

Please complete ALL the sections of this form. Information about our members enables us to provide activities to meet the needs of our congregation and identify opportunities to involve you and your family.

All information in this application will be used solely for synagogue business. If items do not apply to you or your family, please indicate with "N/A."

When completed, please return this application to Congregation Beth Torah, attention Membership, either by postal mail (720 W Lookout Drive, Richardson TX 75080), email to <a href="mailto:membership@congregationbethtorah.org">membership@congregationbethtorah.org</a>, or drop it by the office at your convenience.

Please note...We have a mutual understanding with fellow congregations that in order to join our CBT family, you must have left as a member in good standing from your former synagogue.

# **Our Vision**

Congregation Beth Torah is a supportive community which engages and inspires the lifelong love of Conservative Jewish participation and learning.

### Our Mission

Congregation Beth Torah is a welcoming, Conservative synagogue community. We inspire the lifelong Jewish journeys of individuals and families by promoting active participation in Jewish life and learning,

# Please note...

To receive our digital weekly enews, quarterly newsletter, condolence notices, and special alerts, you must subscribe by texting 'CBTCONNECT' to 22828. If you have any questions, contact the office Sunday–Thursday, 9AM to 4PM and Fridays 8AM to 2:30PM.

### Also...

- Follow us on TWITTER and INSTAGRAM
- Join our FACEBOOK group (https://www.facebook.com/groups/BethTorah)

Family Last Name:	Date:		
PRIMARY	☐I converted to Judaism (please provide		
First Name:	copy of conversion certificate)		
Last Name:	Date of conversion:		
Title:	Congregation of conversion:		
Nickname:	Dirth Data.		
	Birth Date:		
Gender: □Female □Male	Mobile Phone:		
Email:	Employer:		
Our members must subscribe to our emails via Constant Contact in order to receive electronic communications. Text 'CBTCONNECT' to 22828 to join.	Job Title:		
If you have any questions, contact the office Sunday– Thursday, 9AM to 4PM and Fridays 8AM to 2:30 PM.	Tribe: □Israelite □Levi □Kohen		
Home Phone:	$\Box$ I/we keep a kosher home		
☐Use my mobile number	Date of Bar/Bat Mitzvah:		
Address (street, city, state, zip):	☐I did not have a Bar/Bat Mitzvah		
·	I am able to		
	☐Read Hebrew ☐Read Torah		
Hohrow Namo:	☐ Speak Hebrew ☐ Chant Haftarah		
Hebrew Name:	Marital status:		
	☐Single ☐ Divorced		
☐ Father is/was Jewish Father's Hebrew Name:	□Widowed □Married		
Tatrici 3 ricbiew Name.	Anniversary date if married:		
☐ Birth Mother is/was Jewish			
Mother's Hebrew Name:	Emergency Contact		
	Name:		
	Phone:		

SECONDARY	☐I converted to Judaism (please provide		
□Not Jewish	copy of conversion certificate)		
First Name:	Date of conversion:		
Last Name:	Congregation of conversion:		
Title:			
Nickname:	Birth Date:		
Suffix:	Mobile Phone:		
Gender: □Female □Male	Employer:		
Email:	Job Title:		
Our members must subscribe to our emails via	Tribe: □Israelite □Levi □Kohen		
Constant Contact in order to receive electronic communications. Text 'CBTCONNECT' to 22828 to join.	□I/we keep a kosher home		
If you have any questions, contact the office Sunday– Thursday, 9AM to 4PM and Fridays 8AM to 2:30 PM.	Date of Bar/Bat Mitzvah:		
Home Phone:	☐I did not have a Bar/Bat Mitzvah		
☐ Home phone is same as primary	I am able to		
☐Use my mobile number	☐Read Hebrew ☐Read Torah		
☐ Address is same as primary	□Speak Hebrew □Chant Haftarah		
Address (street, city, state, zip):	Marital status:		
	☐Single ☐Divorced		
	□Widowed □Married		
Hebrew Name:	Anniversary date if married:		
	Emergency Contact		
☐ Father is/was Jewish	Name:		
Father's Hebrew Name:	Phone:		
☐Birth Mother is/was Jewish			
Mother's Hebrew Name:			

