



**Creative Shabbat Service**

June 17, 2022

*Dedicated to the Memory of Linda Miller*

*Sisterhood President 1977 - 1979*

Congregation Keneseth Israel

## Women of KI Shabbat Service

June 17, 2022

### Opening Song

*Hinei Ma Tov* (Erik Contzius)

*Hinei ma tov, uma naim shevet achim gam yachad. Repeat 3 more times.*

Behold how good it is when we dwell together living as one people hand in hand what keeps us safe and strong is that we have each other the human family across the land.

### Kindling the Shabbat Candles

Rachel Cubellis

As these Shabbat candles are kindled, we envision the vastness of the universe that may allow us to travel across the generations to hear the words of Ruth and Naomi. And so as we light the Sabbath candles, we invite into our presence the memory of those who cannot be with us – friends and family in other places or from the past. We bring them into the community by holding their names in our thoughts after the candles are lit.

BARUCH atah, Adonai  
Eloheinu, Melech haolam,  
asher kid'shanu b'mitzvotav,  
v'tzivanu l'hadlik  
ner shel Shabbat.

בָּרוּךְ אַתָּה, יי  
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתַיִךְ,  
וְצִוֵּנוּ לְהַדְלִיק  
נֵר שֶׁל שַׁבָּת.

## Kiddush

**Michele Salomon**

**Michele:** Lift this cup for the week that is gone.  
For moments of joy; celebrations shared and milestones met.

**Congregation:** Lift this cup for weddings under the chuppah, new babies, children who bless our homes, for extended families, loyal friends and for this community, which nourishes us all.

**Michele:** Lift this cup for all we've learned, for all we've struggled through, for challenges surmounted and disappointments met with courage.

**Congregation:** Lift this cup for last moments shared with those we loved and lost; for parents, grandparents, family and friends whose memories are with us forever. We lift this cup for the week that is gone.

**Michele:** And let us lift this cup for the week that begins.  
May we meet it in strength, in unity, and in hope so that we may sanctify each day that is ours.

*Baruch atah, Adonai Eloheinu, Melech haolam, borei p'ri hagafen.*

## Motzi

**Jan Herzog**

G-d, we are grateful for this food to nourish our bodies. May we who enjoy an abundant share, never forget those who are hungry. That while we enjoy homes that are warm and secure, many lie down without shelter against the cold night. As we thank you for this beautiful Challah, this holy place, May we resolve to share our blessings with others. May we be counted among those who give thanks.

*Baruch Atah Adonai Eloheinu Melech halolam Hamotzi lechem min ha-arets. B'tay avon!*

## Introduction to L'chah Do Di

**Nancy Silver**

On Friday nights we take joy in welcoming the bride of Shabbat. But why do we liken Shabbat to a 'bride'? One reference noted that the idea is actually based on a Midrash commentary. It explains that all the days of the week have mates – Sun has Mon, Tue has Wed and Thurs has

Fri but the 7<sup>th</sup> day seemed like the odd one out and so that day complained to G-d, who responded that the Jewish people would be its groom. Now the Torah says that Eve was created as a helpmate for Adam, meaning that spouses are supposed to help each other achieve their full potential – and so it seems right that as the ‘bride’ the Sabbath helps us the Jewish people reach our greatest potential.

L'CHAH DODI likrat kalah,  
p'nei Shabbat n'kab'lah.

לְכֵה דוֹדֵי לְקִרְאֵת כַּלָּה,  
פְּנֵי שַׁבָּת נִקְבְּלָה.

BELOVED, COME to meet the bride; beloved come to greet Shabbat.

Shamor v'zachor b'dibur echad,  
hishmianu El ham'yuchad,  
Adonai echad ush'mo echad,  
l'shem ul'tiferet v'lit'hilah.

1. שְׁמֹר וְזָכוֹר בְּדַבּוּר אֶחָד,  
הִשְׁמִיעֵנוּ אֵל הַמְיֻחָד,  
יְיָ אֶחָד וְשֵׁמוֹ אֶחָד,  
לְשֵׁם וּלְתִפְאֵרֶת וּלְתִהְלָה.

