Hallel II

This service offers no alternative readings.

Baruch Atah, Adonai Eloheinu, Melech haolam, 
ascher kid'shanu b'mitzvotav v'tzivanu likro et haHallel.

Praise to you, Adonai our God, Sovereign of the universe, 
who hallows us with mitzvot, commanding us to sing hymns of praise.

Hallel is a collection of psalms, recited after the morning T'filah on Festivals, on Chanukah and on Rosh Chodesh. A shorter version of Hallel appears on pages 558–559.
ברוך אַּתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָםauce;ashер קי-דוּשָׁנֹע בְּמִטְזוֹסְוָוauce;וְתי-וֹוauce;נֶעauce;לוּיק-וֹוauce;ויָס-הָהַ-לֶל.
HAL'LUYAH hal'lu avdei Adonai, hal'lu et shem Adonai, y'hi shem Adonai m'vorach, mei-atah v'ad olam. Mimizrach shemesh ad m'vo-o, m'hullal shem Adonai. Ram al kol goyim Adonai, al hashamayim k'vodo. Mi k'Adonai Eloheinu, hamagbihi lashavet. Hamashpili lirot, bashamayim uvaaretz. Mikimi mei-afar dal, mei-ashpot yarim evyon. L'hoshi im n'divim, im n'divei amo. Moshivi akeret habayit, eim habanim s'meichah, Hal'luyah.

HAL'LUYAH
O servants of Adonai, give praise; praise the name of Adonai. let the name of Adonai be blessed now and forever. From east to west, the name of Adonai is praised, Adonai is exalted above all nations; God's glory is above the heavens. Who is like Adonai our God, who, enthroned on high, sees what is below, in heaven and on earth? God raises the poor from the dust, lifts up the needy from the refuse heap to set them with the great, with the great of God's people. God sets the childless woman among the household as a happy mother of children. Hallelujah.
When Israel went forth from Egypt,
the house of Jacob from a people of strange speech,
Judah became God’s holy one,
Israel, God’s dominion.
The sea saw them and fled,
Jordan ran backward,
mountains skipped like rams,
hills like sheep.
What alarmed you, O sea, that you fled,
Jordan that you ran backward,
mountains that you skipped like rams,
hills, like sheep?
Tremble, O earth, at the presence of Adonai,
at the Presence of the God of Jacob,
who turned the rock into a pool of water,
the flinty rock into a fountain.
B'TZEIT YISRAEIL

Chorus 1-2

B'tzeit Yisraeil
mi Mitzrayim

Beit Yaakov
me'am loeiz
B'tzeit Yisraeil

Verse 1-2

1. Hay'ta Y'hu da'l' kod sho Yisraeil

2. He harim rak' du ch' ei lim g' va ot

ritard
When Israel went out of Egypt, when the house of Jacob emerged from a babel of tongues, 
Judah became God's dwelling place, Israel, God's dominion. The sea looked and fled, the Jordan 
turned back. The mountains danced like lambs, the hills like young sheep.
MA LCHA MALAM

Traditional folk me
Lyrics from Psalm114:

Voice 1

Voices 2

Ma l' cha ha - yam

ki ta - nus

Ma l' cha ha - yam

ki ta - nus

dein ti-sov - l' a - chor

ha-Yar - dein ti-sov - l' a - chor

rim tir-k' du-ch' ei - lim

He - ha - rim tir-k' du-ch' ei - lim

ot kiv-nei tzon.

Mi -
**ADONAI Z’CHARANU** y’vareich,

y’vareich et beit Yisrael,
y’vareich et beit Aharon.
Y’vareich yirei Adonai,
hak’tanim im hag’dolim.
Yoseif Adonai aleichem,
aleichem v’al b’neichem.
B’ruchim atem l’Adonai,
oseh shamayim vaaretz.
Hashamayim shamayim l’Adonai,
v’haaretz natan liv’nei adam.
Lo hameitim y’hal’lu Yah,
v’lo kol yordei dumah.
Vaanachnu n’vareich Yah,
mei-atah v’ad olam, Hal’luyah!

**PSALM 115: 12-18**

God will bless us:
God will bless the house of Israel;
God will bless the house of Aaron;
God will bless those who fear Adonai,
small and great alike.

