Shabbat at Home Service

Hinei Mah Tov - הָנָה מַה־טּוֹב

Hinei mah tov u’mah na-im
shevet achim gam yachad.

How good it is and how pleasant when we all dwell together -Psalm 133:1

L’chu N’ran’nah - לְכוּ נְרַנְּנָה

L’chu n’ran’nah L’Adonai
Nariyah l’tzur yishenu

Let us sing out to God
The Maker of all, sure and strong!
Let all of creation, from mountain to sea,
Hear our song!

For all of the wonders
For all of God’s light, we rejoice
so now let us listen with all of our hearts
To hear God’s voice!

Oseh Shalom - עֹשֶׂה שׁלוֹם

Oseh shalom bimromav, Hu ya’aseh aleinu v’al kol Yisrael.

May the One, may the One Who makes peace
Bring peace down, bring peace down.
Candle Lighting - Hadlakat HaNerot

As these Shabbat candles give light
To all who behold them,
So may we, by our lives, give light to all who behold us.

As their brightness reminds us
Of the generations of Israel who have kindled light,
So may we, in our own day, be among those who kindle light.

ךְַבּוּךְ אַתָּה, יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

Baruch Atah Adonai, Eloheinu Melech Ha-olam, asher kidshanu b'mitzvotav, v'tzivanu l'hadlik ner shel Shabbat.

Blessed are You, Adonai our God, who commands us to kindle the lights of Shabbat.

Kiddush - קידוש

The seventh day is consecrated to the Eternal our God. With wine, our symbol of joy, we celebrate this day and its holiness. We give thanks for all our blessings, for life and health, for work and rest, for home and love and friendship. On Shabbat, eternal sign of creation, we remember that we are created in the divine image. We therefore raise the cup in thanksgiving:

ברוך אַתָּה, יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעָלָם, בּוֹרֵא פְּרִי הַגָּפֶן
ברוך אַתָּה יְיָ אֱלֹהֵינוּ מִלְּכֵי הָעָלָם, אֲשֶׁר קִדְשָׁנוּ בְּמִצְוֹתָיו וְרִצָּה בִּנְכָּרָה, וְשַבָּת קָדְשָׁו בְּאַהֲבָה וּבְרָצוֹן הִנִּיחַלֵתֵנוּ.


Blessed are You, Adonai our God, Ruler of the universe, Creator of the fruit of the vine.
L’cha Dodi - לְכָה דוֹדִי
L’cha Dodi is a prayer written by Rabbi Shlomo haLevi Alkabetz, a Rabbi in the 16th century.

L’cha dodi lik-rat kalah,
P’nei Shabbat n’kab’lah.

Shamor v’zachor b’dibur echad,
Hish-mianu El ham’yuchad;
Adonai echad, ush’mo echad,
L’sheim ul-tif’eret v’lit’hilah.

Lik’rat Shabbat l’chu v’neil’chah,
Ki hi m’kor hab’rachah
Meirosh mikedem n’suchah,
Sof ma’aseh b’machashava t’chila.

Hitor’ri, hitor’ri,
Ki va oreich, kumi ori,
Uri, uri, shir daberi
k’vod Adonai alayich niglah

Boi v’shalom, ateret ba’lah;
Gam b’simchah uv’tzoholah
Toch emunei am s’gula,
Bo’i chala! Bo’i chala!

Beloved, Come to meet the bride; beloved, come to greet Shabbat. “Keep” and “remember”; a single command the Only God caused us to hear; the Eternal is One, God’s Name is One; glory and praise are God’s. Come with me to meet Shabbat, forever a fountain of blessing. Still it flows, as from the start: the last of days, for which the first was made. Awake, awake, your light has come! Arise, shine, awake, and sing: the Eternal’s glory dawns upon you. Enter in peace, O crown of your husband; enter in gladness, enter in joy. Come to the People that keeps its faith. Enter, O bride! Enter, O bride!
The Call to Worship - Barchu - ברכה

Am I awake?
Am I prepared?
Are you listening to my prayer?
Can you hear my voice?
Can you understand?
Am I awake?
Am I prepared?

- Noah Aronson

Barchu et Adonai, hamevorach!
Baruch Adonai hamevorach l’olam va’ed!

Praised be our God to whom our praise is due.
Praised be our God to whom our praise is due now and forever.
~•~

Praise to You, Adonai our God,
From whom the evening flows.

