



Congratulations to the Confirmation Class of 5779

Six teens share their inspirational confirmation essays. Confirmation gives students an opportunity not only to delve deeper into Judaism's spiritual and ethical teachings but also to "confirm" their commitment to Jewish life. On Friday, May 3, six teenage members of Congregation Or Ami were confirmed. Here, they share with us a few of their thoughts about what the experience means to them.

What I am confirming tonight:

Caroline Kay

This year, whenever I told people that I was in Jewish Confirmation, the common response was "what is that?" And to be honest, I didn't quite know myself. It's not as simple as when you become bar mitzvah, where the answer is "I become a Jewish adult." I believe Confirmation is a more personal journey, and it's different for everyone. When I went into Confirmation, I believed I was a pretty good Jew. I fast on Yom Kippur, I go to a Jewish camp, I participate in tikun olam through volunteer work, so I figured I had this Jewish thing down. I quickly learned I was wrong. After the Tree of Life shooting in October, our Confirmation class spent a whole session having an in-depth conversation about the shooting, how we feel, and what we can do to help. In the weeks after, I was inspired seeing all the love and support and community efforts that came forth across the country. A few months later, in February, I travelled with two of my friends to Denver. We attended International Convention, where Jewish teens from all over the world came together as a part of BBYO. While I had so much fun having late night pizza parties with my roommates, going ice skating on a frozen lake, and attending a concert that ended up going viral, none of those things were what stuck with me the most. That would be Fred Guttenberg's speech. For those who don't know, Fred lost immediate family members to two of the deadliest events in recent history. Fred's brother died as a result of 9/11, after bravely helping to save others. This is devastating enough on its own, and yet Fred also lost his daughter Jaime in the Parkland shooting. Since the shooting, Fred has travelled the country spreading awareness about gun violence, and what can be done to stop it. He was a huge part of the March for Our Lives event in Washington last year, and is actively fighting for safer gun laws. When Fred told his story, my best friend and I were leaning on each other crying. There wasn't a dry eye in the house. Even now, I have chills just thinking about his speech, which has inspired me to continue the fight for everyone who can't. Although this moment was the most impactful, there were countless others throughout the year from our class discussions. All of these moments have inspired me to continue making my mark on the world. So tonight, I am not only confirming my Judaism, but also my dedication and willingness to speak up and make my impact on the world, like so many others before me.



From right to left: Cantor Jordan Franzel, Allison Wightman, Naomi Israeli, Lili Kasmen, Carolyn Kay, Emma Sandberg, Sally Sudman, Rabbi Glenn Ettman

What I am confirming tonight:

Allison Wightman

Tonight, I am confirming my commitment to continue learning and teaching others about Judaism. When I thought about what I was confirming, I got curious and started researching why Confirmation came around. As it turns out, Confirmation was made so that kids after their bar or bat mitzvah could continue getting a Jewish education until they were 15 or 16 and then reflect on their education with a better understanding of the world. I thought this made a ton of sense because one of the most important values in Judaism is passing down knowledge to the next generation. Of course, to do this a person has to gather enough knowledge to pass down, so Confirmation is just the ceremony that lets you and others know that you have learned a lot about Judaism and are prepared to teach it on some level or another. I feel like I really connect with this because I am a madricha (teen aide) here on Sundays. Obviously, I am not in charge because I am only 15, but I really feel like I am able to help the kids understand important lessons about Judaism and the real world. I was a madricha before I started Confirmation, and tonight I am confirming that I will continue to help teach others in that way.

What does it mean to me to be Jewish?

Naomi Israeli

Being Jewish is more than going to services or believing in God. Being Jewish is about helping others, bettering the world, and being together. Bettering the world and helping others are two acts

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Deadline: First of the month before publication of issue. We reserve the discretion to edit for space limitations.



Congregation Or Ami is affiliated with the Union for Reform Judaism.