# **CHILDREN**

CHILD ONE	CHILD TWO
First Name:	First Name:
Last Name:	Last Name:
Nickname:	Nickname:
Hebrew Name:	Hebrew Name:
Gender: □Female □Male  Tribe: □Israelite □Levi □Kohen	Gender: □Female □Male Tribe: □Israelite □Levi □Kohen
Birth Date:	Birth Date:
Email:	Email:
Primary Contact Phone  ☐ Use listed home phone ☐ Use my mother's mobile phone ☐ Use my father's mobile phone	Primary Contact Phone  ☐ Use listed home phone ☐ Use my mother's mobile phone ☐ Use my father's mobile phone
Mobile Phone:	Mobile Phone:
Jewish: □Yes □Converted	Jewish: □Yes □Converted
Date of conversion:	Date of conversion:
Congregation of conversion:	Congregation of conversion:
Date of Bar/Bat Mitzvah:	Date of Bar/Bat Mitzvah:
Current Grade:	Current Grade:
Current School:	Current School:
☐ Has attended religious school Name of school:	☐ Has attended religious school Name of school:
☐This child will be attending CBT religious school	☐This child will be attending CBT religious school
☐Interested in Youth group	☐Interested in Youth group

# **CHILDREN CONTINUED**

CHILD THREE	CHILD FOUR		
First Name:	First Name:		
Last Name:	_ Last Name:		
Nickname:	Nickname:		
Hebrew Name:	Hebrew Name:		
Gender: □Female □Male  Tribe: □Israelite □Levi □Kohen	Gender: □Female □Male Tribe: □Israelite □Levi □Kohen		
Birth Date:	Birth Date:		
Email:	Email:		
Primary Contact Phone  ☐ Use listed home phone ☐ Use my mother's mobile phone ☐ Use my father's mobile phone	Primary Contact Phone  Use listed home phone Use my mother's mobile phone Use my father's mobile phone		
Mobile Phone:	Mobile Phone:		
Jewish: □Yes □Converted	Jewish: □Yes □Converted		
Date of conversion:	Date of conversion:		
Congregation of conversion:	Congregation of conversion:		
Date of Bar/Bat Mitzvah:	Date of Bar/Bat Mitzvah:		
Current Grade:	Current Grade:		
Current School:	Current School:		
☐ Has attended religious school Name of school:	☐ Has attended religious school Name of school:		
☐ This child will be attending CBT religious school	☐ This child will be attending CBT religious school		
☐Interested in Youth group	☐ Interested in Youth group		

# Please list relatives who are current Congregation Beth Torah Members

Name(s) & Relationship(s)
Social Media
Congregation Beth Torah posts important information / late-breaking news via our social media accounts (Instagram, Twitter, Facebook Group Page).
Photos
We are excited to introduce you to our Beth Torah community! Please email a photo to secretary@congregationbethtorah.org for use in our directory and newsletter, or you may opt to use an image from Facebook.
☐ CBT has permission to use photos from Facebook
$\square$ Shared photos may also be used in both the printed and online membership directories
$\square$ I understand that CBT, when publishing images taken during programs/events, may identify any <b>ADULT</b> member of the synagogue within the caption or any related article or description. Children under the age of 18 will <b>NOT</b> be identified without parental permission.
Member Portal

Membership at Congregation Beth Torah includes an online account portal hosted by ShulCloud. After membership approval, you will be sent login information with instructions to be able to manage all aspects of your membership.

# You Are Important to Us

Please contact our Membership VP (<a href="mailto:membership-vp@congregationbethtorah.org">membership-vp@congregationbethtorah.org</a>) regarding any accommodation(s) which would enhance your experience at Congregation Beth Torah.

