

# SHABBAT BULLETIN

October 22, 2022 | 27 Tishrei, 5783



### **Dvar Torah**

BERESHEET
OUR HOLIDAYS AND MORE...
BY: JULIA PERESS ROSENFELD



Over the past two years, during the heat of the pandemic our president, Charles Shemie,

together with David Nathaniel, Ron Mashaal, as well as and the executive worked tirelessly to help ensure a bright future for our synagogue. They did not know when things would get back to normal, or what that new normal would be. They did know one thing - when the time came to reopen, we would be ready with new ideas, innovative programming, more events and a bigger team. It's with that in mind that we applied to be part of the Shinshin Program. Our application was accepted and

this September, we welcomed our first ever Shinshin Ariel Levy to our synagogue, with an Israeli themed Shabbat dinner. Around the same time, Morah Maayan Avraham, an educator from United Talmud Torah, also joined our team. Morah Maayan is currently running our Junior Hebrew school for kids 3-5 years old. Under the leadership of Reverend Hazan Daniel Benlolo, she and Ariel established our Shabbat kids club. Every week, our kids' club is filled with enthusiastic children aged 2-11. They sing songs, play games, practice their Hebrew, and have their very own mini Kabbalat Shabbat.

With our Shabbat program on track, we started to prepare for the high holidays. We were hopeful that after a two-year hiatus our congregants would be back, but we were not sure what to expect. Not only did they come back, they brought their families and friends with them!! We welcomed over 20 new families to our congregation over the summer. On Rosh Hashanah, there were five simultaneous services

happening in five different halls. As you walked through the hallways, you could hear the distinct hymns from each service, the sound of old friends catching up, and the footsteps of the young children running from service to service to hear the mighty shofar one more time.

On the Saturday between Rosh Hashanah and Yom Kippur, we welcomed all of our congregants from our different minyans to join us for an inspirational Selichot service. Reverend Benlolo was accompanied on the bimah by Meyer Sasson and Jack Korin who represented their respective Maghen Avraham and Babylonian Iraqui Jews of



Montreal communities with pride. We are grateful to **Zouki** Lawi and his family for sponsoring this beautiful evening.

This past Yom Kippur there was not a seat to be had in the Mashaal sanctuary. The synagogue was packed with members of all ages. Together we prayed, sang, and repented. On erev Sukkot we hosted a dinner where we honoured our *Eshet Hayil*, **Grace Peress Lawee**, our *Hatan Torah* **Marc Ezerzer**, and our *Hatan Beresheet*, **Jack Isaac Sachs**. Over 180 of you joined us to pay tribute to three of our most dedicated members. Not to be outdone, our youth also had a Sukkoth party during Kol Hamoed. Captain Lolo, Ariel, Maayan, the children and their parents had a blast. This past week we came together once again to celebrate Simchat Torah. The synagogue was once again full, the adults supplied the candy, and the children the energy. Thank you to the **Kakon** and **Sequerra** families for their generosity and their hospitality. Though it would be nearly impossible to agree on what was the most special part of the past month, I think we can all agree that seeing the synagogue, full of children was a welcome and inspiring sight

Thank you Reverend Benelolo for your leadership, energy, passion, warmth and your spirit. Over the past month you moved, inspired, blessed, and captivated this congregation



like only you can. To say that you outdid yourself would be an understatement. Thank you to the adult choir and to our Hazan Sheni, **Benjamin** Harrouch for helping make the service that much more special. I would also like to thank **Francoise** and the office for their dedication and Santos and his team for their hard work. Without you none of this would have been possible. The Spanish and Portuguese is alive and thriving, the rouach is palpable and we're just getting started.

On a personal note: this holiday season was very special for my family and I. Our two youngest kids currently attend the Or Sheri daycare and our eldest graduated last summer. This synagogue is a second home to them. This year marked the first time we were able to attend the high holiday services as a family. Being able to see this synagogue, my synagogue, in all its glory, through my children's eyes, was something I will never forget.

Many of you approached Reverend Benlolo and I during the holidays with ideas and suggestions. The message was clear; we are happy to be back, we're enjoying the services and programming and we want more! It's with that in mind that I would like to introduce 3 events we have planned for the month of November. On November 12th we will be hosting a youth Shabbat where the children of the congregation will take over the service. On November 17th we will be hosting a Family Challah bake. Lastly, we are planning an evening for young adults before the end of the calendar year. We will be sending out an email with details in the coming days.

The Spanish and Portuguese Synagogue is so special to so many of us. The leadership of the synagogue is committing to do everything in its power to ensure that the future generations feel the same way. We are counting on your support. Please attend services when you can, volunteer, come to our events, and bring your friends and family. Your synagogue needs you. Let's work together to make sure our beautiful traditions and communities continue to thrive for years to come.

Wishing you and your loved ones a Shabbat shalom!

#### SHABBAT SHALOM

Start/Debut 5:40 p.m.