June Worship Schedule

Friday, June 7

6:15pm	Tot Shabbat Service
7:00pm	Erev Shabbat Service

Saturday, June 8

9:00am	Torah Study
10:30am	Shabbat Service celebrating Emily Marks becoming a Bat Mitzvah

Sunday, June 9

9:00am	Yizkor Service
9:30am	Shavuot Study

Friday, June 14

7:00pm	Summer Shabbat Service
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Saturday, June 15

9:00am	Torah Study
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Friday, June 21

6:30pm	Summer Shabbat Service
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Saturday, June 22

9:00am	Torah Study
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Friday, June 28

6:30pm	Summer Shabbat Service
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Saturday, June 29

9:00am	Torah Study
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Our Mission

Congregation Or Ami strives to be a warm and welcoming center of Jewish life built on the foundation of Torah (Jewish Text and Tradition), Avodah (Spiritual Fulfillment), and G'milut Chasadim (Acts of Lovingkindness). We embrace the varied needs and rich diversity of our congregants, our community, and the Jewish people. We endeavor to create an inviting and inclusive community that promotes spiritual fulfillment for our congregants and supports their search for God. We take pride in the strong partnership among our clergy, professional staff, lay leaders, and congregants. Guided by Jewish values, we are strengthened by our active volunteerism and informed decision-making. We uphold the principles and ideals of the Reform movement and are a member of the Union for Reform Judaism.





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that are intrinsic to human nature. In my opinion, these are two extremely important things, but I believe that not only a Jew, but any genuine person, will feel strongly about keeping the world safe for generations to come and helping others who are not as fortunate as we are. On the other hand, togetherness and the importance of a supportive community are especially important to the Jewish community. I have made many friends through Nfty (Northeast Federation of Temple Youth) and through Jewish summer camp (Camp Kweebec). Starting at the age of seven, I began leaving home for seven weeks each summer to build relationships with 11 other amazing girls, and although none of us are extremely religious, we all bonded over being Jewish. There was this immediate connection that is almost impossible to describe - we all clicked. I am glad to be able to call them my best friends, even though we see each other at most once a month. Because of camp, I have made friends from all over America, and even though we may not always physically be together, we will always have a bond. Similarly, I attended my very first Nfty event, Hag/Mac 2017, when I was in 8th grade. I did not think I would like Nfty at first because I did not like the idea of spending an entire weekend doing "Jew things." I was extremely mistaken in assuming that this event was merely a "Jewish event" - Nfty is so much more. It is an environment where everyone is welcome; I immediately made friends, and not only did I go to almost every event after this, I have stayed in touch with my friends. Nfty is like camp, but we only get three days together at a time. This truly shows the bond we make with one another in a matter of days. These extremely supportive communities help to ignite friendships that last a lifetime, and we are all brought together as Jews to befriend and help one another. Communities are important in Judaism because we help one another and are consistently there for each other. These communities are impactful, meaningful, and an important part of helping to manage my emotions and my psyche throughout my hectic life.

What am I going to do with all I learned as a young Jewish adult?

Emma Sandberg

Being Jewish does have many benefits, but it also comes with many unspoken yet necessary responsibilities. As I have grown, I have come to discover that being Jewish means committing myself to be the best person that I can be. Being 16, I often find myself caught up in my studies, friends, social media, and other activities that are among the common teenage interests. I often forget to take a moment to reflect upon what is really important in life. During our confirmation classes, we reflected upon the many conflicts and issues that people face in our world today. I came to a deeper understanding of the challenges people face in our world. I have been fortunate enough to grow up not having to face a lot of issues like inequality, poverty, and unsafe living conditions that people continue to be challenged with every day. I have learned that being as lucky as I am, I have to use the Jewish morals that I was raised with, and the morals I have learned throughout this program, to lead others to see these problems as well. I feel that since I partake in Confirmation, I cannot leave all that I have learned to go to waste. At my school, there are many clubs that promote helping others in need. Although I already participate in some of these clubs, I hope to join as many as I can. I also hope to participate in fundraisers and other charitable events for these causes. Also, this summer I am going to be traveling to other countries to do community service for the locals in need. I am hoping to make an impact on less fortunate communities, and to really be able to understand how most people have to live. I really hope that as a young Jewish adult, I will be able to use my new leadership skills to help others in need.

How have I learned this year that my voice matters and my Judaism matters?