May Adonai increase your numbers,
yours and your children’s also.
May you be blessed by Adonai,
Maker of heaven and earth.
The heavens belong to Adonai,
but the earth God gave over to humans.
The dead cannot praise Adonai,
nor any who go down into silence.
But we will bless Adonai,
now and forever.
Hallelujah.
How Can I Repay Adonai for all God’s bounties to me?

I raise up the cup of deliverance and invoke the name of Adonai.
I will pay my vows to Adonai in the presence of all God’s people.
The death of God’s faithful ones is grievous in Adonai’s sight.

Adonai, I am Your servant, Your servant, the son of your maidservant;
You have undone the cords that bound me.
I will sacrifice a thank offering to You and invoke the name of Adonai.
I will pay my vows to Adonai in the presence of all God’s people,
in the courts of the house of Adonai, in the midst of Jerusalem.
Hallelujah.
Hallel II

**Hallel** et Adonai kol goyim,
shab’chuhu kol ha-unim.
Ki gavar aleinu chasdo,
ve’emet Adonai l’olam. Hal’luyah!

**Praise Adonai**, all you nations;
extol God, all you peoples,
for great is God’s steadfast love toward us;
Adonai’s faithfulness endures forever.
Hallelujah.

**Hodu** l’Adonai ki tov,
ki l’olam chasdo.
Yomar na Yisrael,
ki l’olam chasdo.
Yomru na veit Aharon,
ki l’olam chasdo.
Yomru na yirei Adonai,
ki l’olam chasdo.

Min hameitzar karati Yah,
anani vamerchav Yah.
Adonai li lo ira,
ma yaaseh li adam?
Adonai li b’ozrai,
vaani ereh v’sonai.
Tov l’chasot b’Adonai,
mib’to-ach baadam.
Tov l’chasot b’Adonai,
mib’to-ach bin’divim.
Kol goyim s’avuni,
b’shem Adonai ki amilam.

**Psalm 117**

יהַלְלֵל את יִמְנֵל, כָל גוֹיִם, שְׁבַחְוֶה בִּלְאַמְּוָא. כָל יִבְרֵי עַלְמֵיהָ, תֹּאַמְּרַי בַּלְאַמְּוָא. יְהִי הָעֵצֶם בְּעַלְמָוָא. תֹּאַמְּרַי לְעַלְמֵיהָ. הָעֵצֶם בְּעַלְמָוָא. הָעֵצֶם בְּעַלְמָוָא.

Praise Adonai, all you nations;
extol God, all you peoples,
for great is God’s steadfast love toward us;
Adonai’s faithfulness endures forever.
Hallelujah.

**Psalm 118**

הָעַדְּיָה לְיִמְנֵל תָּבֹא. כָל לְעַלְמֵיהָ תָּבֹא. יָנֹּמְרַי לְעַלְמֵיהָ. כָל לְעַלְמֵיהָ תָּבֹא. יָנֹּמְרַי לְעַלְמֵיהָ. יָנֹּמְרַי לְעַלְמֵיהָ. יָנֹּמְרַי לְעַלְמֵיהָ.

Hodu l’Adonai ki tov,
ki l’olam chasdo.
Yomar na Yisrael,
ki l’olam chasdo.
Yomru na veit Aharon,
ki l’olam chasdo.
Yomru na yirei Adonai,
ki l’olam chasdo.

Min hameitzar karati Yah,
anani vamerchav Yah.
Adonai li lo ira,
ma yaaseh li adam?
Adonai li b’ozrai,
vaani ereh v’sonai.
Tov l’chasot b’Adonai,
mib’to-ach baadam.
Tov l’chasot b’Adonai,
mib’to-ach bin’divim.
Kol goyim s’avuni,
b’shem Adonai ki amilam.
Hodu - Chassidic Melody - p. 565 middle

1) Ho - du (Ho - du) LA-do-nai (LA-do-nai) ki____ tov ki____
3) Yom - ru na(yom-ru na)yom-ru na(yom-ru na) veit_ A-ha - ron ki____

(ki) l’o - lam (l’o - lam)ki l’ o - lam chas - do____ yai bai bai bai bai bai

yai bai bai bai bai yai bai bai bai bai bai bai
after 4th time, go to letter E

2) Yo - mar na (yo-mar na) yo-mar
4) Yom - ru na(yom-ru - na)yom-ru

na (yo-mar na) Yis - ra - eil
na (yom-ru na) yir - ei A - do - nai

l’o - lam chas - do ki l’o - lam chas - do____ (yai ba bai)