Length of residence in the Dallas area: Years: Months:	Check al		sts / S=Secondary Member)
How did you hear about Beth Torah?	(P)□	(S)□	Adult Education
	(P)□	(S)□	Budget / Finance
□Internet □Friend/Family	(P)□	(S)□	CBT Cares (Member Outreach)
□Other:	(P)□	(S)□	Cemetery
Are you a previous member of Beth Torah?	(P)□	(S)□	Chevrah Kadisha
□Yes □No	(P)□	(S)□	Cooking / Baking
If yes, reason for leaving:	(P)□	(S)□	Facilities / Landscaping
	(P)□	(S)□	Fundraising
	(P)□	(S)□	High Holidays / Holidays
Are you a member of any other synagogue?	(P)□	(S)□	Inclusion Initiative
□Yes □No	(P)□ _	(S)□	Israel Affairs
If yes, name and address of synagogue:	(P)□	(S)□	Learning Center
	(P)□	(S) □	Membership
	(P)□	(S)□	Musical Talent (Joyful Noise)
Immediate past synagogue affiliation (name and	(P)□	(S)□	Office Help
address of synagogue):	(P)□	(S)□	Photo / Videography
	(P) □	(S)□	Publicity  Ctyptogic Planning
	(P) □	(S)□	Strategic Planning  Tikkup Olom / Social Action
Why is belonging to a supergravity inspectation of	(P) □	(S)□	Tikkun Olam / Social Action
Why is belonging to a synagogue important to you?	(P) □	(S)□	Technology Web Design
(check all that apply)	(P) □	(S)□	Web Design
☐High Holiday services	RITUAL		
☐Shabbat & other holiday services	(P)□	(S)□	Read Torah
☐Life cycle need(s)	(P)□	(S)□	Chant Haftarah
☐Education (adults)	(P)□	(S)□	Lead Services
☐ Education (children)	(P)□	(S)□	Minyan
☐Community mitzvot	SOCIAL GROUPS		
☐Social opportunities	(P)□	(S)□	Chai Lights (50+)
	(P)□	(S) □	Chosen By Choice
☐ Getting involved	(P)□	(S) □	Israeli Dance
☐Other:	(P)□	(S)□	Men's Club
	(P) □	(S)□	Sisterhood
	(P)□	(S)□	The Schmoozers
	(P) □	(S)□	Ruach (21–34)
	(P)□	(S)□	Young Families
	(P) □	(S)□	Youth Programs

### **Financial Information**

#### A FEW IMPORTANT ITEMS ABOUT MEMBERSHIP DUES

In establishing our dues structure, we strive to be affordable and inclusive while simultaneously ensuring that we can afford to operate our shul to best serve our families. Although everyone is expected to support the synagogue, NO ONE IS REFUSED MEMBERSHIP FOR FINANCIAL REASONS. All financial information is confidential and, if you have any concerns, please contact our Treasurer at Treasurer@congregationbethtorah.org.

### **CHAI MEMBERSHIP**

Our tradition teaches "Kol Yisrael areivim 'zeh la 'zeh," meaning "All Jews are responsible for one another." Chai memberships are a way of helping us provide the financial assistance to those who need it. This membership level is voluntary, but it is another way we take responsibility for one another in our synagogue community. If you are able, we would appreciate your consideration of this option. It's one more way you can support the exciting things happening at Beth Torah.

Chai memberships includes:

- Annual synagogue dues
- High Holiday tickets and parking passes
- Member pricing for special dinners, events, and programs (where applicable)
- Annual membership in Men's Club
- Annual membership in Sisterhood
- Complimentary CBT Shabbat dinners
- Recognition in the Family Record

### ASSOCIATE MEMBERSHIP

For those who have a full dues affiliation at another synagogue. This membership level does not include voting rights and/or High Holiday tickets and parking passes.

