner shel Shabbat.*

Barukh atah Adonai, our God, sovereign of time and space, who has provided us with a path to holiness through the observance of mitzvot and has instructed us to kindle the Shabbat lights.

On Your holy Shabbat may these candles be a sign of blessing, and may they allow the joy of Shabbat to rest upon us.



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Blessing the Children

For Sons: יְשִׁימְךָ אֱלֹהִים כְּאַפְרַיִם וְכַמְנַשֶּׁה.
Y'simkhah Elohim k'Efrayim v'khi-Menasheh
May God make you like Efrayim and Menasheh.

For Girls: יְשִׁימְךָ אֱלֹהִים כְּשָׂרָה רִבְקָה רָחֵל וְלֵאָה.
Y'simaikh Elohim k'Sarah, Rivkah, Rachel, v'Leah
May God make you like Sarah, Rebecca, Rachel, and Leah.

For All Children:
יְבָרֶכְךָ יְהוָה וְיִשְׁמְרֶךָ
Y'varekh'khah Adonai v'yishm'rekhah
May God bless you and guard you.

יֵאֵר יְהוָה פָּנָיו אֵלֶיךָ וִיחַנֶּךָ
Ya'eir Adonai pah-nahv eilekhah vi'choonekah
May God show you favor and be gracious to you.

יֵשָׂא יְהוָה פָּנָיו אֵלֶיךָ וְיַשֵּׁם לְךָ שְׁלוֹם.
Yee-sah Adonai pah-nav eilekhah v'yasem l'khah shalom
May God show you kindness and grant you peace.

Shalom Aleichem - Welcoming the Shabbat Angels

שְׁלוֹם עֲלֵיכֶם, מַלְאֲכֵי הַשָּׁרֵת, מַלְאֲכֵי עֲלִיּוֹן,
מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

*Sha-lom a-lei-khem, mal-a-khei ha-sha-reit, mal-a-khei el-yon,
mi-me-lekh ma-l'khei ha-m'la-khim, ha-ka-dosh ba-rukh hu.*

בּוֹאֲכֶם לְשָׁלוֹם, מַלְאֲכֵי הַשָּׁלוֹם, מַלְאֲכֵי עֲלִיּוֹן,
מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

*Bo-a-khem l'sha-lom, mal-a-khei ha-sha-lom, mal-a-khei el-yon,
mi-me-lekh ma-l'khei ha-m'la-khim, ha-ka-dosh ba-rukh hu.*

בְּרַחוּמֵי לְשָׁלוֹם, מַלְאֲכֵי הַשָּׁלוֹם, מַלְאֲכֵי עֲלִיּוֹן,
מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

*Bar-khu-ni l'sha-lom, mal-a-khei ha-sha-lom, mal-a-khei el-yon,
mi-me-lekh ma-l'khei ha-m'la-khim, ha-ka-dosh ba-rukh hu.*

צֵאתְכֶם לְשָׁלוֹם, מַלְאֲכֵי הַשָּׁלוֹם, מַלְאֲכֵי עֲלִיּוֹן,
מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

*Tsei-t'kchem l'sha-lom, mal-a-khei ha-sha-lom, mal-a-khei el-yon,
mi-me-lekh ma-l'khei ha-m'la-khim, ha-ka-dosh ba-rukh hu.*

We wish you peace, helping angels of God who is the Holy One.

Come to us in peace, bless us with peace, leave us in peace.

As you come to bless us with peace on Shabbat, we thank you and make a promise.

We will be your helpers, working for peace.

We will act with love and kindness, not hatred and violence.

We will help you to help God by filling the world with love.

Excerpts from the Psalms

Psalm 95

לְכוּ נִרְנְנָה לַיהוָה, נִרְיֶעָה לְצוּר יִשְׁעֵינוּ. נִקְדְּמָה פָּנֵינוּ בְּתוֹדָה,
בְּזִמְרוֹת נִרְיֶעַ לוֹ.

*L'khu n'ran'nah la-Adonai, nari-ah I'tzur yisheinu. N'kadmah fanav
b'todah, bizmirot nari-ah lo.*

Let us go and sing to Adonai, let us trumpet praise to our protector.
Filled with thanks, let us greet God, raising our voice in song.

Psalm 96

שִׁירוּ לַיהוָה שִׁיר חֲדָשׁ, שִׁירוּ לַיהוָה כָּל הָאָרֶץ. שִׁירוּ לַיהוָה בְּרָכוּ שְׁמוֹ,
בַּשָּׁרוּ מִיּוֹם לְיוֹם יְשׁוּעָתוֹ.

*Shiru l'adonai shir chadash, shiru l'adonai kol h a-aretz. Shiru l'adonai
bar'khu sh'mo, basru miyom l'yom y'shu-ato.*

Sing to Adonai a new song; sing to Adonai, all the earth; sing to Adonai,
praise God's name; day after day, tell of God's deliverance.

יִשְׂמְחוּ הַשָּׁמַיִם וְתִגַּל הָאָרֶץ, יִרְעַם הַיָּם וּמְלֹאוֹ.

Yism'chu hashamayim v'tagel ha-aretz, yiram hayam u-m'lo-o.

The heavens shall be glad and the earth rejoice, the sea in its fullness
roar.

Psalm 97

אֹר זָרַע לַצְדִּיק, וְלִישְׁרֵי לֵב שִׂמְחָה. שִׂמְחוּ צְדִיקִים בַּי, וְהוֹדוּ
לְזִכָּר קֹדֶשׁוֹ.

Or zaru-a la-tzadik, u-l'yishrei lev simchah. Simchu tzadikim badonai, v'hodu l'zeikher kodsho.

Light is sown for the righteous and joy for the upright. Rejoice in Adonai, you righteous people, and thank God as you pronounce the divine holy name.

Psalm 98

זָמְרוּ לַי בְּכִנּוֹר, בְּכִנּוֹר וְקוֹל זִמְרָה. בַּחֲצִצְרוֹת וְקוֹל שׁוֹפָר,
הָרִיעוּ לְפָנֵי הַמֶּלֶךְ יי. יִרְעֶם הָיָם וּמִלְאוּ, תִּבֵּל וְיִשְׁבִּי בָה.
נְהָרוֹת יִמְחֲאוּ כָף, יַחַד הָרִים יִרְנְנוּ. לְפָנֵי יי כִּי בָא לְשִׁפֹּט
הָאָרֶץ, יִשְׁפֹּט תִּבֵּל בְּצֶדֶק, וְעַמִּים בְּמִישָׁרִים.

Zamru la'Adonai b'khinor, b'khinor v'kol zimrah. Ba-hatzotz'rot v'kol shofar hariu lifnei ha-melekh Adonai. Yiram hayam u-m'lo-o, teiveil v'yosh'vei vah. N'harot yimcha-u khaf, yachad harim y'raneinu. Lifnei Adonai ki va lishpot ha-aretz, yishpot teivel b'tzedek v'amim b'meisharim.

Sing to Adonai to the music of the lyre; lyre and voices making music together; with horns and shofar cries, trumpet the presence of the Sovereign, Adonai. Let the sea and all that is in it roar, the earth and all who inhabit it thunder; let rivers clap hands, while mountains sing in harmony, greeting Adonai, who comes to judge the earth - judging the world with justice and the nations with truth.

Psalm 99

רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ לְהַר קֹדֶשׁוֹ, כִּי קֹדֶשׁ יְיָ אֱלֹהֵינוּ.

Rom'mu Adonai eloheinu, v'hishtachavu l'har kodsho, ki kadosh Adonai Eloheinu.

Exalt Adonai, our God, and bow down at God's holy mountain, for Adonai our God is holy.



Psalm 29

מִזְמוֹר לְדָוִד, הָבוּ לַיהוָה בְּנֵי אֱלִים, הָבוּ לַיהוָה כְּבוֹד וְעֹז.

Mizmor l'david: havu la'Adonai b'nei eilim, havu la'Adonai kavod va-oz.

הָבוּ לַיהוָה כְּבוֹד שְׁמוֹ, הִשְׁתַּחֲוּוּ לַיהוָה בְּהַדְרַת קֹדֶשׁ.

Havu la'Adonai k'vod sh'mo, hishtachavu la'Adonai b'hadrat kodesh.

קוֹל יְיָ עַל הַמַּיִם, אֵל הַכְּבוֹד הִרְעִים, יְיָ עַל מַיִם רַבִּים.

Kol Adonai al ha-mayim, El ha-kavod hirim, Adonai al mayim rabim.

קוֹל יְיָ בַּכַּחַ, קוֹל יְיָ בְּהַדָּר.

Kol Adonai ba-ko-ach, kol Adonai beh-hadar.

קוֹל יְיָ שֹׁבֵר אֲרָזִים, וַיִּשְׁבֵּר יְיָ אֶת אֲרָזֵי הַלְּבָנוֹן.

Kol Adonai show-ver arazim, va-y'shaber Adonai et arzei ha-l'vanon.

וַיִּרְקִידֵם כְּמוֹ עֵגֶל, לְבָנוֹן וְשִׁירֹן כְּמוֹ בֵּן רִאמִּים.

Va-yarkidem k'mo egel, l'vanon v'siryon k'mo ven re'eimim.

קוֹל יְיָ חֹצֵב לַהֲבוֹת אֵשׁ. קוֹל יְיָ יַחֲלִיל מִדְּבָר, יַחֲלִיל יְיָ מִדְּבַר קֹדֶשׁ.

Kol Adonai chotzev la'havot esh. Kol Adonai yachil midbar, yachil Adonai midbar kadesh.

קוֹל יְיָ יַחֲלִיל אַיָּלוֹת וַיַּחֲשֹׁף יַעֲרוֹת, וַיִּהְיֶה כְּלוֹ אֹמֶר כְּבוֹד.

Kol Adonai y'cholel ayalot, va-yechesof ye'arot, u-v'hekhalo kulo omer kavod.

יְיָ לַמַּבּוּל יֵשֶׁב, וַיֵּשֶׁב יְיָ מֶלֶךְ לְעוֹלָם.

Adonai lamabul yashav, va-yeshev Adonai melek l'olam.

יְיָ עֹז לְעַמּוֹ יִתֵּן, יְיָ יְבָרֵךְ אֶת עַמּוֹ בְּשָׁלוֹם.

Adonai oz l'amo yiten, Adonai y'varekh et amo vashalom.

Acclaim Adonai, children of the Divine; acclaim Adonai, with honor and strength. Bow before Adonai in the splendor of the sanctuary. The voice of Adonai thunders over the waters; God, glorious, thunders - Adonai, over the great sea. The voice of Adonai, with all its power; the voice of Adonai, with all its majesty. In God's sanctuary all acknowledge the glory of God. Adonai was enthroned above the flood waters: enthroned, Adonai is eternally sovereign. Adonai will grant strength to God's people; Adonai will bless them with peace.

Welcoming Shabbat as a Bride

לְכָה דוּדִי לְקִרְאָת כַּלָּה, פָּנֵי שַׁבַּת נִקְבְּלָה.

L'kha dodi, likrat kalah p'nei Shabbat n'kab'lah.

שָׁמֹר וְזָכוֹר בְּדִבּוּר אֶחָד, הַשְׁמִיעֵנוּ אֵל הַמֵּיחָד, יְיָ אֶחָד וְשֵׁמוֹ
אֶחָד, לְשֵׁם וּלְתִפְאֶרֶת וּלְתִהְלָה.

Shamor v'zakhor b'dibur echad hishmi'anu Eyl ha-m'yuchad Adonai echad u-sh'mo echad l'shem u-l'tiferet v'lit-hilah.

לְכָה דוּדִי.....

הִתְעוֹרְרִי הִתְעוֹרְרִי, כִּי בָּא אוֹרֶךְ קוּמִי אוֹרִי, עוֹרִי עוֹרִי שִׁיר
דָּבָרִי, כְּבוֹד יְיָ עָלֶיךָ נִגְלָה.