Your wisdom sets the way on which time and season glide;
Your breath guides the sail of the stars

Creator of the tide of time and light,
You guide the current of day into night.

As heaven spans to infinity
You set its course for eternity.

Praise to You, Adonai our God,
From whom the evening flows.

Baruch Atah Adonai, Ha’Ma’ariv Aravim
Blessed are You, Adonai, who brings on the evening
**Shema Yisrael: Adonai Eloheinu, Adonai echad!**

Hear, O Israel: Adonai is our God, the Eternal is One!

**Baruch sheim k’vod malchuto l’olam va’ed!**

Blessed is God’s glorious majesty for ever and ever!

**V’ahavta - אֲהַבְּתָּ**

V’ahavta et Adonai Elohecha, 
b’chol l’vav’cha, uv’chol nafsh’cha, uv’chol m’odecha.
V’hayu had’varim ha’eileh, asher anochi m’tzav’cha hayom, al l’vavecha.

V’shinantam l’vanecha v’dibarta bam, b’shiv’t’cha b’veitecha uv’lecht’cha vaderech uv’soch’b’cha uv’kumecha.
Uk’shartam l’ot al yadecha
v’hayu l’totafot bein einecha.
Uch’tav’tam al m’zuzot beitecha uvish’arecha.

L’ma’an tizk’ru va’asitem et kol mitz’votai v’hiyitem k’doshim leiloheichem.
Ani Adonai Eloheichem asher hotzeiti et’chem me’eretz Mitz’rayim li’h’yot lachem leilohim.
Ani Adonai Eloheichem

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Mi Chamocha - Mi כָּמִֹֽכָה

Mi chamocha ba’eilim, Adonai?
Mi kamocha, nehdar bakodesh
nora tehilot oseh feleh,
nora tehilot oseh feleh?
Mal’chutecha ra-u vanecha,
bokeiyah yam lifnei Moshe u’Miryam:
“Zeh Eili!” anu v’amru:
“Adonai yimloch l’olam va’ed”

Who is like You, Eternal One, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, doing wonders? In their escape from the sea, Your children saw Your sovereign might displayed. “This is my God!” they cried. “The Eternal will reign forever and ever.”

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A Shelter of Peace - Hashkiveinu - Ufros aleinu sukkat shlomecha

Oh guide my steps,
and help me find my way.

I need your shelter now,
rock me in your arms and guide my steps.

And help me make this day,
a song of praise to You,

rock me in your arms and guide my steps

Ufros aleinu sukkat shlomecha
V’shamru v’nei Yisrael et HaShabbat, laasot et HaShabbat l’dorotam b’rit olam. Beini u’vein b’nei Yisrael ot hi l’olam, ot hi l’olam. ki sheishet yamim asah Adonai, asah Adonai, et hashamayim v’et haaretz, u’vayom hashvi’i shavat vayinafash, shavat vayinafash, shavat vayinafash.

The people of Israel shall keep Shabbat, observing Shabbat throughout the ages as a covenant for all time. It is a sign for all time between Me and the people of Israel. For in six days Adonai made heaven and earth, and on the seventh day God ceased from work and was refreshed.

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Prayer might not bring water to parched fields, nor mend a broken bridge, nor rebuild a ruined city.

But prayer can water an arid soul, mend a broken heart, rebuild a weakened will.
Adonai, open my lips, that my mouth may declare Your praise.

**God of All Generations - Avot v’Imahot**


Praised be our God, the God of our fathers and our mothers: God of Abraham, God of Isaac, and God of Jacob; God of Sarah, God of Rebekah, God of Leah and God of Rachel; great, mighty, and awesome God, God supreme. Ruler of all the living, Your ways are ways of love. You remember the faithfulness of our ancestors, and in love bring redemption to their children’s children for the sake of Your name. You are our Sovereign and our Help, our Redeemer and our Shield. We praise You, Eternal One, Shield of Abraham, Protector of Sarah.
God’s Power - Gevurot - גבערות

Ata gibor l’olam, Adonai, m’chayei hakol ata, rav l’hoshiya. Morid hatal. M’chalkeil chayim b’chesed, m’chayei hakol b’rachamim rabim. Someich nof’lim v’rofei cholim, u’matir asurim, u’m’kayeim emunato lisheinei afar. Mi chamocha ba’al g’vurot, umi domeh lach, melech meimit u’m’chayeh umatz’miyach y’shua? V’ne’eman ata l’hachayot hakol. Baruch Ata Adonai, m’chayei hakol.

