PARASHAT VAYIKRA

(Leviticus 1:1 - 5:26)

"Vayikra el-Moshe v'yidaber Adonai eihlav meiohel moed laimor: daber elb'nai Yisrael..."

"He called to Moses, and G-d spoke to him from the Tent of Meeting, saying: speak to the Children of Israel..."

G-d now began to give Moses the complex instructions for the types of offerings and sacrifices to be brought to the Mishkan and offered (the Hebrew term for these "sacrifices" is "korban", from a root word meaning "to draw near." In contrast, the English term "sacrifice" comes from a Latin root word meaning "to make sacred." These suggest two very different understandings of what the sacrificial system was designed to do: "korban" implies these are means by which to draw closer to G-d.) The Cohanim or priests were to be in charge of all the sacrifices.

First a standard communal sacrifice known as the "elevation offering" or "olah offering" was described. This is to be completely burned in flames (except for the hide) so that it is elevated or "goes up" to G-d. If the offering is from cattle, sheep or goats, it must be an unblemished male which is then slaughtered, cut into pieces and burned on the altar. An offering of fowl must be either turtle doves or young doves. This too is slaughtered by the priests and burned on the altar.

A "meal offering" or "mincha offering" is to consist of finely ground wheat flour, oil, and frankincense. Every meal offering was required to be salted. A mincha is required to be offered with every animal sacrifice.

A "peace offering", also known as an "offering of well being" "zevakh shelamim" could also be voluntarily brought by any person moved to express love of G-d, gratitude or to enhance closeness. It could also be brought to fulfill a vow. These could be of either male or female unblemished cattle, sheep or goats and while the internal organs of the animal were burned on the altar, the priests were given the remainder of the animal to eat. The fat and blood were to go up in smoke on the altar and could not be eaten. "An eternal decree for your generations..."

A "purification offering", also known as a "sin offering" or "chattat" was a sorrowful sacrifice to expiate unintentional wrongdoing. The procedure varied, depending upon the status of the person making the sacrifice. If a priest or the whole community had sinned, the blood of the animal was to be sprinkled on the incense altar and the curtain leading to the Holy of Holies. The animal was then burned outside the camp. If a secular leader or other person had sinned, the blood was sprinkled on the altar and the meat was then eaten by the priests. In both cases, the fat of the animal was burned on the altar.

A "guilt offering" or "asham" was to be made for a sin involving misappropriation of property or fraud. First, however, the guilty party was required to repay what was taken, plus an additional fine. Then, a ram was sacrificed to restore him or her to a relationship with G-d.



https://www.orrishon.org/form/grandslam2024.html

Contact Us

(916) 988-4100 Office Hours: Tuesday - Friday 9:00 am to 3:00 pm

Office Manager/Bookkeeper: Marina Romero - marina.romero@orrishon.org

Music Programming: Cantor Ben Harris - cantorharris@orrishon.org

Educational Programming: Mary Frank - mary.frank@orrishon.org

Education Assistant: Traci Schwartz - traci.schwartz@orrishon.org

Teen & Youth Coordinator: Jacob Fefer - jfefer@sbcglobal.net

Rabbi Alan Rabishaw: rabbirabishaw@orrishon.org

www.orrishon.org 7755 Hazel Avenue, Orangevale, CA 95662

Temple Or Rishon



Shabbat Vayikra

13 Adar II 5784

March 22 & March 23, 2024

Friday Night

7:00 PM - Kabbalat Shabbat Service

<u>Saturday</u>

9:00 AM - Weekly Torah

Rabbi Alan Rabishaw
Cantor Ben Harris
Mary Frank - Educator/Administrator
Neil Harris - President

Oneg Hosts

Linda Ruben Jim and Judy Ganulin Amy Lowenstein

SH'LOSHIM - WE REMEMBER

Arthur Vogel

Husband of Frieda Vogel (z"l)

YAHRZEITS

Bernard Abramowitz

Father of David Abramowitz (z"l)

Daniel Bobrow

Uncle of Erica Bobrow

David Bonnheim

Cousn of Judy Ganulin

Celia Corcos

Mother of Leon Corcos Jr.

Charles Gray

Father of Leslie Gray

Abraham Jarmark

Grandfather of Alan Jarmark

Anthony S. Kane

Uncle of Valarie McGee

Audrey Laskin

Friend of Paul Spector

Isabel Miller

Great aunt of Stacy Snyder

Maria Elena Moreno

Mother of Minerva Rosenberg

Irina Osnis

Mother of Robert Osnis

Eloise Pearl

Mother of Jacob Pearl

Frania Rajszer

Grandmother of Sandy Reischer

Rabbi David Leo Schwartz

Rabbi of Lynn Berkley-Baskin

Edgar Schwartz

Father of Susan Schwartz

Lucille Selby

Aunt of Kimberly Ölker

Steve Shulman

Friend of Cary Greenberg

Meyer Sigal

Grandfather of Jeff Marmins

Frank Sugarman

Uncle of George Sugarman

Gerald Taylor

Uncle of Matthew Taylor

Max Samuel Yaffe

Father of Muriel Brounstein

for they are now a part of us, as we remember them."

MI SHEBEIRACH - A PRAYER FOR HEALING

Richard Ahrons Beverly Doris Levin

Marlene Alaniz

Ronald Bass

Henry Liebowitz

Melanie Boehl

Violet Bowman

Carol Liebert

Henry Liebowitz

Craig Lurey

Rhona Marcus

David Coon Philip Nathanson
Vicky Coon Becky Olker

Linda Cristol Mary Jo Peterson

Ahuva Dena Belle Pollak Bill Deutchman Fran Putnoi

Celia Dubin Kirsten Rabishaw

Leah Edelstein Joanne Sadler

Kathie Hanna Debbie Shaberman

Pat Henry

Mary Beth Herkert

Lindsey Kolber Howe

Susan Shapiro

Michael Shumrak

Michael Simiele

Susan Kane

Cheryl Skeen

Betsy Key

Paul Spector

Randy Koehler

Pat Kolford

Sam Swed

Pat Kolford Sam Swed
Michele Kritzer Raina Thomas

Peter Laub Rezel bat Shlomo v'Cecilia

Temple Or Rishon's

UPCOMING EVENTS

& Classes

 $3/24 \ @\ 5PM$ - Feeding the Homeless - First United Methodist Church

3/25 @ 7PM - TOR Book Club

3/26 @ 7PM - JACS

3/29 @ 8PM - Final Friday Dinner

3/30 @ 10AM - Morning Shabbat Services

4/2 @ 7PM - A Passover Primer with Marty Mechanick



L'chu Neranenah - Mah Tovu Shir Chadash - Julie Silver

CHORUS:

L'chu neranenah... Yai lai lai lai lai

L'Adonai... Yai lai lai lai lai, Naria... Yai lai lai lai lai L'tzur yisheinu... Yai lai lai lai lai

VERSE 1:

Let us sing out to G-d, the Maker of all,

sure and strong.

Let all of creation, from mountain to sea.

hear our song.

CHORUS

VERSE 2:

For all of the wonder in all of G-d's light,

we rejoice.

So now let us listen with all of our hearts to hear G-d's voice.

CHORUS

Shiru l'Adonai kol haaretz Shiru l'Adonai shir chadash

Sing unto God all the earth a new song

I will sing unto God a new song Sing unto God and we'll all sing along

All the earth a new song unto God



https://www.orrishon.org/event/2024WomenSeder

[&]quot;So long as we live, they too shall live,