Hitor'ri hitor'ri, ki va orekh kumi ori. Uri uri shir dabeiri, k'vod Adonai alayikh niglah.

לְכָה דוּדִי.....

בּוֹאִי בְּשָׁלוֹם עֲטֶרֶת בַּעֲלָהּ, גַּם בְּשִׂמְחָה וּבְצִהְלָה, תּוֹךְ אֱמוּנֵי
עַם סִגְלָה, בּוֹאִי כַלָּה, בּוֹאִי כַלָּה. בּוֹאִי כַלָּה.

Bo-i v'shalom ateret balah, gam b'simchah u-v'tzoholah, tokh emunei am s'gulah, bo-i khalah, boi, khalah.

לְכָה דוּדִי....

Let us go my dear to greet the Shabbat our bride. "Keep" and "remember" were uttered as one, by our Creator, beyond comparison. Rouse yourself, awake, utter songs of praise for God's glory is revealed to your gaze. Come in peace, sweet Bride so adored, greeted with joy, in song and accord.

Excerpts from the Sabbath Psalm (Psalm 92)

מִזְמוֹר שִׁיר לַיּוֹם הַשַּׁבָּת.
טוֹב לְהַדוֹת לַיהוָה, וּלְזַמֵּר לְשִׁמְךָ עֲלִיוֹן. לְהַגִּיד בַּבֹּקֶר חֲסִדְךָ,
וְאֶמוּנַתְךָ בַּלֵּילוֹת. עָלֶי עָשׂוֹר וְעָלֶי נָבֵל, עָלֶי הִגַּיֹן בְּכַנּוֹר. כִּי
שִׁמַּחְתָּנִי יְיָ בְּפַעֲלֶךָ, בְּמַעֲשֵׂי יְדֶיךָ אֲרַנֶּנּוּ.

Mizmor shir l'yom ha-shabbat.

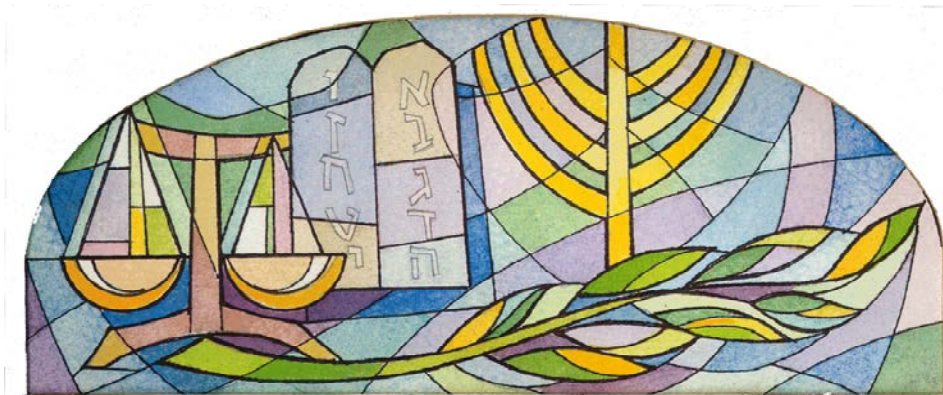
*Tov l'hodot la'Adonai, u-l'zamer l'shimkha elyon, l'hagid ba-boker
hasdekha, ve-emunat'kha baleilot. Alei asor va-alei na-vel, alei higayon
b'khnor, ki simachtani Adonai b'fo-olekha, b'ma-asei yadekha aranen.*

How great are Your deeds, Adonai! Your thoughts are very deep.
The ignorant one does not know, nor does the fool understand this.
The wicked may spring up like the grass, and the workers of iniquity may
flourish, only to be destroyed forever.
But You Adonai, shall be exalted, shall be exalted forever.

צַדִּיק כַּתָּמָר יִפְרַח, כְּאַרְז בַּלְבָּנוֹן יִשְׁגֶּה. שְׁתוּלִים בְּבֵית יְיָ,
בְּחִצְרוֹת אֱלֹהֵינוּ יִפְרִיחוּ. עוֹד יִנּוּבוֹן בְּשִׁיבָה, דְּשִׁנִּים וְרַעֲנָנִים
יִהְיוּ. לְהַגִּיד כִּי יָשָׁר יְיָ, צוּרֵי וְלֹא עוֹלָתָהּ בּוֹ.

*Tzadik katamar yifrach, k'erez balvanon yisgeh. Sh'tulim b'veit Adonai,
b'chatzrot Eloheinu yafrihu. Od y'nuvun b'seivah, d'sheinim v'ra-ananim
yihyu. L'hagid ki yashar Adonai, tzuri v'lo avlatah bo.*

The righteous flourish like the date palm, thrive like a cedar in Lebanon;
planted in the house of Adonai, they flourish in God's courtyard. In old
age they remain fruitful, still fresh and bountiful, proclaiming: Adonai is
upright, my rock in whom there is no flaw.



Barchu - Call to Worship

(leader)



בָּרְכוּ אֶת יְיָ הַמְּבֹרָךְ.

Barkhu et Adonai Ha-m'vorakh.

(congregation says, then leader repeats)



בָּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד.

Barukh Adonai Ha-m'vorakh I'olam va'ed.

Bless Adonai, the Blessed One! Blessed is Adonai, now and forever.

Ma'ariv Aravim - The First of Two Blessings Before the Shema

(together)

Barukh atah Adonai, our God, ruler of time and space.

You completed Your work of creation on the seventh day and called it Shabbat.

You gave this day of Shabbat in all its holiness to Your people Israel.

Thank You God for creating the day and the night, for the light and the dark.

Thank You for the sunset and sunrise. Thank You for time to learn, to play, to work, and to rest. *Adonai Tz'va-ot* is Your name.

אֵל חַי וְקַיָּים, תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד.

בָּרוּךְ אַתָּה יְיָ, הַמַּעֲרִיב עֶרְבִים.

*El chai v'kayam, tamid yimloch aleynu
I'olam va-ed.*

*Barukh atah Adonai, hama-ariv
aravim.*

Living and ever-present God, may You rule over us forever.

Blessed are You Adonai, who brings each evening's dusk.



Ahavat Olam - The Second of Two Blessings Before the Shema

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עִמָּךְ אַהֲבַת, תּוֹרָה וּמִצְוֹת, חֻקִּים
וּמִשְׁפָּטִים אוֹתָנוּ לְמַדְתָּ. עַל כֵּן יְיָ אֱלֹהֵינוּ, בְּשָׁכְבֵנוּ וּבְקוּמָנוּ
נִשְׁיַח בְּחֻקֶּיךָ, וְנִשְׁמַח בְּדִבְרֵי תוֹרָתְךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד. כִּי
הֵם חַיֵּינוּ וְאַרְךְ יָמֵינוּ, וּבָהֶם נִהְגֶה יוֹמָם וּלְיָלָה, וְאַהֲבַתְךָ אֵל
תִּסֵּיר מִמֶּנּוּ לְעוֹלָמִים. בָּרוּךְ אַתָּה יְיָ, אוֹהֵב עַמּוֹ יִשְׂרָאֵל.

*Ahavat olam beit Yisra-eil am'cha ahav'ta, Torah umitzvot, chukim
umishpatim otanu limadta. Al ken Adonai eloheinu, b'shokhveinu
u-v'kumeinu nasi-ach b'chukekha, v'neesmach b'divrei Toratekha
u-v'mitzvotekha l'olam va-ed. Ki heim chayeinu v'orekh yameinu,
u-va-hem neh-geh yomam va-lailah. V'ahavat'kha al taseer mimenu
l'olamim, Barukh Atah Adonai, ohev amo Yisrael.*

With unending love You have loved Israel, Your people, teaching us
Torah, *mitzvot*, laws, and judgments. Therefore, *Adonai* - Lord our
God, before we go to sleep and when we arise, we will think and speak of
Your teachings. We will forever rejoice in Your teachings, for they are
our life and give meaning to our days. May You never take away Your
love from us. Praised are You, *Adonai*, who loves the people Israel.

God Loves Us Eternally

The Shema & Opening Paragraph - Belief in God and Love of Torah

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Sh'ma Yisra-eil, Adonai Eloheinu Adonai Echad.

Barukh sheim k'vod malkhuto l'olam va-ed.

וְאַהֲבַת אֵת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ.
וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ.
וְשִׁנַּנְתָּם לְבִנְיֶיךָ, וְדִבַּרְתָּ בָם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבִלְכֹתְךָ בַּדֶּרֶךְ,
וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקִשַּׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפֹת בֵּין
עֵינֶיךָ. וְכָתַבְתָּם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

V'ahavta et Adonai eloheikha b'khol l'vav'kha u-v'khol nafsh'kha u-v'khol me'odekha. V'hayu ha-d'varim ha-eileh asher anokhi m'tzav'kha hayom al l'vavekha. V'shinantam l'vanekha v'dibarta bam, b'shivt'kha b'veitekha u-v'lekht'kha va-derekh u-v'shokhb'kha u-v'kumekha. U-k'shartam l'ot al yaedekha v'hayu l'totafot bein einekha. U-kh'tavtam al mezuzot beitekha u-visharekha.

Listen Israel, Adonai is our God, Adonai is One.

Praised be the name of the one whose glorious sovereignty is forever and ever.

You shall love Adonai your God with all your heart, with all your soul, and with all that is yours. These words that I command you this day shall be taken to heart. Teach them again and again to your children; speak of them when you sit in your home, when you walk on your way, when you lie down, and when you rise up. Bind them as a sign upon your hand and as a symbol above your eyes; inscribe them upon the doorposts of your home and on your gates.



The Second Paragraph of the Shema - Actions & Consequence

וְהָיָה אִם שָׁמַעַתְּ שְׁמִיעוּ אֶל מִצְוֹתַי, אֲשֶׁר אֲנֹכִי מֵצִוֶּה אֶתְכֶם הַיּוֹם, לְאַהֲבָה אֶת יְיָ אֱלֹהֵיכֶם וּלְעַבְדּוֹ, בְּכָל לִבְבְּכֶם וּבְכָל נַפְשְׁכֶם. וְנָתַתִּי מִטֶּר אֲרָצְכֶם בְּעֵתוֹ, יוֹרֶה וּמִלְקוֹשׁ, וְאִסַּפְתִּי דִגְנֶךָ וְתִירְשֶׁךָ וַיִּצְהַרְךָ. וְנָתַתִּי עֹשֶׁב בְּשָׂדֶךָ לְבְהֶמְתֶּךָ, וְאָכַלְתָּ וּשְׂבַעְתָּ. הִשְׁמְרוּ לָכֶם פֶּן יִפְתָּה לְבַבְכֶם, וְסִרְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם. וְחָרָה אַף יְיָ בָּכֶם, וְעָצַר אֶת הַשָּׁמַיִם וְלֹא יִהְיֶה מָטָר, וְהָאֲדָמָה לֹא תִתֵּן אֶת יְבוּלָהּ, וְאִבַּדְתֶּם מִהָרָה מֵעַל הָאָרֶץ הַטֹּבָה אֲשֶׁר יְיָ נָתַן לָכֶם. וְשִׁמַּתֶּם אֶת דְּבָרֵי אֱלֹהֵי עַל לְבַבְכֶם וְעַל נַפְשְׁכֶם, וְקִשְׁרֹתֶם אֹתָם לְאוֹת עַל יְדֵיכֶם, וְהָיוּ לְטוֹטְפֹת בֵּין עֵינֵיכֶם. וּלְמַדְתֶּם אֹתָם אֶת בְּנֵיכֶם לְדָבָר בֶּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בְּדֶרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְכָתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ. לְמַעַן יִרְבוּ יְמֵיכֶם וְיָמֵי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע יְיָ לְאַבְתִּיכֶם לָתֵת לָהֶם, כִּימֵי הַשָּׁמַיִם עַל הָאָרֶץ.