Lilli Kasmen

Every summer I go to Camp Starlight, a seven-week overnight camp, where I meet the most amazing, special people who have impacted my life even when we are not together. February 14, 2018 shook my camp community when we lost one of our own in the Parkland shooting: Scott Beigel. Scott was unlike any other person I've ever met before. He was selfless and warm with an unforgettable story and joke-telling personality. His life was carelessly taken from him too young in the Marjory Stoneman Douglas High School shooting, where he was only trying to help people return safely back to his classroom. Days after this tragic event, I began to realize that this shooting could've just as easily been at my own school. I read about people participating in school-wide walkouts and talked to my camp friends who got up to speak at them in honor of Scott. I saw that even though we are high school teenagers, people really responded to these events and fought harder for gun violence prevention. Through this Confirmation program, we were able to go to L'Taken and lobby for support in the Senate and House of Representatives for bills for gun violence reform. This experience was so incredible to me and a few days later the House of Representatives passed a bill about background checks before gun purchases. It meant so much to me to be part of that and impacting our government especially with our Jewish values. In the Reform Jewish Movement, we believe that "he who takes one life, it is though he has destroyed the universe, and he who saves one life, it is though he has saved the universe." This teaches us that taking action will help save many others like Scott, and sharing our voices and opinions allows these people to continue to live through us. While Scott's death has dramatically impacted my life in a negative way, it has also helped me realize to speak up about things that matter because it's important to fight for people who no longer can.

What was the biggest thing that I learned this year about myself and my Jewish Identity?

Sally Sudman

This year during Confirmation I got to understand a little more about my Jewish identity. If I am being honest, I didn't really feel that I was connected to Judaism besides going to services and Hebrew school, which I was forced to do by my parents. My parents told me I had to get Confirmed which is why I am standing in front of all of you today. I'm glad they did. It has shown me a different way to connect my Judaism with the modern world.

In February, I got an opportunity that many people do not get. I went to D.C. with my Confirmation group for L'Taken. I got to lobby for the first time and talk about an issue that is important to me - gun violence. I visited Senator Toomey's office and talked to one of his staffers about gun violence. I shared recommendations about the importance of background checks, even at a gun show. For the first time, I connected this issue to my Jewish identity.

Overall, I just want to establish that I am thankful that I got this opportunity to learn that Judaism doesn't have to be all Jewishy things and that there is an interesting side to it. So, thank you, Rabbi Ettman, for giving me this experience and allowing me to connect the modern world to my Jewish identity.

Continued on page 6

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What does it mean to me to be Jewish?

Emma Sandberg

Throughout my whole life, I have never thought twice about calling myself Jewish; however, never have I really considered what being Jewish has contributed to who I am as a person. Throughout my experience in this program, I was really able to grasp what being Jewish means to me. As a young Jewish adult, I have learned that I should not be afraid to speak out for what I believe. On our trip to DC through L'Taken, I was able to experience what it felt like to speak out about my beliefs to representatives of senators from our area. This memorable trip will continue to shape my Jewish identity as I continue to grow. Not only has being Jewish taught me to speak my mind, but it also means that I am connected to a community full of support and care. I am lucky enough to participate in this experience and other Jewish youth programs. These programs have led me to many wonderful people, whom I would have never met. With these experiences, I am able to meet peers of my age and create friendships which I will forever cherish. Instantly, when someone identifies as Jewish, I feel a strong connection to them. Our shared beliefs and similarities in ways that we are raised automatically create a bond that others may not be able to comprehend. I have learned throughout my experience this year that being Jewish is more than just a label I put upon myself. Today, I stand before you proud and ready to confirm myself as a young, Jewish adult. In the future, I hope to take what I have learned throughout all my years of Jewish education, to stand up for what I believe in, and perform acts of Tikkun Olam.

I am a Jew because...

Naomi Israeli

I am descended from a line of Jews; I am 97.7% Ashkenazi Jew. When I think about why I am a Jew, my thoughts go to my ancestors who aren't here today. I think about how they fought for their lives to preserve their beliefs for the following generations. Being born into a family of Jews, with the extremely Jewish name Naomi Rebecca Israeli, I can't help but be concerned for my safety and the safety of others with names that express their religious or cultural beliefs and practices. It is extremely concerning that our nation has taken many steps backwards - back to a time when it was okay to judge people and take action on your judgement without any further knowledge. As a young Jewish woman, I will not stand by and watch our world move further into this hole. Together my peers and I will do our best to follow the important Jewish value of bettering the world. When I have children, I will not name them such blatantly Jewish names because, to me, it will be setting them up to be discriminated against and leaving them as open targets for the rising anti-Semites to pick on, or even harm. Although I love my name, I hope I will not have to worry about the danger that goes along with it, but I know that isn't realistic. Although I love names that have meanings, I do not think people should be judged based on what people think others' names mean. I will work diligently, with my goal being to change the world and make sure that no one ever has to worry about having a name that sounds like it means something specific about them. I am a Jew because I am connected. I am connected to my ancestors through not only my name, but the actions I take to protect it. Thank you for listening, and congratulations to my fellow peers.