“Keep” and “remember”: a single command the Only God caused us to hear;  
the Eternal is One, God's Name is One; glory and praise are God's.

Likrat Shabbat l'chu v'neilcha,  
ki hi m'kor hab'rachah,  
meirosh mikedem n'suchah,  
sof maaseh b'machashava t'chilah.

2. לְקִרְאֵת שַׁבָּת לָכוּ וְנִלְכֵה,  
כִּי הִיא מְקוֹר הַבְּרָכָה,  
מֵרֵאשׁ מִקְדָּם נְסוּכָה,  
סוֹף מַעֲשֵׂה בְּמַחֲשָׁבָה תִּחְלָה.

Come with me to meet Shabbat, forever a fountain of blessing.  
Still it flows, as from the start: the last of days, for which the first was made.

Bo-i v'shalom ateret ba'lah,  
gam b'simchah uv'tzoholah,  
toch emunei am s'gulah,  
bo-i chalah, bo-i chalah.

9. בּוֹאִי בְּשָׁלוֹם אֶטְרֵת בַּעֲלָה,  
גַּם בְּשִׂמְחָה וּבְצִהְלָה,  
תּוֹךְ אֲמוּנֵי עַם סִגְלָה,  
בּוֹאִי כַּלָּה, בּוֹאִי כַּלָּה.

Enter in peace, O crown of your husband; enter in gladness, enter in joy.  
Come to the people that keeps its faith. Enter, O bride! Enter, O bride!

## Am I Awake? Barechu

Peggy Berger

A great pianist was once asked by an ardent student admirer. “How do you handle the notes as well as you do?” The artist answered, “The notes I handle no better than many pianists, but the pauses between the notes – ah, that is where the art resides.

In great living as in great music, the art may be in the pauses. Surely one of the enduring contributions which Judaism made to the art of living was Shabbat – ‘the pause between the

notes'. And it is to the Shabbat that we must look if we are to restore our lives to the sense of serenity and sanctity which Shabbat offers in such joyous abundance.

**Congregation:**

Yai-lai, lai, etc.  
 Am I awake? Am I prepared?  
 Are you listening to my prayer?  
 Can you hear my voice? Do you understand?  
 Am I awake? Am I prepared?

**Solo:**

In the early dawn in the dark of night  
 When I turn to you, may I see the light?  
 Will I finally know? Can you let me see?  
 Can you help me find all the best in me?  
 With an open heart I can be aware  
 I will know at last blessings that I share  
 Then I hear your voice and I understand  
 I will be awake I will be prepared

**BAR'CHU** et Adonai ham'vorach!  
 Baruch Adonai ham'vorach  
 l'olam va-ed!

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ!  
 בְּרוּךְ יְיָ הַמְּבָרָךְ  
 לְעוֹלָם וָעֶד!

**PRAISE ADONAI** to whom praise is due forever!  
 Praised be Adonai to whom praise is due,  
 now and forever!

**Shema**

**Martina Obenski**

We have given thought to what is familiar, perhaps rote, and how it has meaning in our own lives. The Women of KI continue to stand in solidarity, together, at the foot of Mount Sinai in our own time, in our own place. So we pray:

One & only G-d, You have made each of us unique & formed us to be united in one family of life.

Be with us Eternal One, as we seek to unite our lives with Your power and Your love.

We proclaim now Your oneness and our own hope for unity; we acclaim Your creative power in the universe and in ourselves, the Law that binds world to world and heart to heart.

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

*Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad!*

Hear, O Israel, Adonai is our God, Adonai is One!

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

*Baruch shem k'vod malchuto l'olam va-ed.*

Blessed is God's glorious majesty forever and ever.

## **Audrey Nolte, President of Sisterhood (2002 – 2004) “The Gifts of Sisterhood”**

### V'ahavta

### Martina Obenski

Each week we recite the V'ahavta which tells us that we are commanded to be active in our world – to not just teach but to share the messages of Torah.....while in each generation many of the words in the Torah have been reinterpreted, they all have a central theme – that we are partners with G-d and each other in creating a better world. This is evident in the work that the Women of Ki have undertaken – from baking brownies for the soup kitchen to supporting the students at Central Elementary the idea of *Tikkun Olam* is much appreciated by those we serve.