Min Hameitzar - Traditional - p. 565 indented

Min ha-mei-tzar ka - ra - ti Yah a - na-ni va-mer-chav Yah va-mer-chav Yah

a - na-ni a - na-ni a - na-ni va-mer-chav Yah va-mer-chav Yah rit.
Praise Adonai, for God is good,
God’s steadfast love is eternal.
Let Israel declare,
“God’s steadfast love is eternal.”
Let the house of Aaron declare,
“God’s steadfast love is eternal.”
Let those who fear Adonai declare,
“God’s steadfast love is eternal.”
In distress I called on Adonai:
God answered me and brought me relief.
Adonai is on my side, I have no fear;
what can a mortal do to me?
With Adonai on my side as my helper,
I will see the downfall of my foes.

It is better to take refuge in Adonai than to trust in mortals;
it is better to take refuge in Adonai than to trust in the great.
All nations have beset me;  
by the name of Adonai I will surely cut them down.  
They beset me, they surround me;  
by the name of Adonai I will surely cut them down.  
They have beset me like bees;  
they shall be extinguished like burning thorns;  
by the name of Adonai I will surely cut them down.  
You pressed me hard, I nearly fell;  
but Adonai helped me.  
Adonai is my strength and might;  
God has become my deliverance.  
The tents of the victorious resound  
with joyous shouts of deliverance.  
The right hand of Adonai is triumphant!  
I shall not die but live  
and proclaim the works of Adonai.  
Adonai punished me severely,  
but did not hand me over to death.

**PSALM 118:19–29**

**PIT’CHU LI** shaarei tzedek,  
avo vam odeh Yah.  
Zeh shaar l’Adonai,  
tzadikim yavo-u vo.  

Odcha, ki anitani,  
var’hi li liyshuah.  
Even maasu habonim,  
hay’tah l’rosh pinah.  
Mei-eit Adonai hay’tah zot,  
hi niflat b’eineinu.
Sweetly (\(\text{\textit{g} = \text{36}}\))
capo 3:

\begin{align*}
\text{Cm} & \quad \text{Am} & \quad \text{Dm} & \quad \text{Am} & \quad \text{Dm} \\
& & & & \\
\text{Pit - chu li} & \quad \text{sha - a - rei} & \quad \text{tze - dek} & & & \\
\text{Am} & \quad \text{Cm} & \quad \text{Dm} & \quad \text{Am} & \quad \text{B} & \quad \text{Dm} & \quad \text{Am} & \quad \text{Cm} \\
\text{li} & \quad \text{sha - a - rei} & \quad \text{tze - dek} & \quad \text{a - vo} & \quad \text{vam} & & & \\
\text{Dm} & \quad \text{Am} & \quad \text{Dm} & \quad \text{Am} & \quad \text{C} & \quad \text{E_b} & \quad \text{Am} & \quad \text{Cm} \\
\text{o - deh} & \quad \text{Yah.} & \quad \text{Pit - chu li} & \quad \text{sha - a - rei} & & & & \\
\text{Cm} & \quad \text{Dm} & \quad \text{Am} & \quad \text{Dm} & \quad \text{Am} & \quad \text{Cm} \\
\text{tze - dek} & \quad \text{a - vo} & \quad \text{vam} & \quad \text{o - deh} & \quad \text{Yah.} & & & \\
\end{align*}
Od’cha

Liturgy

Unknown

Dm A Gm Dm/A A7 Dm
Od’cha kani-tani va t’hi-li-lishu-ah

Dm A Gm
even ma-asu ha-bo-nim hay’ta l’rosh pinah rosh pinah mei-

Dm A Gm Dm/A A7
eit Ado-nai hay’tah zot hi-nif-lat b’ei-nei-nu mei-ei-nei-nu

Dm A Gm
zeh ha-yom a-sa Ado-nai nagila v’nis-m’cha vo nis-m’cha vo
Praise to You Adonai, Sovereign, praised in song.
because throughout all time to eternity You are God.
For it is good to give You thanks and to sing praises to Your name
and bless, praise, glorify, exalt, extol, sanctify,
And Your faithful ones, the righteous who do Your will,
{Y'HAL 'LUCHA — CLOSING BLESSING}
shall praise You, Adonai our God.
concludes the Hallel. It is referred to as
'Birkat HaShir