If you will hear and obey the mitzvot that I command you this day, to love and serve Adonai your God with all your heart and all your soul, then I will grant the rain for your land in season, rain in autumn and rain in spring. You shall gather in your grain and wine and oil. I will provide grass in your fields for your cattle and you shall eat and be satisfied. Take care lest your heart be tempted, and you stray and serve other gods and bow to them. Then Adonai's anger will flare up against you, and God will close up the sky so that there will be no rain and the earth will not yield its produce. You will quickly disappear from the good land that Adonai is giving you. Therefore, impress these words of mine upon your heart and upon your soul. Bind them as a sign upon your hand and as a symbol above your eyes; teach them to your children, by speaking of them when you sit in your home, when you walk on your way, when you lie down, and when you rise up. Inscribe them upon the doorposts of your home and on your gates. Then your days and the days of your children, on the land that Adonai swore to your ancestors to give them, will be as many as the days that the heavens are above the earth.

The Third Paragraph of the Shema - God Acts in History - Open Your Eyes to See It

וַיֹּאמֶר יְיָ אֶל מֹשֶׁה לֵּאמֹר. דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם,
וַעֲשׂוּ לָהֶם צִיצִית עַל כַּנְּפֵי בְּגָדֵיהֶם לְדֹרֹתָם, וְנִתְּנוּ | עַל צִיצִית
הַכֹּנֶף פֶּתִיל תְּכֵלֶת. וְהָיָה לָכֶם לְצִיצִית, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת
כָּל מִצְוֹת יְיָ, וַעֲשִׂיתֶם אֹתָם, וְלֹא תִתּוּרוּ אַחֲרֵי לְבַבְכֶּם וְאַחֲרֵי
עֵינֵיכֶם, אֲשֶׁר אַתֶּם זֹנִים אַחֲרֵיהֶם. לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל
מִצְוֹתַי, וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר
הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לִהְיוֹת לָכֶם לֵאלֹהִים, אֲנִי יְיָ
אֱלֹהֵיכֶם.

אֱמֶת

Adonai said to Moses: Speak to the people Israel, and instruct them that in every generation they shall put *tzitzit* on the corners of their garments, placing a thread of blue on the *tzitzit*, the fringe of each corner. That shall be your *tzitzit*; you shall look at it and remember all the mitzvot of Adonai, and fulfill them, and not be seduced by your eyes and heart as they lead you astray. Then you will remember and fulfill all My mitzvot, and be holy before your God. I am Adonai your God, who brought you out of the land of Egypt to be your God. I am Adonai your God.

Truly.

First Blessing After the Shema - Redemption

This is our enduring affirmation, binding on us: that Adonai is our God and there is none other, and we, Israel, are God's people. God is our sovereign, redeeming us from earthly rulers, delivering us from the hand of all tyrants, bringing judgment upon our oppressors and just retribution upon all our mortal enemies, performing wonders beyond understanding and marvels beyond all reckoning. God places us among the living, not allowing our steps to falter. When our ancestors Moses, Miriam, and the children of Israel beheld Your might, they sang a song of praise. We too sing with joy and say:



וּמַלְכוּתוֹ בְּרָצוֹן קִבְּלוּ עֲלֵיהֶם, מֹשֶׁה וּמִרְיָם וּבְנֵי יִשְׂרָאֵל לָךְ עָנוּ
שִׁירָה בְּשִׂמְחָה רַבָּה, וְאָמְרוּ כֻלָּם:

U-malkhuto b'ratzon kiblu aleihem, Moshe u-Miryam u-v'nei Yisrael I'kha anu shira, b'simchah rabah v'amru khulam:

מִי כָמֹכָה בָּאֵלִים יְיָ, מִי כָמֹכָה נֹאדָר בְּקֹדֶשׁ, נוֹרָא תְהִלָּת, עֹשֶׂה
פֶּלֶא.

Mi khamokha ba-eilim Adonai, mi kamokhah nedar bakodesh nora t'hilot, oseh fele.

מַלְכוּתְךָ רָאוּ בְנֵיךָ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה, זֶה אֱלֹהֵינוּ וְאָמְרוּ:

Malkhut'kha ra'u vaneikha, bokei-a yam lifnei Moshe, zeh Eili anu v'amru:

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

Adonai yimlokh l'olam va-ed.

וְנֹאמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב, וַגָּאֻלּוֹ מִיַּד חֲזָק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ,
גֹאֵל יִשְׂרָאֵל:

V'ne'emar ki fadah Adonai et Ya'akov, u'g'alo mi-yad chazak mimenu.

Barukh atah Adonai, ga'al Yisrael.

Who is like You, Adonai, among all that can be worshipped?! Who is like You, adorned in holiness, revered in praise, working wonders?!

Second Blessing after the Sh'ma - Peace in the Night

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ מִלְּכָנוּ לְחַיִּים טוֹבִים
 וּלְשָׁלוֹם, וּפָרֵשׁ עָלֵינוּ סֶכֶת שְׁלוֹמְךָ, וְתַקֵּנֵנוּ בְּעֵצָה טוֹבָה
 מִלְּפָנֶיךָ, וְהוֹשִׁיעֵנוּ לְמַעַן שִׁמְךָ. וְהִגֵּן בְּעַדָּנוּ, [וְהָסֵר מֵעָלֵינוּ
 אוֹיֵב, דָּבָר, וְחָרָב, וְרָעָב, וְיָגוֹן, וְהָסֵר שָׁטָן מִלְּפָנֵינוּ וּמֵאַחֲרֵינוּ],
 וּבָצֵל כְּנָפֶיךָ תַּסְתִּירֵנוּ. כִּי אֵל שׁוֹמְרָנוּ וּמַצִּילָנוּ אַתָּה, כִּי אֵל מֶלֶךְ
 חַנוּן וְרַחוּם אַתָּה. *וּשְׁמֹר צִאתָנוּ וּבּוֹאָנוּ, לְחַיִּים וּלְשָׁלוֹם, מֵעַתָּה
 וְעַד עוֹלָם. וּפָרֵשׁ עָלֵינוּ סֶכֶת שְׁלוֹמְךָ. בָּרוּךְ אַתָּה יְיָ, הַפּוֹרֵשׁ
 סֶכֶת שְׁלוֹם עָלֵינוּ וְעַל כָּל עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלַיִם.

*Hashkiveinu Adonai Eloheinu l'shalom, v'ha-amideinu malkeinu l'chayim.
 U-fros aleinu sukkat sh'lomekha, v'takneinu b'eitzah tovah milfanekha,
 v'hoshi-einu l'ma-an sh'mekha. V'hagein ba-adeinu, [v'haseir mei-aleinu
 oyev, dever, v'herev, v'ra-av, v'yagon, v'haseir satan mi-l'faneinu
 u-mei-ahareinu], u-v'tzeil k'nafekha tatiereinu, ki El shomreinu
 u-matzileinu atah, ki El melekh chanun v'rachum Atah, *u-sh'mor
 tzeiteinu u-vo-einu l'chayim u-l'shalom, mei-atah v'ad olam. U-fros
 aleinu sukkat sh'lomekha. Barukh atah Adonai, ha-poreis sukkat shalom
 aleinu v'al kol amo Yisrael, v'al Yerushalayim.*

Help us, Adonai our God, to lie down peacefully and then wake us again as new. Spread over us Your shelter of peace and guide us with Your good advice. Help us for Your own sake and be like a shield around us, protecting us from enemies, disease, violence, hunger and sorrow. Shelter us in the shadow of Your wings, for You are our compassionate Ruler. *Guard us as we come and go so that we may live peacefully now and forever. Praised are you, *Adonai*, Who spreads a shelter of peace over us and Jerusalem.

Remembering that Shabbat is A Covenant - Veshamru

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת,
לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרוֹתָם בְּרִית עוֹלָם.

*V'sham'ru v'nei Yisra-el et ha-Shabbat,
la-asot et ha-Shabbat l'dorotam b'rit olam.*

בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם,

Beini u-vein b'nei Yisra-el ot hi l'olam,

כִּי שֵׁשֶׁת יָמִים עָשָׂה יי אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ,
ki sheishet yamim asah Adonai et hashamayim v'et ha-aretz

וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֶשׁ.

uvayom hashvi-i shavat vayinafash.

Leader:

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעַלְמָא דִּי בְּרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ
מַלְכוּתֵיהּ, בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא
וּבְזִמָּן קָרִיב וְאָמְרוּ אָמֵן:

All:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.
Y'hei shmei rabba m'orah l'olam u'l'olmei almay'ya

Leader:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא.
לְעָלַם מִן כָּל (לְעָלַם וּלְעָלַם מְכַל *on Shabbat Shuvah*) בְּרַכְתָּא וְשִׁירָתָא
תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְּאִמְרִין בְּעַלְמָא, וְאָמְרוּ אָמֵן.

Leader:

*Yitgadal v'yitkadash sh'meih raba. B'al'ma di v'ra khiruteih, v'yamlakh malkhuteih
b'chayeikhon uv'yomeikhon uv'chayei d'khol beit Yisra-eil, ba-agala uvizman
kariv, v'imru amein.*

All say: *Y'hei sh'meih raba m'varakh l'alam ul'al'mei al'maya.*

Leader:

Yitbarakh v'yishtabach v'yitpa-ar v'yitromam v'yitnasei v'yithadar v'yitaleh
v'yithalal sh'meih d'kudsha b'rikh hu, l'eila min kol (*on Shabbat Shuvah - l'eila
ul'eila mi kol*) birkhata v'shirata tushb'chata v'nechemata, da-amiran b'al'ma,
v'imru amein.

Leader: May God's great name be exalted and hallowed throughout the created world, as is God's wish. May God's sovereignty soon be established, in your lifetime and in your days, and in the days of all the house of Israel. And we say: Amen.

All: May God's great name be acknowledged forever and ever!

Leader: May the name of the Holy One be acknowledged and celebrated, lauded and worshipped, exalted and honored, extolled and acclaimed - though God who is blessed, *brikh hu*, is truly beyond all acknowledgment and praise, or any expressions of gratitude or consolation ever spoken in the world. Amen.

The Amidah - First Blessing - Avot (Our Ancestors)

אֲדֹנָי שְׁפָתַי תִּפְתָּח, וּפִי יַגִּיד תְּהִלָּתְךָ.



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה.

הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חֲסֵדֵי אֲבוֹת, וּמַבִּיא גּוֹאֵל לְבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

(On the Shabbat before Yom Kippur during the Ten Days of Repentance add)
זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בַּחַיִּים, וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.



מֶלֶךְ עוֹזֵר וּפוֹקֵד שָׂרָה וּמוֹשִׁיעַ וּמַגֵּן. בָּרוּךְ אַתָּה יְיָ, מֶגֶן אַבְרָהָם וּפֹקֵד שָׂרָה.

Adonai, open my lips that my mouth may declare Your praise.



Blessed are You, *Adonai*, our God and God of our ancestors, God of Abraham, God of Isaac and God of Jacob, God of Sarah, God of Rebekah, God of Rachel, and God of Leah. Supreme God Who responds with kindness, You remember the good deeds of our ancestors and lovingly bring help to us.

(On the Shabbat before Yom Kippur during the Ten Days of Repentance add)
Remember us for life, Ruler Who desires life, and write us in Your book of life, for Your sake, ever-living God.



Ruler, Supporter, Helper and Shield, *Barukh Atah Adonai*, Who protects Abraham and remembers Sarah.

Second Blessing - Gevurot (God's Saving Care)

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מַחֲיֵה מֵתִים אַתָּה, רַב לְהוֹשִׁיעַ.

From Sh'mini Atzeret to Pesah we say:

מְשִׁיב הָרוּחַ וּמוֹרִיד הַגֶּשֶׁם.

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מַחֲיֵה מֵתִים בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים,
וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ לְיֹשְׁנֵי עֶפְרָי, מִי
כְמוֹךָ בְּעַל גְּבוּרוֹת וּמִי דוֹמֶה לָךְ, מְלֹךְ מַמְיֵת וּמַחֲיֵה וּמַצְמִיחַ
יְשׁוּעָה.