You shall love Adonai your G-d with all your heart,  
with all your soul, and with all your might.

Take to heart these instructions with which I charge you this day.

Impress them upon your children.

Recite them when you stay at home and when you are away,  
when you lie down and when you get up.

Bind them as a sign on your hand and let them serve as a symbol on your forehead;  
inscribe them on the doorposts of your house and on your gates.

Thus you shall remember to observe all My commandments

And to be holy to your G-d

I am Adonai, your G-d, who brought you out of the land of Egypt to be your G-d, I am  
Adonai your G-d.

Congregation:

יְיָ אֱלֹהֵיכֶם אֱמֶת.

*Adonai Eloheichem EMET.*

## Mi Chamochah

**Vikki Dunn**

Standing on the parted shores of history we still believe what we were taught before we ever stood at Sinai's foot; that wherever we go, it is eternally Egypt that there is a better place, a promised land. That the winding way to that promise passes through the wilderness. That there is nowhere to get from here to there except by joining and marching together – so we will sing the *Mi Chamochah*

Mi chamochah ba'eilim Adonai Mi chamochah nedar bakodesh Nora t'hilot osei feleh (x2)

בְּרוּךְ אַתָּה, יְיָ, גֹאֵל יִשְׂרָאֵל.

Baruch atah, Adonai, gaal Yisrael.

## **Y**ism'chu

**Vikki Dunn**

This week we rejoice in Shabbat by singing Yism'chu. It is said that the 24 Hebrew words in the verse corresponds with the 24 hours of Shabbat. So let us find joy as we observe the Sabbath and call it a delight.

*Yism'chu v'malchut'cha  
shomrei Shabbat v'korei oneg.  
Am m'kad'shei shvi-i,  
kulam yisb'u v'yitangu mituvecha.  
V'hashvi-i ratzita bo v'kidashto,  
chemdat yamim oto karata,  
zecher l'maaseh v'reishit.*

Adonai s'fatai, Avot and Gvurot

תִּפְלֵה

T'FILAH

ADONAI, s'fatai tiftach,  
ufi yagid t'hilatecha.

אֲדֹנָי, שְׁפֹתַי תִּפְתָּח,  
וּפִי יגיד תְּהִלָּתֶךָ.

ADONAI, open up my lips,  
that my mouth may declare Your praise.

BARUCH atah, Adonai Eloheinu  
v'Elohei avoteinu v'imoteinu, Elohei  
Avraham, Elohei Yitzchak v'Elohei Yaakov,  
Elohei Sarah, Elohei Rivkah, Elohei  
Rachel v'Elohei Leah. Ha-El hagadol  
hagibor v'hanora, El elyon, gomeil  
chasadim tovim, v'koneih hakol, v'zocheir  
chasdei avot v'imahot, umeivi g'ulah  
liv'nei v'neihem l'maan sh'mo b'ahavah.

Melech ozeir umoshia umagen.  
Baruch atah, Adonai,  
magein Avraham v'ezrat Sarah.

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ  
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי  
אַבְרָהָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב,  
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי  
רָחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל  
הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל  
חַסְדִּים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר  
חַסְדֵי אֲבוֹת וְאִמּוֹת, וְמַבִּיא גְאֻלָּה  
לְבָנָי בְּנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.  
בָּרוּךְ אַתָּה, יְיָ,  
מַגֵּן אַבְרָהָם וְעֲזֵרַת שָׂרָה.

ATAH gibor l'olam, Adonai,  
m'chayehi hakol (meitim) atah,  
rav l'hoshia.

\*WINTER — Mashiv haruach  
umorid hagashem.

\*SUMMER — Morid hatal.

M'chalkeil chayim b'chesed,  
m'chayehi hakol (meitim)  
b'rachamim rabim, someich noflim,  
v'rofei cholim, umatir asurim,  
um'kayeim emunato lisheinei afar.  
Mi chamochah baal g'vurot  
umi domeh lach, melech meimit  
um'chayeh umatzmiach y'shuah.