OPE.N the gates of righteousness for me
that I may enter them and praise Adonai.
This is the gateway to Adonai —
the righteous shall enter through it.
I praise You, for You have answered me,
and have become my deliverance.
The stone that the builders rejected has become the chief cornerstone.
This is Adonai’s doing; it is marvellous in our sight.
This is the day that Adonai has made —
let us exult and rejoice on it.
O Adonai, deliver us! O Adonai, let us prosper!
May the one who enters be blessed in the name of Adonai;
we bless you from the House of Adonai. Adonai is God;
God has given us light;
bind the festal offering to the horns of the altar with cords,
You are my God and I will praise You;
You are my God and I will extol You.
Praise Adonai for God is good, God’s steadfast love is eternal.
Y’HAL’LUCHA — CLOSING BLESSING

Y’HAL’LUCHA Adonai Eloheinu
col ma’asecha,  
v’chasdecha tzadikim.  
Osei r’zonecha,  
v’chol amcha beit Yisrael  
b’rinah yodu vivarchu  
vishab’chu vifaaru virom’mu  
v’yaaritzu v’yakdishu  
v’yamlichu et shimcha Malkeinu,  
ki l’cha tov l’hodot  
ul’shimcha na-eh l’zameir,  
ki mei-olam v’ad olam  
atah El.  
Baruch atah, Adonai,  
melech m’hulal batishbachot.

All Your works shall praise You, Adonai our God.  
And Your faithful ones, the righteous who do Your will,  
and all Your people, the House of Israel, thank You in joyous song,  
and bless, praise, glorify, exalt, extol, sanctify,  
and proclaim the sovereignty of Your name.  
For it is good to give You thanks and to sing praises to Your name  
because throughout all time to eternity You are God.  
Praise to You Adonai, Sovereign, praised in song.

For reading the Torah on Weekdays, turn to page 104.  
For reading the Torah on Shabbat, turn to page 362.  
For reading the Torah on Festivals, turn to page 494.

Y’hallucha . . . shall praise You . . . concludes the Hallel. It is referred to as Birkat HaShir (Blessing of the Song) in Psachim 118a.
𝕂ิกם

Parlando

Ki l'cho tov l'ho-dos u-l'shim-cho no-eh l'zamer

ki me-o-lom s'ad o-lom a-to el bo-ruch a-

to Ado-noy me-lech m'hu-loi balish-bo-chos.
S'FIRAT HAOMER—COUNTING THE OMER

This ritual is recited before Aleinu every evening from the second day of Pesach to the day before Shavuot.

HIN’NI muchan um’zuman l’kayem mitzvat asei shel s’firat haomer.

I AM READY to fulfill the mitzvah of counting the Omer.

BARUCH ATAH, Adonai

Eloheinu, Melech haolam,
asher kidshanu b’mitzvotav
v’tzivanu al s’firat haomer.

OUR PRAISE TO YOU, Adonai, Sovereign of all,
who hallows us with mitzvot, commanding us to count the Omer.

Hayom ____ yom sheheim ____ shavuot v’____ yamim laomer.

Today is the _____ day, which is _____ weeks and _____ days of the Omer.

S’fIRAT HaOMER, the Counting of the Omer: And from the day on which you bring the omer offering — the day after the day of rest — you shall count off seven weeks. They must be complete.

Leviticus 23:15

Pesach and Shavuot are respectively the times of harvesting barley and wheat. Torah therefore called for sacrifices of thanksgiving for the seven weeks in between. “Omer” denoted the measure of grain being offered. The Rabbis designed a ritual of counting the days, a practice that has been interpreted as bringing to consciousness our people’s movement from slavery to Sinai. The purpose of freedom is not simply freedom from servitude but freedom to devote ourselves to God’s purposes.
Sefirat Ha'Omer Niggun
Yosef Goldman, Zach Fredman, Shir Yaakov Feit

Intro

Lesheim Yichud: A (2x) B, C

Intro (instrumental)

Berachah: A, B, C ("Sheva")

B (x2) as niggun, ending m. 20 on Asus4