On Shabbat before Yom Kippur during the Ten Days of Repentance we say:

מִי כְמוֹךָ אֵב הָרַחֲמָן, זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים.

וְנֶאֱמַן אַתָּה לְהַחְיֹת מֵתִים. בְּרוּךְ אַתָּה יְיָ, מַחֲיֵה הַמֵּתִים.

You are powerful, Almighty One. You renew life with Your saving acts.

From Sh'mini Atzeret to Pesah we say:

You cause the wind to blow and the rain to fall.

You sustain the living with loving-kindness, and with mercy, renew life.
You support the falling, heal the sick, free the captives and remember
those who have passed on. Who can compare to You, Almighty God? Who
resembles You, the Source of life and death, the Source of blossoming
hope?

On the Shabbat before Yom Kippur during the Ten Days of Repentance we say:

Who is like You, merciful Parent? You remember with mercy all creatures for life.

You are faithful in giving life to all.

Barukh Atah Adonai, Who renews life.

Third Blessing - Kedushat Ha-Shem (God's Holiness)

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ, וְקַדוֹשִׁים בְּכָל יוֹם יִהְיֶה לְךָ סֵלָה, כִּי
אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אַתָּה. בָּרוּךְ אַתָּה יי, *הָאֵל הַקָּדוֹשׁ.

(On the Shabbat before Yom Kippur during the Ten Days of Repentance substitute)

*(*הַמֶּלֶךְ הַקָּדוֹשׁ).*

You are holy and Your name is holy and those who strive to be holy praise you each day, *Barukh Atah Adonai*, *holy God.

*(On the Shabbat before Yom Kippur during the Ten Days of Repentance we substitute
holy Ruler.)

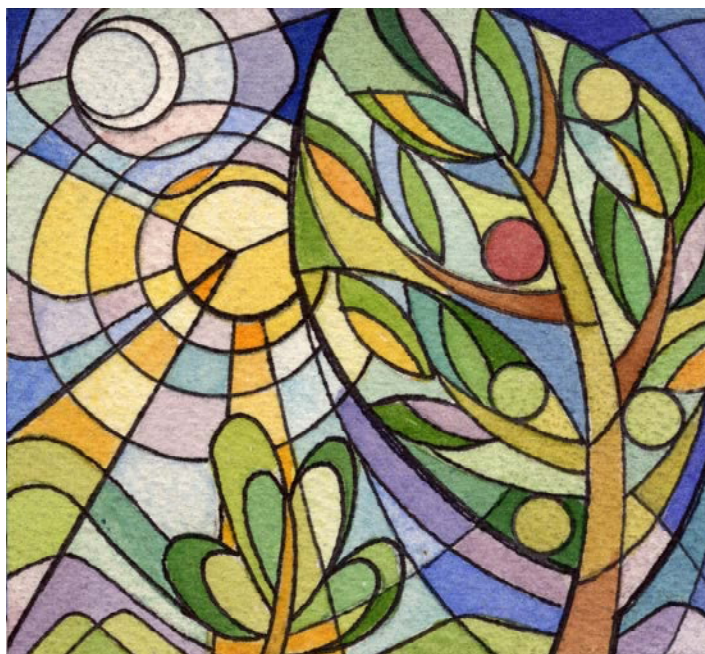
Fourth Blessing - Kedushat Ha-Yom - (The Holiness of Shabbat)

אַתָּה קִדַּשְׁתָּ אֶת יוֹם הַשְּׁבִיעִי לְשִׁמְךָ, תְּכַלִּית מַעֲשֵׂה שָׁמַיִם וָאָרֶץ,
וּבִרְכָתוֹ מִכָּל הַיָּמִים, וְקִדַּשְׁתּוּ מִכָּל הַזְּמַנִּים, וְכֵן כָּתוּב בְּתוֹרָתְךָ:

You dedicated the seventh day to Your name, as the culmination of the creation of heaven and earth, blessing it above all other days, sanctifying it beyond other times, as it is written in Your Torah:

וַיִּכְלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם. וַיִּכַּל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי
מְלַאכְתּוֹ אֲשֶׁר עָשָׂה, וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מְכַל מְלַאכְתּוֹ אֲשֶׁר
עָשָׂה. וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ, כִּי בּוֹ שָׁבַת
מְכַל מְלַאכְתּוֹ, אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת.

On the sixth day, the heavens and the earth were completed. On the seventh day, God finished the work of creation and rested. God blessed the seventh day and called it holy, because on that day God rested from the work of creation.



אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, רְצֵה נָא בְּמִנוּחָתֵנוּ, קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וְתֵן
חֻלְקֵנוּ בְּתוֹרָתְךָ, שְׂבַעֲנוּ מִטוֹבְךָ, וְשִׂמַּח נַפְשֵׁנוּ בִּישׁוּעָתְךָ, וְטִהַר
לִבֵּנוּ לְעִבְדֶּךָ בְּאַמֶּת, וְהִנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שְׁבַת
קִדְשְׁךָ, וַיְנַוְחוּ בָּהּ כָּל יִשְׂרָאֵל, מִקִּדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ
הַשְּׁבִת.

Our God and God of our ancestors, be pleased with our rest. Let Your *mitzvot* lead us to holy deeds and the study of Torah. Let us find happiness in Your blessings and joy in Your supporting power. Let our hearts be pure to serve You with sincerity. With Your gracious love, let us continue our holy tradition of keeping the Shabbat. *Barukh Atah Adonai*, Who makes Shabbat holy.

Fifth Blessing - Avodah - The Restoration of Zion.

רְצֵה, יְיָ אֱלֹהֵינוּ, בְּעַמְּךָ יִשְׂרָאֵל, וּבִתְפִלָּתָם, וְהָשִׁב אֶת הָעֲבֹדָה
לְדַבִּיר בֵּיתְךָ, וּתְפִלָּתָם בְּאַהֲבָה תִקְבֹּל בְּרָצוֹן, וְתִהְיֶה לְרָצוֹן תָּמִיד
עֲבֹדַת יִשְׂרָאֵל עִמָּךְ.

Adonai our God, embrace Your people Israel and their prayer. Restore worship to Your sanctuary. May the prayers of the people Israel be lovingly accepted by You, and may our worship always be pleasing.

(On Rosh Hodesh and Hol Ha-mo-ed we add:)

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, יַעֲלֶה וְיָבֵא, וְיַגִּיעַ, וְיִרְאֶה, וְיִרְצֶה, וְיִשְׁמַע, וְיִפְקֹד, וְיִזְכֹּר
זְכוּרָנוּ וּפְקֻדוֹתֵנוּ, וְזְכוּרֹן אֲבוֹתֵינוּ, וְזְכוּרֹן מְשִׁיחַ בֶּן דָּוִד עֲבָדְךָ, וְזְכוּרֹן
יְרוּשָׁלַיִם עִיר קְדֻשָּׁךְ, וְזְכוּרֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ, לְפִלִּיטָה, לְטוֹבָה, לְחַיֵּי
וּלְחֶסֶד וּלְרַחֲמִים, לְחַיִּים (טוֹבִים) וּלְשָׁלוֹם, בְּיוֹם
(רֵאשׁ הַחֹדֶשׁ הַזֶּה). אוֹ (חַג הַמִּצּוֹת הַזֶּה). אוֹ (חַג הַסְּכּוֹת הַזֶּה).
זְכְּרָנוּ, יְיָ אֱלֹהֵינוּ, בּוֹ לְטוֹבָה, וּפְקֻדָּנוּ בּוֹ לְבִרְכָּה, וְהוֹשִׁיעֵנוּ בּוֹ לְחַיִּים טוֹבִים.
וּבְדָבָר יְשׁוּעָה וְרַחֲמִים, חוּס וְחַנּוּן, וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ, כִּי אֵלֶיךָ עֵינֵינוּ, כִּי
אֵל מֶלֶךְ חַנּוּן וְרַחוּם אַתָּה.)

On Rosh Hodesh and Hol Ha-mo-ed we add:

Our God and God of our ancestors, may Your remembering us, our ancestors, Jerusalem the holy city, and Your promises for our future allow You to grant us happiness, peace and life on this day of

The New Moon or The Feast of Matzah or The Festival of Sukkot.

וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן
בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ, הַמַּחְזִיר
שְׂכִינָתוֹ לְצִיּוֹן.

May we witness your merciful return to Zion. *Barukh Atah Adonai*, Who seeks closeness to us. May we feel Your closeness in Zion.



Sixth Blessing - Hoda'ah - Gratitude for Life and Its Blessings



מוֹדִים אֲנַחֲנוּ לָךְ, שְׂאֵתָהּ הוּא, יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, לְעוֹלָם
וָעֶד, צוּר חַיֵּינוּ, מִגֵּן יִשְׁעֵנוּ, אֵתָהּ הוּא לְדוֹר וָדוֹר, נוֹדָה לָךְ
וְנִסְפֹּר תְּהִלָּתְךָ, עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ, וְעַל נַשְׁמוֹתֵינוּ
הַפְּקוּדוֹת לָךְ, וְעַל נִסֶּיךָ שֶׁבְּכָל יוֹם עֲמָנוּ, וְעַל נִפְלְאוֹתֶיךָ
וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת, עָרַב וּבָקֵר וְצַהֲרַיִם, הַטּוֹב, כִּי לֹא כָלוּ
רַחֲמֶיךָ, וְהִמְרָחֵם, כִּי לֹא תָמוּ חֲסָדֶיךָ, מֵעוֹלָם קִיֵּינוּ לָךְ.

How grateful we are to You, God of our ancestors, the Eternal One. You are the source of our strength just as You have been the protecting shield of each generation. We thank You for our lives which are in Your hands and our souls which are in Your care. We thank You for Your miracles which surround us all the time and the wondrous acts of Your kindness that we experience each morning, noon, and night. You are the source of never-ending loving-kindness. You are our hope forever.

On Hanukkah we say:

עַל הַנִּסִּים, וְעַל הַפְּרָקָן, וְעַל הַגְּבוּרוֹת, וְעַל הַתְּשׁוּעוֹת, וְעַל הַמִּלְחָמוֹת, שֶׁעָשִׂיתָ
לְאֲבוֹתֵינוּ בַּיָּמִים הָהֵם בְּזִמָּן הַזֶּה.

*Al hanisim v'al ha-purkan v'al ha-g'vurot v'al ha-t'shuot v'al ha-milchamot she-asita
la-avoteinu ba-yamim hahem ba'zman hazeh.*

We thank You for the miracles, the triumphs, the heroism, the help You gave to our ancestors in days past and in our own time.

In the days of the High Priest, Mattathias, and his sons (known as the Maccabees) a cruel government, the Syrian Greeks, rose up against Israel, demanding that they abandon the Torah and *mitzvot*. You, with great mercy, stood by Your people in their time of trouble. You championed their cause, defended their rights and punished their enemies. You delivered the strong into the hands of the weak, the many into the hands of the few, the corrupt into the hands of the pure, the wicked into the hands of the righteous, and the arrogant into the hands of students of Torah. You have made great victories for Your people Israel to this day, showing Your glory and holiness to the world. Then Your children came to Your shrine, cleaned Your temple, made Your sanctuary pure and lit candles in Your sacred courts. They set aside these eight days to give thanks and praise to Your holy name.

וְעַל כָּל־מִצְוֹתֶיךָ וְיִתְרוֹמֶם וְיִתְנַשֵּׂא שְׁמֶךָ מִלְּכָנוּ תָמִיד לְעוֹלָם וָעֶד.

On Shabbat Shuvah we add: וְכָתוּב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתְךָ.

וְכָל הַחַיִּים יוֹדוּךָ סֶלָה, וַיְהִלְלוּ אֶת־שְׁמֶךָ בְּאַמֶּת, הָאֵל יְשׁוּעָתָנוּ



וְעִזָּרְתָּנוּ סֶלָה. בָּרוּךְ אַתָּה יְיָ, הַטּוֹב שְׁמֶךָ וְלֶךְ נֶאֱחָה לְהוֹדוֹת.