End/Fin **6:42 p.m.** 

PARASHAT BERESHEET HERTZ PAGE 2 HAFTARAH ISAIAH HERTZ PAGE 21

SHABBAT SERVICES

SHAHRIT: 8:30A MINHA: 5:15P

#### **WEEKLY SERVICES SCHEDULE**

Sunday

Shahrit: 8:30A Minha: 5:30P

MONDAY - THURSDAY

**Shahrit:** 7:30A Minha: 5:30P

FRIDAY

SHAHRIT: 7:30A MINHA: 5:20P

#### CHEVRA SHAAS Service Schedule

SHABBOS, October 22<sup>ND</sup> Schachris 9:30 a.m. SUNDAY, October 23<sup>RD</sup>

Schachris 8:00 a.m.

#### ROSH HODESH HESHVAN TUESDAY/MARDI, OCT. 25

WEDNESDAY/MERCREDI OCT. 26

TORAH CLASS
Join ANDRE ROTCHEL in
Beit Hamidrash - Shabbat after
services - Refreshments

To contact **Reverend Hazan Daniel Benlolo:** cantorbenlolo@thespanish.org (514) 892-2859





# QUOTE OF THE WEEK

I am going to live till I die. Frank Sinatra | Aish HaTorah



#### S.&P. Shabbat Kiddush is Co-Sponsored by:

Ruth Khazzam & Philip Khazzam, in memory of their parents, Madeleine & Jack S. Khazzam z'l.

#### S.&P. Sehudah Shlishit is Sponsored by:

Evelyn Shahin, Jack, Gilda & Marvin Shahin & Families, in memory of husband, father, grandfather & great grandfather, Anwar Ouri Shahin z'l.

#### **Our Condolences To**



Joy, Lisette and Alain & Gloria Murad & Families, on the loss of their mother & mother-in-law, Juliet Menashi Murad (nee Yamein) z'l.

#### **INSIGHTS**

# Congregation

PERASHA BREISHIT Thoughts: Mayer Sasson

"And G-d spoke: Let us make Adam (a representative) in a form worthy of us.i...' (1, 26)

Why "Adam"?

A wonderful explanation why the first man created was called Adam was said by Rabbi Yehoshua Babad, the Rabbi of Ternopol: Amongst the thirteen basic principles of faith that the Rambam determined there are three basic principles that apply to G-d himself:

- 1. His unity אחדותו He is the Only One in His world
- 2. His image דמותו He has no bodily image
- 3. His existence מציאותו He created the world and leads it forever.

Since these three principles - that express more than anything else the difference between the Creator and His creationswere established when Man was created. they were alluded to in the name Adam "אדם" which are the initials for these three principles.

For this reason as well it has been determined that we say Kadosh kadosh kadosh three times in Kedusha because Kadosh means separated and reserved and we thereby declare that G-d is separated from us in the three major principles: His being the Creator and Leader, His being Single, and His not having a bodily image.

(The holy Alshich)

SHABBAT SHALOM!!

## **Jewish Wisdom**

Maghen Abraham Your Lulave and Etrog After Sukkot May 9, 2009 | by Joel Padowitz

REVEREND HAZAN DANIEL BENLOLO

Mitzvah Recycling! An item used for one mitzvah can be used for another. After the Sukkot holiday has ended, we are left with a variety of items that we used for mitzvot, but which no longer seem to serve any function. For example, the four species (Lulav, Etrog, etc.), the willow branches from Hoshana Rabba, and the s'chach which formed the roof of our Sukkah.

But we mustn't simply throw these mitzvah items out. Why not? The Torah says that after Abraham purchased a field for Sarah's burial, "the field rose up" (Genesis 23:17). In what way can a field ascend? Rashi explains that when a material object is used for a mitzvah, that object becomes elevated spiritually. The same applies to our elevated mitzvah objects which served to raise us up during the festival.

Items such as a used Lulav, torn Tzitzit, or broken Shofar -- though they no longer retain any intrinsic holiness -- must not be treated disrespectfully by discarding them in a filthy place such as a garbage bin (Mishna Brura 21:6). However it is permissible, according to the letter of the law, to leave the object in a clean place with full knowledge that someone else will come and dispose of it (Mishna Brura 21:7). People who demonstrate extra care take it upon themselves to bury such articles or put them into a geniza (Rama O.C. 21:1).

#### MITZVAH RECYCLING

There is a beautiful kabbalistic idea of "mitzvah recycling" -- which suggests that any item used for one mitzvah should be used for another (Shulchan Aruch HaRav §12). For example, many save their Lulav sets and extra willows until the eve of Passover, to use them for kindling a fire for the mitzvah of burning chametz (Maharshal responsum §77). Similarly, old Tzitzit once detached from the Tallit can be used as effective bookmarks (Maharil).

Another beautiful practice is to cover the surface of the Etrog with aromatic cloves and use this throughout the year as a spice holder for the Havdallah service. Others have the custom to collect dozens of Etrogs and to candy their tart fruit. You can then serve it on Tu Bishvat -- the new year for fruit trees.