V'ne-eman atah l'hachayot hakol (meitim). וְנֵאֱמָן אַתָּה לְהַחְיֹת הַכֹּל (מֵתִים).  
Baruch atah, Adonai, m'chayehi hakol (hameitim). בָּרוּךְ אַתָּה, יְיָ, מְחַיֶּה הַכֹּל (הַמֵּתִים).

ATAH kadosh v'shimcha kadosh  
uk'doshim b'chol yom  
y'haflucha, selah.\*  
Baruch atah Adonai, Ha-El hakadosh.

אַתָּה גִבּוֹר לְעוֹלָם, אֲדֹנָי,  
מְחַיֶּה הַכֹּל (מֵתִים) אַתָּה,  
רַב לְהוֹשִׁיעַ.

WINTER\* — מְשִׁיב הַרוּחַ  
וּמוֹרִיד הַגֶּשֶׁם.

SUMMER\* — מוֹרִיד הַטַּל.

מְכַלְכֵּל חַיִּים בְּחֶסֶד,  
מְחַיֶּה הַכֹּל (מֵתִים)  
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים,  
וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,  
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עָפָר.  
מִי כְמוֹךָ בְּעַל גְּבוּרוֹת  
וּמִי דוֹמֵה לָךְ, מְלֶכֶךְ מֵמִית  
וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה.

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ  
וְקְדוֹשִׁים בְּכָל יוֹם  
יְהַלְלֶךָ סֵלָה.\*  
בָּרוּךְ אַתָּה, יְיָ, הָאֵל הַקָּדוֹשׁ.

## Martina Obenski

YOU ARE HOLY, Your Name is holy,  
and those who are holy praise You every day.\*  
Blessed are You, Adonai, the Holy God.

## Congregation:

בָּרוּךְ אַתָּה, יְיָ, הָאֵל הַקָּדוֹשׁ.  
Baruch atah, Adonai, Ha-El hakadosh.

## *Oseh Shalom*

**Julie Thomases**

After we have recited the traditional prayers, we often have the feeling that in our hearts, precious sentiments linger to which we have given no expression. Our sages realized this. The precise text of a prayer is never enough. We should always add something from our own hearts to make our prayers complete. These are our own personal yearnings, our most intimate thought. Sometimes we are unable to find the words for there are thoughts that lie too deep for words. At such times we pray without words, as we do now in a moment of silent prayer.

### **Patty Carlis, Sisterhood President (1987 – 1989)**

## *Introduction to the Parasha*

**Martina Obenski**

*Be'Halotecha* is the 36th weekly Torah portion in the annual cycle of Torah reading and the third in the Book of Numbers. The parashah speaks of many things - lighting the Menorah in the Tabernacle, the consecration of the Levites, the Second Passover, how the Israelites set out on their journeys, and how they complained incessantly. Winston Churchill is said to have opined: "A pessimist sees the difficulty in every opportunity. An optimist sees the opportunity in every difficulty. "

## *Torah Blessings*

### First Blessing

**WOKI**

הַמְבָרַךְ יי אֵת בְּרַכּוֹ.

Ba-r'chu et a-do-nai ha-m'vo-rach.

**Congregation responds:**

בְּרוּךְ יי הַמְבָרַךְ לְעוֹלָם וָעֵד.

Ba-ruch a-do-nai ha-m'vo-rach l'o-lahm va-ed.

**WOKI - Repeat after the congregation:**

בְּרוּךְ יי הַמְבָרַךְ לְעוֹלָם וָעֵד.

Ba-ruch a-do-nai ha-m'vo-rach l'o-lahm va-ed.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנוֹ מִכָּל הָעַמִּים, וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בְּרוּךְ אַתָּה  
יי, נוֹתֵן הַתּוֹרָה.

Ba-ruch a-tah A-do-nai Eh-lo-hay-nu meh-lech ha-o-lahm, a-sher ba-char ba-nu  
mi-kol ha-a-meem, v'na-tahn la-nu et Torah-toh. Ba-ruch a-tah A-do-nai, no-tayn  
ha-Torah.