For all these blessings, may Your name be praised and exalted forever.

On Shabbat Shuvah add: May we all look forward to a good year of life.



Barukh Atah Adonai, Who deserves our praise.

Seventh Blessing - Sim Shalom - Prayer for Peace

שְׁלוֹם רַב עַל יִשְׂרָאֵל עַמְּךָ תְּשִׁים לְעוֹלָם, כִּי אַתָּה הוּא מֶלֶךְ
אֲדוֹן לְכָל הַשָּׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת-עַמְּךָ יִשְׂרָאֵל בְּכָל
עֵת וּבְכָל שָׁעָה בְּשָׁלוֹמְךָ.

Grant a lasting peace to Israel and to all others who share this earth, for You are the Supreme One. May it please You to bless us in every season and at all times with Your precious gift of peace.

On Shabbat Shuvah, before Yom Kippur we substitute these words:

בְּסֵפֶר חַיִּים, בְּרָכָה וְשָׁלוֹם, וּפְרִנָּסָה טוֹבָה, וּגְזֵרוֹת טוֹבוֹת, יְשׁוּעוֹת
וְנַחֲמוֹת, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל, לְחַיִּים
טוֹבִים וְלִשְׁלוֹם.

May we and the entire house of Israel be called to mind and inscribed for life, blessing, sustenance, and peace in the Book of Life. *Barukh Atah Adonai*, Who brings peace.

בָּרוּךְ אַתָּה יְיָ, הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בְּשָׁלוֹם.

Barukh Atah Adonai, who blesses Your people Israel with peace.

Personal Prayer

Insert personal prayer here. Conclude with:

My God, keep my tongue from evil, my lips from deceit. Help me ignore those who would slander me. Let me be humble before all. Open my heart to Your Torah, that I may pursue Your mitzvot. Frustrate the designs of those who plot evil against me; nullify their schemes. Act for the sake of Your name; act for the sake of Your triumph; act for the sake of Your holiness; act for the sake of Your Torah. Answer my prayer for the deliverance of Your people.

יְהִי לְרָצוֹן אֲמָרֵי פִי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ, יְיָ צוּרִי וְגֹאֲלִי.

May the words of my mouth and the meditations of my heart be acceptable to You, Adonai, my rock and my redeemer.

עֲשֵׂה שָׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ, וְעַל כָּל
יִשְׂרָאֵל, [וְעַל כָּל-יוֹשְׁבֵי תֵבֵל] וְאָמְרוּ אָמֵן.

Oseh shalom bim'romav hu ya'aseh shalom aleinu, v'al kol Yisrael [v'al kol yosh'vei teiveil] v'imru Amen.

May the One who creates peace on high bring peace to us and to all Israel [and to all who dwell on earth]. And we say: *Amen*.

Symbolic Repetition of the Amidah

וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם. וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי
מְלַאכְתּוֹ אֲשֶׁר עָשָׂה, וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מְכַל מְלַאכְתּוֹ
אֲשֶׁר עָשָׂה. וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ, כִּי בּוֹ
שָׁבַת מְכַל מְלַאכְתּוֹ, אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת.

Va-y'khulu ha-shamayim v'ha-arets v'khol tz'va-am, Va-y'khal Elohim bayom ha-sh'vi-i m'lakhto asher asah, vayishbot bayom ha-sh'vi-i mikol m'lakhto asher asah. Va-y'varekh Elohim et yom ha-sh'vi-i va-y'kadesh oto, ki vo shavat mikol m'lakhto, asher bara Elohim la-asot.

On the sixth day, the heavens and the earth were completed. On the seventh day, God finished the work of creation and rested. God blessed the seventh day and called it holy, because on that day God rested from the work of creation.

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי
יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל,
וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, קוֹנֵה שָׁמַיִם
וָאָרֶץ.

Barukh atah Adonai, Eloheinu v'Eilohei avoteinu, Elohei Avraham, Elohei Yitzchak, v'Eilohei Ya'akov, Elohei Sarah, Elohei Rivkah, Elohei Rachel, v'Eilohei Leah, ha-El hagadol ha-gibor v'hanora, El elyon, koneh shamayim va-arets.

Barukh atah Adonai, our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebekah, God of Rachel, and God of Leah, great, mighty, awe-inspiring, transcendent God, creator of heaven and earth.

Symbolic Repetition of the Amidah continued

מִגֵּן אֲבוֹת בְּדָבָרוֹ, מְחַיֶּה מֵתִים בְּמֵאֲמָרוֹ, הָאֵל (בעשי"ת:
הַמֶּלֶךְ) הַקָּדוֹשׁ שְׁאֵין כָּמוֹהוּ, הַמְנִיחַ לַעַמּוֹ בְּיוֹם שַׁבַּת קָדְשׁוֹ,
כִּי בָם רָצָה לְהַנִּיחַ לָהֶם. לְפָנָיו נַעֲבֹד בִּירְאָה וּפְחָד, וְנוֹדֶה
לְשִׁמּוֹ בְּכָל יוֹם תָּמִיד, מְעוֹן הַבְּרָכוֹת. אֵל הַהוֹדָאוֹת, אֲדוֹן
הַשְּׁלוֹם, מְקַדֵּשׁ הַשַּׁבָּת וּמְבָרֵךְ שְׂבִיעִי, וּמְנִיחַ בְּקִדְשָׁהּ לַעַם
מְדֻשָּׁנֵי עֲנָג, זֵכֶר לַמַּעֲשֵׂה בְּרֵאשִׁית.

Magen avot bidvaro, m'hayeih meitim b'ma-amaro, ha-El [on Shabbat Shuvah we substitute: ha-melekh] ha-kadosh she-ein kamohu, ha-meini-ah l'amo b'yom shabbat kodsho, ki vam ratzah l'hani-ah lahem. L'fanav na-avod b'yirah vafahad, v'nodeh lishmo b'khol yom tamid. M'on ha-b'rakhot, El ha-hoda-ot, adon ha-shalom, m'kadesh ha-shabbat u-m'varekh sh'vi-i, u-meini-ah bikdushah l'am m'dushnei oneg, zeikher l'ma-aseih v'reisheet.

God, who promised protection to our ancestors and assures life to the dead, the incomparable holy God [on Shabbat Shuvah we substitute: Holy Sovereign], desired to give rest to the people Israel and so provided them with the holy Shabbat. We worship in awe and reverence in God's presence and offer thanks to God's name, each day, always. The source of blessings, the master of peace, God, to whom all thanks are due, sanctifies Shabbat and blesses the seventh day, providing sacred rest to a people filled with joy, celebrating it as a symbol of the work of creation.

Symbolic Repetition of the Amidah continued

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, רְצֵה בְּמִנוּחָתָנוּ, קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וְתֵן
 חֵלְקֵנוּ בְּתוֹרָתְךָ, שְׂבַעֲנוּ מִטּוֹבְךָ, וְשִׂמְחֵנוּ בִּישׁוּעָתְךָ, וְטַהֵר
 לִבֵּנוּ לְעִבְדֶּךָ בְּאֵמֶת, וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שִׁבְת
 קִדְּשֶׁךָ, וַיְנַוְחוּ בָּהּ כָּל יִשְׂרָאֵל, מִקֵּדְשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ,
 מְקַדֵּשׁ הַשַּׁבָּת.

*Kad'sheinu b'mitzvotekha v'ten chelkeinu b'Toratekha, sabeinu
 mi-tuvekha v'samcheinu bishuatekha, v'taher libeinu l'ovd'kha be-emet,
 v'hanchileinu Adonai eloheinu b'ahava u-v'ratzon Shabbat kodshekha,
 v'yanuchu vah Yisrael m'kad'shei sh'mekha.*

Our God and God of our ancestors, embrace our rest. Make us holy through Your mitzvot and let the Torah be our portion. Fill our lives with Your goodness and gladden us with Your deliverance. Purify our hearts to serve You truly. Adonai our God, lovingly and willingly grant that we inherit Your holy Shabbat, that the people Israel, who make Your name holy, may find rest on this day. *Barukh atah Adonai*, who makes Shabbat holy.

Mi Sheberakh for Those in Need of Physical, Emotional, and/or Spiritual Healing

Mi sheberakh avoteinu m'kor ha-b'rakhah l'imoteinu,
May the Source of strength Who blessed the ones before us,
help us find the courage to make our lives a blessing,
and let us say: *Amen*.

Mi sheberakh imoteinu m'kor ha-b'rakhah la-avoteinu,
bless those in need of healing with r'fuah sh'leimah:
the renewal of body, the renewal of spirit,
and let us say: *Amen*.

תפילה שלמה

Kaddish Shalem

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֲלָמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ
מַלְכוּתָהּ, בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעָגְלָא
וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלָם וּלְעָלְמֵי עָלְמַיָּא.

Y'hei shmei rabba m'vorah l'olam u'l'olmei almay'ya.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא

בְּרִיךְ הוּא.

Brikh hu.

לְעָלָא מִן כָּל (לְעָלָא וּלְעָלָא מְכָל *on Shabbat Shuvah*) בְּרַכְתָּא
וְשִׁירְתָּא תְּשַׁבַּחְתָּא וְנַחֲמַתָּא, דְּאִמְרִין בְּעֲלָמָא, וְאָמְרוּ אָמֵן.

תִּתְקַבֵּל צְלוֹתָהוֹן וּבְעוּתָהוֹן דְּכָל יִשְׂרָאֵל קָדָם אַבּוּהוֹן דִּי
בְּשַׁמַּיָּא, וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן:

Kaddish Shalem

Yitgadal v'yitkadash sh'meih raba. B'al'ma di v'ra khiruteih, v'yamlikh malkhuteih b'chayeikhon uv'yomeikhon uv'chayei d'khol beit Yisra-eil, ba-agala uvizman kariv, v'imru amein.

All say: Y'hei sh'meih raba m'varakh l'alam ul'al'mei al'maya.

Yitbarakh v'yshtabach v'yitpa-ar v'yitromam v'yitnasei v'yithadar v'yitaleh v'yithalal sh'meih d'kudsha b'rikh hu, l'eila min kol (on Shabbat Shuvah - l'eila ul'eila mi kol) birkhata v'shirata tushb'chata v'nechemata, da-amiran b'al'ma, v'imru amein.

Titkabal tz'lot'hon uva-ut'hon d'khol Yisra-eil kodam avuhon di vishmaya v'imru amein.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisra-eil, v'imru amein.

Oseh shalom bimromav, hu ya-aseh shalom aleinu v'al kol Yisra-eil, v'imru amein.

Glorified and sanctified be God's great name throughout the world which He has created according to His will.

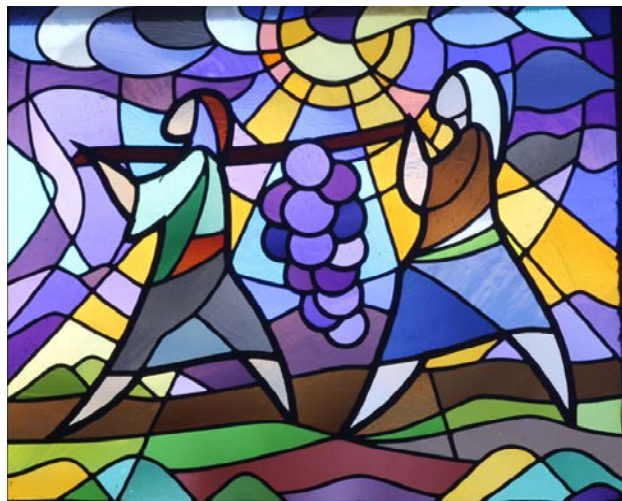
May He establish His kingdom in your lifetime and during your days, and within the life of the entire House of Israel, speedily and soon; and say, Amen.

May His great name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the name of the Holy One, blessed be He, beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen.

May there be abundant peace from heaven, and life for us and Israel; and say, Amen.