Eternal is Your might, O God; all life is Your gift; You cause the winds to blow and the rains to fall. Great is Your power to save. With love You sustain the living, with great compassion give life to all. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Mighty One, Author of life and death, Source of salvation? We praise You, O God, the Source of life.

God’s Holiness - Kedushat Hashem - קדושת השם

Ata kadosh v’shimcha kadosh, u’k’doshim b’chol yom y’hallelucha, selah. Baruch Ata Adonai, ha’El Ha’Kadosh.

You are holy, Your name is holy, and those who strive to be holy declare Your glory day by day.

Blessed are you Adonai, the Holy God.
May these hours of rest and renewal open our hearts to joy
and our minds to truth
May all who struggle find rest on this day.
  May all who suffer find solace.
May all who hurt find healing on this day.
  May all who despair find purpose.
May all who hunger find fulfillment on this day.
  And may this day fulfill its promise.

R’tzei - רְצֵה

R’tzei, Adonai Elohienu, b’am’cha Yisrael,
ut’filatam b’ahava t’kabeil, ut’hi l’ratzon
tamid avodat Yisrael amecha. Eil karov
l’chol-kor’av p’nei el avadecha v’chaneinu.
Sh’foch ruchacha aleinu, v’techezeinah
eineinu b’shuv’cha l’tzion b’rachamim.
Baruch Ata Adonai, hamachazir
sh’chinato l’tzion.

Silent Prayer
Create a pure heart within me; let my soul wake up in your light.
Open me to your Presence; flood me with Your holy spirit.
Then I will stand and sing out the power of your forgiveness.
I will teach Your love to the lonely; the lost will find their way home.
Adonai, open up my lips and my mouth will declare Your Praise. [Psalm 51]

Oseh Shalom - עֹשֶׂה שָׁלוֹם

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל.

Oseh shalom bimromav, Hu ya’aseh aleinu v’al kol Yisrael.

May the One, may the One Who makes peace bring peace down, bring peace down.
Prayer for Healing - Mi Shebeirach

Mi shebeirach avoteinu M'kor hab'rachah l'imoteinu
May the Source of strength, who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu, M'kor hab’rachah l’avoteinu
Bless those in need of healing with refuah shleimah
The renewal of body, the renewal of spirit
and let us say, Amen.
We must praise the Eternal, Ruler of All, the Maker of heaven and earth, who has set us apart from the other families of earth, giving us a destiny unique among the nations. We therefore bow in awe and thanksgiving before the One who is Sovereign over all, the Holy One, blessed be God.

And it has been said: “God shall reign over all the earth; on that day God shall be One and God’s name shall be One.”

Our thoughts turn to those who have departed this earth: our own loved ones, those whom our friends and neighbors have lost, the martyrs of our people whose graves are unmarked, and those of every race and nation whose lives have been a blessing to humanity.

We recall loved ones whom death has recently taken from us, those who died at this season in years past, and those whom we have taken into our hearts with our own. The memories of all of them are with us; our griefs and sympathies are mingled. As we remember them, we meditate on the meaning of love and loss, of life and death.
יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי־בְרָא כִרְעוּתֵהּ, וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן

וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל, בּעֲגָּלָא וּבִזְמַן קָרִיב, וְאִמְרוּ אָמֵן

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא. יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא

וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקוּדְשָׁא, בְּרִיךְ הוּא, לְעֵלָּא מִן־כָּל בִּרְכָתָא וְשִׁירָתָא

תֻּשְׁבְּחָתָا וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא, וְאִמְרוּ: אָמֵן.

יְהֵא שְלָמָא רַבָּה מִן־שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל, וְאִמְרוּ אָמֵן

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל, וְאִמְרוּ: אָמֵן.

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Announcements

Motzi - Motzi - מְבָאֵי

ברוך אתה, ג‑, אלוהינו קָולָה עָלָלִים, מפְּזֵכַי לְחָמֵךְ מִן הָאָרֶץ

Baruch Atah Adonai, Eloheinu Melech Ha-olam, hamotzi lechem min ha’aretz.

Blessed are You, Adonai our God, Ruler of the universe, who causes bread to come forth from the earth