Whatever you decide to do with your used mitzvah-objects, remember the underlying principle: Mitzvot are for individuals to express their personal relationship to God, and to be creative within the boundaries of halacha (Jewish law).

SHABBAT SHALOM

## **PARNASS HAYOM BEIT HAMIDRASH HELWANI**

SHABBAT 27 TISHREI - OCT. 22

Jack. Gilda & Marvin. in honour of their mother, Evelyn Shahin.

SUNDAY/DIMANCHE 28 TISHREI - OCT. 23 Selim Sasson, à la mémoire de son père, Mayer Sasson זייל.

Evelyn Shahin, in memory of her husband, Anwar Ouri Shahin ז״ל.

MONDAY/LUNDI 29 TISHREI - OCT. 24 Yoursfan Family, in memory of Sami Yousfan ז״ל.

**TUESDAY/MARDI 30 TISHREI - OCT. 25** Max Myara, à la mémoire de son père, Meir Myara ז״ל.

Rosette Rossano, in memory of her mother, Gotha Revah ז״ל.

WEDNESDAY/MERCREDI 1 HESHVAN - OCT. 26 S&P Community, in hounour of Dr. Sabah Bekhor.

THURSDAY/JEUDI 2 HESHVAN - OCT. 27 Famille Benaich, à la mémoire de Jacob Benaich דועסמ וב בקעי ז״ל

Jacob Hazan, in memory of his mother, Freha Hazan ז״ל.

FRIDAY/VENDREDI 3 HESHVAN - OCT. 28 Fattal Family, in memory of their parents, Jacob & Josephine Fattal ה״ל.

Penina & Claude Helwani, in honour of their granddaughter, Kaia Dina Helwani.

#### **COMMUNITY**

#### Chevra Shaas Words From Rabbi Menahem White BEREISHIS 5783

DEAR MITPALLELIM,

I trust that you had a good season of the vamim tovim. For someone like myself who hardly ever drove across the Decarie to Cote St Luc after Covid struck, I had quite a busy week:

I spent the first days of Sukkot with my son and family in Boca Raton, Florida, then flew with them to Passaic, NJ, for shabbat; and then drove back to my daughter's house in Teaneck for the end of Yom Toy. [For the time being, my son has to reflection, I did accept, for I felt that he blames Hashem for having given

maintain 2 homes, as his business is in Florida, but his children go to school in NJ, which is also where his wife works.]

For whatever reason, all three shuls where I davened keep their thermostats to produce a very low temperature.

On Simchat Torah, I was honoured with Chatan Bereishis. At first, I demurred, as, being the new boy on the block, I felt it to be inappropriate. However, upon

the reading of Bereishis should inspire me, im yirtseh Hashem, for a new beginning.

We enter the New year with high expectations and positive resolutions: we shall make every effort to have a good rapport with everyone. [Whenever we conclude the Amidah, we ask HaShem to watch us that we shouldn't say anything inappropriate.] And yet, in the very first parasha of the year, we read of blaming and fighting. HaShem asks Adam: why did you eat the fruit? Adam blames his wife for having given it to him, and then

him the wife! ['asher natata `imadi] And his wife blames the snake!

That is followed by a case of fratricide, as Cain kills his brother Abel. According to one midrash, it all stemmed from an intellectual argument about reward and punishment in the world to come! Finally, as we shall come to the conclusion of the Book of Genesis. in another few months, we shall see the reconciliation of the sons of Jacob.

May this be a good, healthy year for all! tizku le-shanim tovot, ne`imot, u-veri'ot

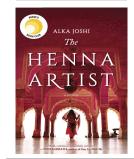
# **Upcoming Events**



WEDNESDAY, OCTOBER 26 | 10:00A - 12:00P

Women's Learning Group CLARIFICATION OF BILL 96 - WITH MAÎTRE ALAIN MURAD Zooм ID 849 4697 5701 PW: WLG2022 RESERVE OR DONATE TO WLG: (514) 737-3695

"POSTPONED" DUE TO LOSS IN THE FAMILY.



TUESDAY, Nov. 1 | 10:30P - 11:30P SISTERHOOD BOOK REVIEW: "THE HENNA ARTISTS" BY: ALKA JOSHI - REVIEWER TO BE ADVISED.

More Information to Follow.



Tuesday, November 1 | 7:30P - 9:00P

Journey into the Abyss of Jewish Mysticism: "Uncovering the Sephardic Andalusian Esoteric Secrets" with Rabbi Yamin Levy

Registration required



WEDNESDAY, NOVEMBER 2 | 10:00A - 12:00P

Women's Learning Group - A Musical Exploration of Unity with Rabbi Schachar Orenstein

Zooм ID 849 4697 5701 PW: WLG2022 RESERVE OR DONATE TO WLG: (514) 737-3695