May He who creates peace in His celestial heights, create peace for us and for all Israel; and say, Amen.

Kiddush for Shabbat Evening



We rise:

סְבִירי מֶרֶן וְרִבֵּן וְרִבּוֹתִי:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶן.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ
וְרָצָה בָּנוּ, וְשִׁבֵּת קִדְּשׁוֹ בְּאַהֲבָה
וּבְרָצוֹן הִנְחִילָנוּ זְכוֹרֶן לְמַעֲשֵׂה

בִּרְאשִׁית, כִּי הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קֹדֶשׁ, זִכָּר לִיצִיאַת מִצְרָיִם,
כִּי בָנוּ בְּחֵרַת וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל הָעַמִּים, וְשִׁבֵּת קִדְּשְׁךָ בְּאַהֲבָה וּבְרָצוֹן
הִנְחִלְתָּנוּ. בְּרוּךְ אַתָּה יְיָ, מֶלֶךְ הַשֵּׁבֶת.

Barukh atah Adonai, eloheinu melek ha-olam, borei pree ha-gafen.

*Barukh atah Adonai, eloheinu melek ha-olam, asher kid'shanu b'mitzvotav
v'ratzah vanu, v'Shabbat kodsho b'ahava u-v'ratzon hinchilanu, zikaron
l'ma-aseih v'reisheet, ki hu yom t'chilah l'mikra-ei kodesh, zeikher litzi'at
Mitzrayim, ki vanu vacharta v'otanu kidashta mikol ha-amim, v'Shabbat
kodsh'kha b'ahavah u-v'ratzon hinchaltanu. Barukh atah Adonai, m'kadeish
ha-Shabbat.*

*Barukh atah Adonai, our God, sovereign of time and space, who creates the
fruit of the vine.*

*Barukh atah Adonai, our God, sovereign of time and space, who has desired us
and has provided us with a path to holiness through the observance of
mitzvot, and who lovingly and willingly has bestowed on us Shabbat, a
measure of God's holiness, a symbol of the work of creation. For it is the first
of sacred times, a symbol of the exodus from Egypt. You have chosen us, and
sanctified us among all peoples by lovingly and willingly bestowing on us Your
holy Shabbat. Barukh atah Adonai, who makes Shabbat holy.*

The Counting of the Omer

The Omer is counted each day from the second day of Passover until the holiday of Shavuot.

I am about to fulfill the *mitzvah* of counting the *omer*, as it is written in the Torah: "You shall count from the day following the day of rest, from the day that you brought an omer of grain as an offering, seven full weeks shall be counted. You shall count fifty days to the day following the seventh week." (Lev. 23:15-16)

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ עַל סְפִירַת הָעֹמֶר.

Barukh atah Adonai Eloheinu Melekh ha'olam asher kid'deshanu
b'mitzvotav v'tzivanu al s'firat ha-omer.

Today is the _____ day of the *omer*.

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאָדָמָה, שֶׁלֹּא שָׁם
חִלְקֵנוּ כָּהֶם, וְגִרְלָנוּ כָּכֵל הַמוֹנָם,



וְאַנְחֵנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים,
הַקָּדוֹשׁ בָּרוּךְ הוּא.

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיִסַּד אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֶזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד. אִמַּת מַלְכֵנוּ,
אִפְס זולָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ: וַיִּדְעַת הַיּוֹם וְהַשַּׁבָּת אֶל לְבַבָּךְ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.

*Aleinu l'shabei-ach la-adon hakol, lateit g'dulah l'yotzeir b'reishit, shelo
asanu k'goyei ha-aratzot, v'lo samanu k'mishp'chot ha-adamah, shelo sam
chelkeinu kahem, v'goraleinu k'chol hamonam,*



*va-anachnu kor'im umishtachavim umodim, lifnei melekh malkhei
ham'lakhim, haKadosh Barukh Hu. Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo ba-shamayim mi-ma-al, u-sh'khinat uzo b'govhei m'romim,
hu Eloheinu ein od. Emet malkeinu efes zulato, ka-katuv b'torato: v'yadata
ha-yom vahasheivota el l'vavekha, ki Adonai hu ha-Elohim ba-shamayim
mima-al v'al ha-aretz mitachat, ein od.*

We praise God for making us different than other peoples and families of the earth. We bend the knee and bow and give thanks to the Ruler of all earthly rulers, the Blessed Holy One. We hope for the day when all people will be perfected under God's rule and humanity will call upon God's name with praise.

Second Paragraph of the Aleynu

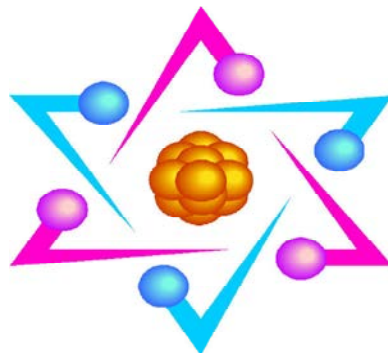
וְעַל כֵּן נִקְוָה לָךְ יְיָ אֱלֹהֵינוּ, לְרֹאשׁוֹת מְהֵרָה בְּתַפְאֶרֶת עֲזָךְ, לְהַעֲבִיר
 גְּלוּלִים מִן הָאָרֶץ, וְהָאֱלִילִים כָּרוֹת יִכְרֹתוֹן, לְתִקֵּן עוֹלָם בְּמַלְכוּת
 שְׁדֵי, וְכָל בְּנֵי בָשָׂר יִקְרְאוּ בְשִׁמְךָ, לְהַפְנוֹת אֵלֶיךָ כָּל רְשָׁעֵי אָרֶץ.
 יִכִּירוּ וַיִּדְעוּ כָּל יוֹשְׁבֵי תֵבֶל, כִּי לָךְ תִּכְרַע כָּל בָּרָךְ, תִּשָּׁבַע כָּל
 לָשׁוֹן. לְפָנֶיךָ יְיָ אֱלֹהֵינוּ יִכָּרְעוּ וַיִּפְּלוּ, וְלִכְבוֹד שִׁמְךָ יִקָּר יִתְנוּ,
 וַיִּקְבְּלוּ כָּלֵם אֶת עוֹל מַלְכוּתְךָ, וְתִמְלֹךְ עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד.
 כִּי הַמַּלְכוּת שְׁלֹךְ הִיא, וְלְעוֹלָמִי עַד תִּמְלֹךְ בְּכָבוֹד,

*כַּכְתוּב בְּתוֹרָתְךָ, יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.
 וְנֹאמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יְיָ אֶחָד,
 וּשְׁמוֹ אֶחָד.

Kakatuv b'toratekha Adonai yimloh l'olam va-ed.

*V'ne-emar, v'hayah Adonai l'melekh al kol ha-aretz, bayom hahu yihyeh
 Adonai echad, ush'mo echad.*

Adonai our God, we await You, that soon we may behold Your strength revealed in fully glory, establishing in the world the sovereignty of the Almighty. Then all who live on earth will understand and know that to You alone every knee must bend, all allegiance be sworn. They will bow down before You and treasure Your glorious name. As it is written in the Torah: The Lord shall reign for ever and ever. And it has been said: The Lord shall be Ruler over all the earth; on that day the Lord shall be One and shall be declared as One.



Mourner's Kaddish

On Shabbat we think of all the people we love, those who are with us, and those who are not. We remember the happy times we shared with them, and the many things they taught us. We thank God for our memories and say:

Mourner's and those observing Yahrzeit say:

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי בְּרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ
מַלְכוּתֵיהּ, בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא
וּבְזֶמֶן קָרִיב וְאָמְרוּ אָמֵן:

All say:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵיָא.

Mourner's and those observing Yahrzeit say:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה
וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא, לְעָלְמָא מִן כָּל (לְעָלְמָא וְלְעָלְמָא
מִכָּל) בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבַּחְתָּא וְנַחֲמַתָּא, דְאִמְרִין בְּעֶלְמָא,
וְאָמְרוּ אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵיָא, וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן:



Mourner's Kaddish

Mourner's and those observing Yahrzeit say:

Yitgadal v'yitkadash sh'meih raba. B'al'ma di v'ra khiruteih, v'yamlikh malkhuteih b'chayeichon uv'yomeikhon uv'chayei d'khol beit Ysra-eil, ba-agala uvizman kariv, v'imru amen.

*All say: **Y'hei sh'meih raba m'varakh l'alam ul'al'mei al'maya.***

Mourner's and those observing Yahrzeit say:

Yitbarakh v'yishtabach v'yitpa-ar v'yitromam v'yitnasei v'yithadar v'yitaleh v'yithalal sh'meih d'kudsha b'rikh hu, l'eila min kol (on Shabbat Shuvah - l'eila u'l'eila mi'kol) birkhata v'shirata tushb'chata v'nechemata, da-amiran b'al'ma, v'imru amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisra-eil, v'imru amen.

Oseh shalom bimromav, hu ya-aseh shalom aleinu v'al kol Yisra-eil, v'imru amen.

Glorified and sanctified be God's great name throughout the world which He has created according to His will.

May He establish His kingdom in your lifetime and during your days, and within the life of the entire House of Israel, speedily and soon; and say, Amen.

May His great name be blessed forever and to all eternity.

Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the name of the Holy One, blessed be He, beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen.

May there be abundant peace from heaven, and life for us and Israel; and say, Amen.

May He who creates peace in His celestial heights, create peace for us and for all Israel; and say, Amen.

Closing Songs

Lo Yisa Goy

לֹא יִשָּׂא גּוֹי אֶל גּוֹי חֶרֶב וְלֹא יִלְמְדוּ

עוֹד מִלְחָמָה *Lo yisa*

*goy el goy cherev, v'lo yeel-m'du od
meel-chah-mah*

Nation shall not lift up sword against nation,
neither shall they learn war anymore.



Mah Yafeh Yayom

מַה יָּפֶה הַיּוֹם שַׁבָּת שְׁלוֹם.

Mah Yafeh Hayom, Shabbat Shalom (2X)

Shabbat, Shabbat Shalom (3X)

Shabbat Shalom

How lovely is this day of Shabbat peace.

I've Got that Shabbat Feeling

(To the tune of: "He's got the whole world in his hands")

I've got that Shabbat Feeling in my yadayim (X3)

I've got that feeling in my yadayim...in my raglayim, etzba'ot,
rosh, guf, etc.

There's a Dinosaur

There's a Dinosaur knockin' on my door, knockin' 1,2, 3.

There's a dinosaur knockin' on my door,
and he's come to spend Shabbat with me

First we light the candles, then we drink the wine

Then we eat the challah, it always tastes so fine...

There's a dinosaur knockin' at my door

And he's come to spend Shabbat with me.

Sim Shalom

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה בְּעוֹלָם.

Sim, Sim, Sim Shalom Tovah Uvrakha Ba'olam.

Lai, lai, lai, lai, lai, lai, lai,

Make peace and blessing in the world.

Am Yisrael Chai

עַם יִשְׂרָאֵל חַי, עוֹד אָבִינוּ חַי.

Am Yisrael Chai, Od Avinu chai.

The Jewish people lives! Our Father yet lives!

David Melekh Yisrael

דָּוִד מֶלֶךְ יִשְׂרָאֵל חַי וְקַיִם

David melekh Yisrael chai v'ka-yam

David, King of Israel, lives forever!

Ki Eshm'rah Shabbat

כִּי אֶשְׁמְרָה שַׁבָּת אֵל יִשְׁמְרֵנִי אוֹת הִיא לְעוֹלָמִי עַד בֵּינוּ וּבֵינִי.

Ki eshm'rah shabbat El yishm'reini ot hi l'olmei ad beino u-veini.

As I keep Shabbat, God keeps watch over me. It is a sign forever,
between God and me.

I'm Not Gonna Work on Saturday

Chorus:

I'm not gonna work on Saturday (2x)
 Single, double, triple pay
 Won't make me work on Saturday
 I'm not gonna work on Saturday
 It's Shabbos Kodesh

(sing chorus after each stanza)

I'm big Gedalia Goomber, I'm not exactly small,
 But really not so very big, just seventeen feet tall.
 I'm really rigged for working, for that I'm very fit,
 Six days a week I'm at it, and on the seventh day I quit.