### **Blessing following the reading**

#### **WOKI**

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה  
יי, נוֹתֵן הַתּוֹרָה.

Ba-ruch a-tah A-do-nai Eh-lo-hay-nu meh-lech ha-o-lahm, a-sher na-tan la-nu toh-  
raht e-met, v'cha-yay o-lahm na-ta b'toe-chay-nu. Ba-ruch a-tah A-do-nai, no-tayn  
ha-Torah.

### **Kate Brezina, “The Gift of Diversity”**

#### **Mi Sherberach**

#### **Martina Obenski**

O G-d, in our hearts, we name those who are facing illness and pain. We join our prayers with  
the prayers of all who love them. Give them renewed comfort and courage. Strengthen in them  
the healing powers You have placed within us all. Guide the hands and hearts of those  
entrusted with their care.

May the knowledge of Your love and ours give added hope to them and to their dear ones. May  
they find even greater strength because our prayers are linked with theirs.

*Mi shebeirach avoteinu, M'kor hab'racha l'imoteinu*

May the source of strength Who blessed the ones before us  
Help us find the courage to make our lives a blessing And let us say Amen

*Mi shebeirach imoteinu M'kor hab'rachah l'avoteinu*

Bless those in need of healing with *r'fuah sh'leimah*. The renewal of body, the renewal of spirit  
And let us say Amen

### **Iris Epstein, “The Gift of Commitment”**

## Aleinu

LET US NOW PRAISE the Sovereign of the universe, and proclaim the greatness of the Creator who has set us apart from the other families of the earth, giving us a destiny unique among the nations. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing.

**ALEINU** l'shabei-ach laadon hakol,  
lateit g'dulah l'yotzeir b'reishit,  
shelo asanu k'goyei haaratzot,  
v'lo samanu k'mishp'chot haadamah.  
Shelo sam chelkeinu kahem,  
v'goraleinu k'chol hamonam.  
Vaanachnu kor'im  
umishtachavim umodim,  
lifnei Melech mal'chei hamlachim  
HaKadosh Baruch Hu.

V'ne-emar, v'hayah Adonai  
l'Melech al kol haaretz.  
Bayom hahu yih'yeh Adonai echad  
ush'mo echad.

לְאֵלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל,  
לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,  
שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת,  
וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה.  
שֶׁלֹא שָׂם חֶלְקֵנוּ כִּהֵם,  
וְגָרְלָנוּ כְּכֹל־הַמּוֹנִים.  
וְאַנְחָנוּ כּוֹרְעִים  
וּמִשְׁתַּחֲוִים וּמוֹדִים,  
לְפָנֵי מֶלֶךְ מְלָכֵי הַמְּלָכִים  
הַקָּדוֹשׁ בְּרוּךְ הוּא.

וְנֵאמָר, וְהָיָה יי  
לְמֶלֶךְ עַל כָּל הָאָרֶץ.  
בַּיּוֹם הַהוּא יִהְיֶה יי אֶחָד  
וּשְׁמוֹ אֶחָד.

## Kaddish

### Rabbi Seth

The prayer that we say recalling loved ones now gone, the prayer said at the grave and then on the anniversary of their death is not a prayer about death at all. The Kaddish is a praise of G-d. Why praise G-d when we are re-experiencing the bitterness and sadness of loss? I believe it reminds us of this – If people were born and died but never loved or lived, never cared or had a friend...if they were not loved, not cared for, or had no friends, then in that moment between birth and death, nothing would have happened. It is because our loved ones loved others and were loved, were friends and had friends, were caring and cared for, that something important, valuable and precious occurred in their lives and in ours. And so, even when we recall their death, we can give thanks to G-d for the blessings they had and the blessings they have given to us.