#### REGULAR MEMBERSHIP

All membership categories, except Associate, include:

- Annual synagogue dues
- High Holiday tickets and parking passes
- Member pricing for congregational events (where applicable)

# **Financial Information**

Once approved for membership, you will receive a confirmation email with login information for your online MEMBER PORTAL ACCOUNT hosted by ShulCloud. You will then need to enter your payment information and either pay in full for a 3% discount or set up a payment schedule. Payment options follows and Building & Maintenance Fund include both credit cards and check.				
☐ I'd like to speak with the treasurer about my dues				
\$2,500 Building Fund is payable over a five year term, not included in dues, and may be delayed for those qualifying for complimentary membership. It is waived if paid in full to a previous synagogue.				
Building Fund payment schedule preference	□ 5 years □ 4 years □ 3 year	<ul><li>□ 2 years</li><li>□ 1 years</li><li>□ 10% discount for paying up front</li></ul>		

If you have any questions, or need assistance, please contact our bookkeeper, Cathryn, at 972.234.1542 x262 or <a href="mailto:bookkeeper@congregationbethtorah.org">bookkeeper@congregationbethtorah.org</a>.

Membership Category	Published Membership Dues	To pay in FULL by credit card (3% discount) before July 31, 2021 please remit:	To pay in FULL by ACH, check or post-dated checks (6% discount) before July 31, 2021 please remit:	Maintenance Fee is applicable to ALL Membership Categories (no discount available), please remit:
Family (21-24)	0.00	0.00	0.00	150.00
Family (25-29)	570.00	553.00	536.00	150.00
Family (30-34)	1,050.00	1,019.00	987.00	150.00
Family (35-45)	1,650.00	1,601.00	1,551.00	150.00
Family (35-45) Chai	2,730.00	2,648.00	2,566.00	150.00
Family (46-67)	2,650.00	2,571.00	2,491.00	150.00
Family (46-67) Chai	3,730.00	3,618.00	3,506.00	150.00
Family (68 and older)	1,950.00	1,892.00	1,833.00	150.00
Family (68 and older) Chai	3,030.00	2,939.00	2,848.00	150.00
Individual (21-24)	0.00	0.00	0.00	150.00
Individual (25-29)	330.00	320.00	310.00	150.00
Individual (30-34)	650.00	631.00	611.00	150.00
Individual (35-45)	1,050.00	1,019.00	987.00	150.00
Individual (35-45) Chai	2,130.00	2,066.00	2,002.00	150.00
Individual (46-67)	1,650.00	1,601.00	1,551.00	150.00
Individual (46-67) Chai	2,730.00	2,648.00	2,566.00	150.00
Individual (68 and Older)	1,400.00	1,358.00	1,316.00	150.00
Individual (68 and Older) Chai	2,480.00	2,406.00	2,331.00	150.00
Associate	400.00	388.00	376.00	150.00

## **Membership Agreement**

I/we understand that my (our) current synagogue will be contacted to verify that I/we resigned as member(s) in good standing.

Should my/our marital status change, I/we will be expected to notify the synagogue within 30 days and that my/our membership category may change for the current year.

Dues are for the current fiscal year.

The annual maintenance and security fee is not included in my/our dues.

I/we hereby apply for membership to Congregation Beth Torah.

I/we agree to pay all yearly financial obligations associated with membership at Congregation Beth Torah. It is further understood that should I/we resign membership, I/we are liable for all outstanding obligations to the Congregation. I/we understand that all school tuition and fees are additional. Membership is subject to approval. The membership committee may verify prior synagogue affiliation. I/we agree to comply with the provisions of the constitution and bylaws of Congregation Beth Torah and all present and future resolutions, rules, and regulations duly enacted by the Congregation and Board of Directors.

Primary member signature

☐ Typed in name is confirmed as digital signature

Primary member signature

☐ Typed in name is confirmed as digital signature