I once helped raise a building, and on the 100th floor,
 I was carrying a load of bricks, an easy ton or more.
 And here it's late on Friday, I knew I'd have to stop,
 So I yelled, "watch out below!", and let the whole thing drop.

I worked at Cape Kennedy, and things were going right,
 A great big rocket ship was set, on the launching site.
 And here it's getting dark, Shabbos was coming soon,
 So I pushed the starting button, and spent
 Shabbos on the moon.

I turned to deep-sea diving, and took an awful chance,
 On a sunken steamer's deck, I got caught by my pants.
 And trapped beneath the ocean, I couldn't set me free,
 But I went home for Shabbos, and dragged the boat with me.

I dress my best on Shabbos, three meals I feast
 me fine,
 I make a royal Kiddush on a barrel full of wine.
 And when I sing my Zmiros, for a thousand miles
 they know,
 That I'm enjoying Shabbos, for Hashem has told
 us so.



Yigdal

Yigdal is a summary of the Thirteen Principles of Faith written by Maimonides. The poem in its present form was written by Daniel Juday of Rome in the fourteenth century.

יְגִדַּל אֱלֹהִים חַי וְיִשְׁתַּבַּח, נִמְצָא, וְאֵין עֵת אֶל מְצִיאוֹתוֹ.
 אֶחָד וְאֵין יַחֲיד כְּיַחֲדוֹ, נֶעְלָם, וְגַם אֵין סוֹף לְאַחֲדוֹתוֹ.
 אֵין לוֹ דְמוּת הַגּוֹף וְאֵינוֹ גּוֹף, לֹא נֶעְרֹךְ אֵלָיו קִדְשָׁתוֹ.
 קִדְמוֹן לְכָל דָּבָר אֲשֶׁר נִבְרָא, רִאשׁוֹן וְאֵין רֵאשִׁית לְרֵאשִׁיתוֹ.
 הֵנוּ אֲדוֹן עוֹלָם לְכָל נוֹצָר, יוֹרֵה גְדֻלָּתוֹ וּמַלְכוּתוֹ.
 שֹׁפֵעַ נְבוֹאָתוֹ נִתְּנוֹ, אֶל אַנְשֵׁי סִגְלָתוֹ וְתַפְאֲרָתוֹ.
 לֹא קָם בְּיִשְׂרָאֵל כְּמֹשֶׁה עוֹד, נָבִיא וּמַבִּיט אֶת תְּמוֹנָתוֹ.
 תּוֹרַת אֱמֶת נָתַן לְעַמּוֹ אֵל, עַל יַד נְבִיאוֹ נֶאֱמַן בֵּיתוֹ.
 לֹא יַחְלִיף הָאֵל וְלֹא יִמִּיר דָּתוֹ, לְעוֹלָמִים, לְזוֹלָתוֹ.
 צוּפֵה וְיוֹדֵעַ סִתְּרֵינוּ, מַבִּיט לְסוֹף דָּבָר בְּקִדְמָתוֹ.
 גּוֹמֵל לְאִישׁ חֶסֶד כְּמַפְעָלוֹ, נוֹתֵן לְרָשָׁע רָע כְּרִשְׁעָתוֹ.
 יִשְׁלַח לְקֶץ יָמִין מְשִׁיחֵנוּ, לְפִדּוֹת מַחְכֵּי קֶץ יְשׁוּעָתוֹ.
 מֵתִים יַחֲיֶה אֵל בְּרֹב חֶסְדּוֹ, בְּרוּךְ עַדִּי עַד שֵׁם תְּהִלָּתוֹ.

Yigdal Elohim chai v'yishtabach, nimtza v'ein eit el m'tzi-uto.

Echad v'ein yachid k'yichudo, nelam v'gam ein sof l'achduto.

Ein lo d'mut ha-guf v'eino guf, lo na-arokh eilav k'dushato.

Kadmon l'khol davar asher nivra, rishon v'ein reishit l'reishito.

Hino Adon Olam, v'khol notzar, yoreh g'dulato u-malkhuto.

Shefa n'vu-ato n'tano, el anshei s'gulato v'tifarto.

Lo kam b'Yisrael k'Moshe od, navi u-mabit et t'munato.

Torat emet natan l'amo El, al yad n'vi-o ne-eman beito.

Lo yachalif ha-El v'lo yamir dato, l'olamim l'zulato.

Tzofeh v'yodei-a s'tareinu, mabit l'sof davar b'kadmato.

Gomel l'ish chesed k'mifalo, noten l'rasha ra k'rishato.

Yishlach l'keitz yamin m'shicheinu, lifdot m'chakei keitz y'shu-ato.

Meitim y'chayeh El b'rov chasdo, barukh adei ad shem t'hilato.

Here are the 13 Principles of Maimonides. Which ones do you agree with? Which ones are you uncertain of? Which ones make you uncomfortable?

Judaism is primarily a religion of action versus belief. If someone claims to be Jewish but doesn't believe in ANY of these principles do you think they can call themselves Jewish?

1. God exists and God's existence is beyond time.
 2. God is One and God is unknowable.
 3. God has no physical form.
 4. God was first, before creation.
 5. Every creature must declare God's greatness and majesty.
 6. God granted the gift of prophecy to those specially chosen.
 7. Never has there been a prophet like Moses, who saw God's image.
 8. God gave a Torah of truth to the people Israel, through God's faithful servant, Moses.
 9. God's laws are eternal.
 10. God understands our innermost thoughts.
 11. God rewards the good people for their deeds and repays the evil ones for their evil.
 12. At the end of days, God will send a *Mashiach* (messiah) to save all those who wait for this final help.
 13. God, with great mercy, will revive the dead.
- Blessed be God's glorious name forever.

Parts of Yigdal were loosely translated and turned into an ecumenical English hymn in 1884 by Rabbi Max Landsberg and a Unitarian minister named Newton Mann. They called it Praise to the Living God. Below is an adaptation of that used in many interfaith settings.

Praise to the Living God

The God of Abraham praise, all praises to God's name,
who was and is and is to be forever the same!

The one eternal God, before what now appears.
The first, the last beyond all thought through timeless years!

God's spirit freely flows, high surging where it will;
God spoke of old in prophet's word; that word speaks still.

Established is God's law, and changeless it shall stand,
deep written on the human heart, in every land.

God has eternal life implanted in the soul;
God's love shall be our strength and stay, while ages roll.

All praise the living God! Extol that hallowed name,
who was, and is, and ever shall be still the same!

The God of Sarah praise, all praises to God's name,
who was and is and is to be, forever the same!

The one eternal God, before what now appears,
the first, the last beyond all thought through human years!

Adon Olam

אֲדוֹן עוֹלָם אֲשֶׁר מֶלֶךְ, בְּטֶרֶם כָּל יִצִּיר נִבְרָא.
 לַעֲת נַעֲשֶׂה בְּחֶפְצוֹ כָּל, אֲזִי מֶלֶךְ שְׁמוֹ נִקְרָא.
 וְאַחֲרֵי כָכֶלֶת הַכֹּל, לְבַדּוֹ יִמְלֹךְ נִוְרָא.
 וְהוּא הָיָה, וְהוּא הוּהוּ, וְהוּא יִהְיֶה, בְּתַפְאָרָה.
 וְהוּא אֶחָד וְאֵין שֵׁנִי, לְהַמְשִׁיל לוֹ לְהַחֲבִירָה.
 בְּלִי רֵאשִׁית בְּלִי תַכְלִית, וְלוֹ הַעֲזוֹ וְהַמְשָׁרָה.
 וְהוּא אֵלִי וְחִי גִאֲלִי, וְצוּר חֲבְלִי בְּעֵת צָרָה.
 וְהוּא נָסִי וּמָנוּס לִי, מִנָּת כּוֹסִי בְּיוֹם אֶקְרָא.
 בְּיָדוֹ אֶפְקִיד רוּחִי, בְּעֵת אִישָׁן וְאַעֲיָרָה.
 וְעַם רוּחִי גְּוִיָּתִי, יֵי לִי וְלֹא אִירָא.

Adon olam asher malakh b'terem kol y'tzir nivra.
L'et na-asah v'cheftzo kol azai melekh sh'mo nikra.
V'acharei ki-kh'lot ha-kol, I'vado yimlokh nora.
V'hu hayah v'hu hoveh, v'hu yihyeh b'teefarah.
V'hu echad v'ein sheini, I'hamshil lo I'hachbeerah.
B'lee reisheet b'lee takhleet v'lo ha-oz v'ha-misrah.
V'hu Eli v'chai go'ali, v'tzur chevli b'eit tzarah.
V'hu neesee u-manos li, m'nat kosee b'yom ekra.
B'yado afkeed roo-chee, b'eit ee-shahn, v'a-irah.
V'im ruchy g'vee-ah-tee, Adonai li v'lo ira.

Before creation shaped the world, eternally God reigned alone; but only with creation done could God as Sovereign be known. When all is ended, God alone will reign in wondrous majesty. God was, God is, God will always be glorious in eternity. God is unique and without peer, with none at all to be compared. With beginning, endlessly, God's vast dominion is not shared. But still - my God, my only hope, my one true refuge in distress, my shelter sure, my cup of life, with goodness real and limitless. I place my spirit in God's care; my body too can feel God near. When I sleep as when I wake, God is with me, I have no fear.

Psalm 95

לְכוּ נִרְנְנָה לַיְי, נִרְיַעָה לְצוּר יִשְׁעֵינוּ. נִקְדְּמָה פָנֵינוּ בַתּוֹדָה, בְּזִמְרוֹת
נִרְיַעַ לּוֹ.

כִּי אֵל גָּדוֹל יֵי, וּמֶלֶךְ גָּדוֹל עַל כָּל אֱלֹהִים. אֲשֶׁר בִּידּוֹ מַחְקְרֵי אָרֶץ,
וְתוֹעֲפּוֹת הָרִים לּוֹ. אֲשֶׁר לֹא הָיָה וְהוּא עָשָׂהוּ, וַיַּבְשֵׁת יַדָיו יַצְרוּ.
בָּאוּ נִשְׁתַּחֲוֶה וְנִכְרַעַה, נִבְרַכָּה לִפְנֵי יְיָ עֲשֵׂנוּ. כִּי הוּא אֱלֹהֵינוּ
וְאֲנַחְנוּ עִם מַרְעִיתוֹ וְצֹאן יָדוֹ, הַיּוֹם אִם בְּקִלּוֹ תִשְׁמָעוּ. אֵל תִּקְשׁוּ
לְבַבְכֶם כְּמַרְיָבָה, כִּיּוֹם מָסָה בַּמִּדְבָּר. אֲשֶׁר נִסּוּנִי אֲבוֹתֵיכֶם,
בְּחַנוּנֵי גַם רָאוּ פַעֲלִי.

*אֲרַבְעִים שָׁנָה אָקוּט בְּדוֹר, וְאָמַר עִם תַּעֲיִ לְבַב הֵם, וְהֵם לֹא יָדְעוּ
דַּרְכִּי. אֲשֶׁר נִשְׁבַּעְתִּי בְּאַפִּי, אִם יִבְאוּן אֶל מְנוּחָתִי.

Let us go and sing to Adonai, let us trumpet praise to our protector. Filled with thanks, let us greet God, raising our voice in song. Great is Adonai, a greater sovereign than all other deities. God's hands formed the earth's deep, mountain crests, too, are God's work; the sea is God's, for God made it; dry land was fashioned by God's hands.

Come then, let us bow and kneel, let us bend our knees, in the presence of Adonai, who formed us. For Adonai is our God and we are God's flock, sheep in God's caring hands.

If only you would listen today to God's voice, and not become hard-hearted like the people at Merivah, like that time at Massah - in the desert, when your ancestors tried Me, and tested Me, though they had seen what I had wrought. *For forty years I was troubled by that generation, and I said, "These are a people whose hearts have gone astray; they do not know My way," so, in anger, I swore they would not enter My rest.