## MOURNER'S KADDISH

**YITGADAL** v'yitkadesh sh'mei raba.

B'alma di v'ra chirutei,

v'yamlich malchutei,

b'chayeichon uv'yomeichon

uv'chayei d'chol beit Yisrael,

baagala uviz'man kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach

l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar

v'yitromam v'yitnasei,

v'yit'hadar v'yitaleh v'yit'halal

sh'mei d'Kud'sha B'rich Hu,

l'eila min kol birchata v'shirata,

tushb'chata v'nechemata,

daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya,

v'chayim aleinu v'al kol Yisrael.

V'imru: Amen.

Oseh shalom bimromav,

Hu yaaseh shalom aleinu,

v'al kol Yisrael. V'imru: Amen.

**יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.**

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ,

וְיִמְלִיךְ מַלְכוּתָהּ,

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן

וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,

בְּעֵגְלָא וּבְזָמַן קָרִיב. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ

לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

וְיִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר

וְיִתְרוֹמֵם וְיִתְנַשֵּׂא,

וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל

שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא,

לְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא,

תְּשַׁבְּחָתָא וְנַחֲמָתָא,

דְאָמְרִין בְּעֵלְמָא. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא,

וּחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל.

וְאָמְרוּ: אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו,

הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ,

וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן.

## Concluding Prayer

Mary Salinger, WOKI President

**Mary:** On this Sisterhood Shabbat, we thank you O G-d for the joys of the past, for the friendships created and the accomplishments achieved.

**Congregation:** Like a tapestry, the work of our minds, hearts and hands stands before us. We thank you G-d for helping us to fulfill a need, support a cause, and extend a warm hand to a stranger. Together we have learned, worked and rejoiced – always growing, always changing.

**Mary:** Thank you G-d for our diversity and our ability to come together for the common good of our congregation and our community.

**Congregation:** *We are grateful for our loved ones who support us and understand the significance of the contributions we make. As we look to the future, grant us strength and energy to persevere in the work we do.*

**Mary:** Grant us O G-d, the imagination, creativity and vision to approach each task with freshness and enthusiasm.

**Congregation:** *Awaken in us the sensitivity to identify needs of those who might not ask for help and prompt us to respond quickly to those who cry out in need.*

**Mary:** Grant us courage to lend our voices in working toward truth, justice and peace in our world

**Congregation:** *As a silver thread is carefully woven through a precious cloth, help us as a group to continue weaving our tapestry of Mitzvot. As we celebrate this especial moment, O G-d be with us, bless us, strengthen us, guide our footsteps as we continue on our journey*

## Closing Song

### L'chi Lach

L'chi lach, to a land that I will show you  
 Leich I'cha, to a place you do not know  
 L'chi lach, on your journey I will bless you  
 And (you shall be a blessing) I'chi lach  
 And (you shall be a blessing) I'chi lach  
 And (you shall be a blessing) I'chi lach

L'chi lach, and I shall make your name great  
 Leich I'cha, and all shall praise your name  
 L'chi lach, to the place that I will show you  
 (L'sim-chat cha-yim) I'chi lach  
 (L'sim-chat cha-yim) I'chi lach  
 (L'sim-chat cha-yim) I'chi lach

This service was created by  
The Women of KI Shabbat Service Committee

Kate Brezina

Vikki Dunn

Audrey Nolte

Martina Obenski

Mary Salinger

....truly an act of love

Our appreciation to all who participated in the Service  
this evening:

Karen Berta, Rebekah Graver, Lauren Curnow, & David Umla  
who brought the music to life

Rabbi Seth for guidance and support

All the women of KI who joined in, lending their voices and  
hearts to make our synagogue a place of comfort and support  
for all.

The Oneg is sponsored by the Women of KI

ME  
MY FAMILY  
THE JEWISH PEOPLE  
AND TORAH, A TREE OF LIFE  
ROOTS HOLDING ON TO THE PAST  
BRANCHES REACHING TO THE FUTURE  
LEAVES DANCING LIKE CHILDREN  
GROWING AND CHANGING  
WITH THE SEASON  
TEACHING  
PEACE  
CARING  
SHARING  
TOLERANCE  
UNDERSTANDING  
FROM PARENT TO CHILD  
FROM GENERATION TO GENERATION