

וְאָהַבְתָּ
Vahavta

וְאָהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ
בְּכָל-לִבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-
מְאֹדֶךָ: וְהָיוּ חַדְבְּרֵי הָאֵלֶּה
אֲשֶׁר אֲנֹכִי מְצַוֶּה חַיִּים עַל-
לִבְּךָ: וְשִׁנְתָּם לְבִנְיָן וּדְבָרָתְךָ
בְּסֵם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלִכְוִיתְךָ
בְּדֶרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:
וּקְשַׁרְתָּם לְאֵזֹת עַל-זִמְדָּךְ וְחָיוּ
לְטִטְפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם
עַל-מְנוֹחֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

Continue or turn to page 320.

לִמְעַן תִּזְכְּרוּ
L'maan Tizk'ru

לִמְעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-
כָּל-מִצְוֹתַי וְהָיִיתֶם קְדוֹשִׁים
לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם לְהָיוֹת לָכֶם לֵאלֹהִים
אֲנִי יְיָ אֱלֹהֵיכֶם:

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LOVE ADONAI your God with every heartbeat,
with every breath, with every conscious act.
Keep in mind the words I command you today.
Teach them to your children, talk about them at work;
whether you are tired or you are rested.
Let them guide the work of your hands;
keep them in the forefront of your vision.
Do not leave them at the doorway of your house, or outside your gate.
They are reminders to do all of My mitzvot, so that you can be holy for God.
I am Adonai your God.
I led you out of Egypt to become your God,
I am Adonai your God!

⊗ Carol leads ♪
" YOU SHALL LOVE "

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וְאָהַבְתָּ Vahavta... You shall love... Deuteronomy 6:5-9; this instruction to love God and to be devoted to the study of Torah is the continuation of the first line of *Shma*, not a separate unit. Reform practice has been to recite this out loud or to chant it using Torah cantillation; traditionally it is recited silently.

לִמְעַן תִּזְכְּרוּ L'maan tizk'ru... They are reminders... Numbers 15:40-41; the end of the third paragraph of the *Shma* is an exhortation to be mindful of our religious obligations and to be holy, since God, in redeeming Israel from Egypt, established a claim to the Jewish people's loyalty.