L'khu n'ran'nah la-Adonai, nari-ah l'tzur yisheinu. N'kadmah fanav b'todah, bizmirot nari-ah lo.

שִׁירוּ לַיהוָה שִׁיר חֲדָשׁ, שִׁירוּ לַיהוָה כָּל הָאָרֶץ.
 שִׁירוּ לַיהוָה בָּרְכוּ שְׁמוֹ, בַּשָּׁר וּבַיּוֹם יְשׁוּעָתוֹ.
 סִפְרוּ בַּגּוֹיִם כְּבוֹדוֹ, בְּכָל הָעַמִּים נִפְלְאוֹתָיו. כִּי גָדוֹל יְיָ וּמְהֻלָּל
 מְאֹד, נֹרָא הוּא עַל כָּל אֱלֹהִים. כִּי כָל אֱלֹהֵי הָעַמִּים אֱלִילִים, וַיִּשְׁמֵם
 עָשָׂה. הוֹד וְהָדָר לִפְנֵינוּ, עַז וְתִפְאֶרֶת בְּמִקְדָּשׁוֹ. הָבוּ לַיהוָה
 מִשְׁפָּחוֹת עַמִּים, הָבוּ לַיהוָה כְּבוֹד וְעֹז. הָבוּ לַיהוָה כְּבוֹד שְׁמוֹ, שְׂאוּ
 מִנְחָה וּבָאוּ לְחִצְרוֹתָיו. הִשְׁתַּחֲווּ לַיהוָה בְּהַדְרַת קֹדֶשׁ, חִילוּ מִפְּנֵיו כָּל
 הָאָרֶץ. אָמְרוּ בַּגּוֹיִם יְיָ מֶלֶךְ, אֵף תִּכּוֹן תִּבֵּל בִּלְתֹּמוּט, יָדִין עַמִּים
 בְּמִישְׁרִים. *יִשְׁמְחוּ הַשָּׁמַיִם וְתִגַּל הָאָרֶץ, יִרְעַם הַיָּם וּמִלְאוּ. יַעֲלֹז
 שִׁדֵּי וְכָל אֲשֶׁר בּוֹ, אֲזַיֶּרְנֵנוּ כָּל עֲצֵי יַעַר. לִפְנֵי יְיָ כִּי בָא, כִּי בָא
 לִשְׁפֹּט הָאָרֶץ, יִשְׁפֹּט תִּבֵּל בְּצֶדֶק, וְעַמִּים בְּאַמוּנָתוֹ.

Sing to Adonai a new song; sing to Adonai, all the earth;
 sing to Adonai, praise God's name; day after day, tell of God's deliverance.
 Tell the nations of God's glory; speak of God's wonders among all peoples.
 For Adonai is great, surely to be praised, more revered than other gods.
 For the gods of the nations are man-made idols, but Adonai fashioned the heavens.

Grandeur and glory are God's honor guard, strength and joy where God is found.
 Offer to Adonai, peoples of the world, offer to Adonai honor and strength. Offer
 to Adonai the honor due God's name, bring a gift of thanksgiving and enter God's
 presence.

Bow to Adonai in the glory of this holy place; tremble before God's presence. all
 who dwell on earth. Announce among the nations, "Adonai reigns" - the land is
 firm and will not be moved; peoples will be truthfully judged.

*The heavens shall be glad and the earth rejoice, the sea in its fullness roar; the
 meadows and all that grows in them exult. Even the trees of the forest shall sing
 praise - as Adonai comes, comes to judge the earth, judging lands with
 righteousness and peoples with divine truth.

Yism'chu hashamayim v'tagel ha-aretz, yiram hayam u-m'lo-o.

Psalm 97

יְיָ מֶלֶךְ תִּגַּל הָאָרֶץ, יִשְׁמְחוּ אַיִם רַבִּים. עָנָן וַעֲרַפֵּל סְבִיבָיו, צִדֵּק וּמִשְׁפָּט מְכוֹן כְּסָאוֹ. אֵשׁ לִפְנֵי תֵלֶךְ, וּתְלַהֵט סְבִיב צָרִיו. הָאִירוּ בְּרָקִיו תֵּבֵל, רֹאֲתָהּ וּתְחַל הָאָרֶץ. הָרִים כְּדוֹנָג נִמְסוּ מִלִּפְנֵי יְיָ, מִלִּפְנֵי אֲדוֹן כָּל הָאָרֶץ. הִגִּידוּ הַשָּׁמַיִם צִדֵּקוֹ, וְרָאוּ כָּל הָעַמִּים כְּבוֹדוֹ. יִבְשׁוּ כָּל עַבְדֵי פֶסֶל הַמִּתְהַלְלִים בְּאֱלִילִים, הַשֹּׁתְחוּ לוֹ כָּל אֱלֹהִים. שִׁמְעָה וּתִשְׂמַח צִיּוֹן, וּתִגְלָנָה בְּנוֹת יְהוּדָה, לְמַעַן מִשְׁפָּטֶיךָ יְיָ. כִּי אַתָּה יְיָ עֲלִיוֹן עַל כָּל הָאָרֶץ, מְאֹד נִעְלִיתָ עַל כָּל אֱלֹהִים. *אֲהֲבִי יְיָ שְׁנֹאוֹ רָע, שֹׁמֵר נַפְשׁוֹת חֹסֵידָיו, מִיַּד רָשָׁעִים יִצִּילָם. אֹרֶז זָרַע לַצַּדִּיק, וּלְיִשְׁרֵי לֵב שִׁמְחָה. שִׁמְחוּ צַדִּיקִים בְּיְיָ, וְהוֹדוּ לְזִכְרִי קֹדֶשׁ.

Adonai reigns: let the earth be glad, the many distant lands rejoice. Clouds and thick darkness surround the Divine; righteousness and justice secure God's throne. Fire goes before God, consuming besiegers nearby. Flashes of lightning illumine the land; the earth watches and trembles- mountains melt like was at the approach of Adonai, at the approach of the master of all the earth.

The heavens tell of God's righteousness and all the nations see God's glory. Worshippers of idols be shamed for praising false gods; all that is deemed supreme bow before God. Zion hears of it and rejoices, the cities of Judah exult, as You, Adonai, pass judgment. You, Adonai, are above all that is earthly, exalted over all that is worshipped as divine.

*Those who love Adonai hate evil; God protects the lives of the faithful, saving them from the hands of the sinful. Light is sown for the righteous and joy for the upright. Rejoice in Adonai, you righteous people, and thank God as you pronounce the divine holy name.

Or zaru-a la-tzadik, u-l'yishrei lev simchah. Simchu tzadikim badonai, v'hodu l'zeikher kodsho.

מִזְמוֹר, שִׁירוּ לַיְי שִׁיר חֲדָשׁ, כִּי נִפְלְאוֹת עָשָׂה, הוֹשִׁיעָה לוֹ יְמִינוֹ
וְזָרוּעַ קָדְשׁוֹ. הוֹדִיעַ יְיָ יְשׁוּעָתוֹ, לְעֵינֵי הַגּוֹיִם גְּלָה צְדָקָתוֹ. זָכַר
חֲסִדּוֹ וְאַמוּנָתוֹ לְבֵית יִשְׂרָאֵל, רָאוּ כָּל אֶפְסֵי אֶרֶץ, אֵת יְשׁוּעַת
אֱלֹהֵינוּ. הִרְיֵעוּ לַיְי כָּל הָאָרֶץ, פָּצְחוּ וְרִנְנוּ וְזָמְרוּ. זָמְרוּ לַיְי בְּכִנּוֹר,
בְּכִנּוֹר וְקוֹל זְמֶרָה. בַּחֲצֹצְרוֹת וְקוֹל שׁוֹפָר, הִרְיֵעוּ לִפְנֵי הַמֶּלֶךְ יְיָ.
יִרְעֵם הַיָּם וּמַלְאוֹ, תִּבֵּל וַיִּשְׁבִּי בָּהּ. נִהְרוֹת יִמְחָאוּ כָף, יַחַד הָרִים
יִרְנְנוּ. *לִפְנֵי יְיָ כִּי בָּא לְשַׁפֵּט הָאָרֶץ, יִשְׁפֹּט תִּבֵּל בְּצֶדֶק, וְעַמִּים
בְּמִישָׁרִים.

A Psalm. Sing to Adonai a new song, for Adonai has wrought wonders; God's right hand and holy arm have brought deliverance.

Adonai declared deliverance; as nations looked on, God's righteousness was revealed.

God dealt faithfully and kindly with the house of Israel; the very ends of the earth saw our God's saving power.

Call out to Adonai, all the earth; break out in joyful singing. Sing to Adonai the the music of the lyre; lyre and voices making music together; with horns and shofar cries, trumpet the presence of the Sovereign, Adonai.

Let the sea and all that is in it roar, the earth and all who inhabit it thunder; let rivers clap hands, while mountains sing in harmony, *greeting Adonai, who comes to judge the earth - judging the world with justice and the nations with truth.

Zamru la'Adonai b'khinor, b'khinor v'kol zimrah. Ba-hatzotz'rot v'kol shofar hariu lifnei ha-melekh Adonai. Yiram hayam u-m'lo-o, teiveil v'yosh'vei vah. N'harot yimcha-u khaf, yachad harim y'raneinu. Lifnei Adonai ki va lishpot ha-arets, yishpot teivel b'tzedek v'amim b'meisharim.

Psalm 99

יי מֶלֶךְ יִרְגְּזוּ עַמִּים, יֵשֶׁב כְּרוּבִים תְּנוּט הָאָרֶץ. יי בְּצִיּוֹן גָּדוֹל, וְרֹם
 הוּא עַל כָּל הָעַמִּים. יוֹדוּ שִׁמְךָ גָּדוֹל וְנוֹרָא, קָדוֹשׁ הוּא. וְעַז מֶלֶךְ
 מִשְׁפָּט אָהֵב, אַתָּה כּוֹנֵנֶת מִיִּשְׂרָאֵל, מִשְׁפָּט וְצִדְקָה בִּיעֲקֹב אַתָּה
 עָשִׂיתָ. רוֹמְמוּ יי אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ לַהֵדֶם רִגְלָיו, קָדוֹשׁ הוּא.
 מֹשֶׁה וְאַהֲרֹן בְּכֹהֲנָיו, וְשִׁמְוֵאל בְּקִרְאֵי שְׁמוֹ, קִרְאִים אֶל יי וְהוּא
 יַעֲנֵם. בְּעֲמֹד עֲנָן יְדַבֵּר אֲלֵיהֶם, שִׁמְרוּ עֲדֹתָיו וְחֹק נֶתַן לָמוֹ. יי
 אֱלֹהֵינוּ, אַתָּה עֲנִיתָם, אֵל נִשְׂא הָיִיתָ לָהֶם, וְנִקָּם עַל עֲלִילוֹתָם.
 *רוֹמְמוּ יי אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ לַהֵר קֹדֶשׁוֹ, כִּי קָדוֹשׁ יי אֱלֹהֵינוּ.

Adonai reigns: nations tremble; the one enthroned amidst the cherubim makes the world quake.

Adonai is great in Zion, above all nations. They shall acknowledge Your name, saying: "Great, awe-inspiring, Holy One."

A sovereign's strength lies in the love of justice, and You forged the paths of truth, judging Jacob righteously and justly. Exalt Adonai, our God; bow down before God, the Holy One.

Moses and Aaron among God's priests, and Samuel among those who called upon the divine name, called to You and You answered them. You spoke to them from amidst the cloud; they kept Your covenant and the law You gave them. You answered them, Adonai our God, You were a forgiving God to them, even as You punished them for their transgressions.

*Exalt Adonai, our God, and bow down at God's holy mountain, for Adonai our God is holy.

Rom'mu Adonai eloheinu, v'hishtachavu l'har kodsho, ki kadosh Adonai Eloheinu.

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