I am a Jew because...

Allison Wightman

I am a Jew because I have always been, and always will be, a Jew. I was raised a Jew and really have never questioned my Jewishness.

It's funny though, because when someone asks me to describe myself I do not immediately say, "I'm a Jew." In fact, I'd be surprised if that even came up at all. I would probably say something like, "I'm creative" or "I'm ambitious" or "I'm caring." However, even though I am not directly saying "I'm Jewish," I kind of am indirectly because Judaism teaches us to be all those things. It teaches us to be able to solve problems and look for other answers rather than the first one we see. This is really important because the most obvious solution might not be the best one. Judaism also teaches us to be determined. I would like to think I am pretty determined to do the best I can. I mean, it took me 45 minutes to type a three-sentence e-mail regarding an application for a volunteer position at my old summer camp, even though the previous summer when I volunteered there, they said they would love to have me back. What can I say? I wanted the application process to be perfect. Anyway, like most religions Judaism teaches us to be kind. I have always tried to be as generous as I can be because if I am not, then I am not doing my job as a person. So, then, I'm not just a Jew because I simply am and was brought up Jewish, but I am a Jew because I embody the values and teachings of the Jewish religion.

How am I going to be Jewish and commit myself to changing the world?

Sally Sudman

I am a Jewish girl who goes to Plymouth Whitemarsh High School and am currently in the tenth grade. For the past few years, I have wanted to get more involved in changing the world. Every day, I aim to do good things in the world. I hold the door open for people, I give my leftover food to homeless people on the streets who have nowhere to go, and I say hi to people. I believe that you can change the world one step at a time. Changing the world doesn't mean doing the biggest things in life, it just means doing good. For the past two summers, I have done community service - planting trees in Israel, picking tomatoes for the homeless, and building boxes. I can change the world by making someone's day better.

I have a good example. My parents have changed the world. My parents have an organization called Simon's Heart, which was named after my brother who passed away from sudden cardiac arrest. Every day, they strive to do screenings and to prevent this from happening to other families. Many states have passed laws requiring student athletes, parents and coaches to learn about sudden cardiac arrest. They are changing the world and I want to do the same as them.

So, I as a Jewish adult am going to commit myself to changing the world by attempting every day to do at least one little thing to make someone's day. By doing it again and again to different people, I am changing the world one day at a time.

What was the biggest thing that I learned this year about myself and my Jewish identity?

Lilli Kasmen

Personally, I believe I have learned a lot about myself over the past year. I've learned that high school is stressful and driving a car isn't as easy as I once thought. But most importantly, I've learned everything happens for a reason whether it's fair or not. People can do everything right in this world by being a good person or becoming very successful; while all these things are great, people will always have setbacks. But, I believe terrible times and setbacks in our lives happen to teach us something or benefit us as people overall. Amazing times in our lives like bar/bat mitzvahs or getting Confirmed allow us to appreciate the people in our lives that show up and are consistently there for us. Difficult events in our lives, like the passing of a loved one or failing a class in school, are the ways we are

able to learn and grow, even though it may seem cruel or random. In one of my favorite Grey's Anatomy episodes, there is a Rabbi known as Rabbi Eli Rigler. I have watched this episode many times and he says something that continuously sticks out to me. He says, "Faith wouldn't be real faith, if you only believed when things were good." Which is why my Jewish identity is such an important part of this lesson learned in my life. Without faith that there is a lesson in every bad outcome and that G-d has a plan for me, I would feel as though I was being punished for no reason. I continue to push through difficult situations because I have faith that I will come out a better person on the other side. This year has allowed me to realize that everything happens for a reason allowing me to become stronger and learn something new.

What does it mean to me to be Jewish?

Caroline Kay

Personally, I view being Jewish as a way of life. Judaism is not a simple section of my life, but a part of me that influences everything I do. The place where my Judaism is most strongly felt is camp. Every summer, I go to Minerva, New York to spend seven weeks in my favorite place on earth: Camp Che-Na-Wah. My 16

best friends and I return year after year and play sports, have dance parties in the rain, and stay up all night talking. While you don't have to be Jewish to go to my camp, almost everyone is. Every Friday night at camp, we have Shabbat dinner, and every Saturday there is a short service. But these "Jewish traditions" aren't what make camp Jewish; it's the family all of us make up. My camp is small; only about 150 girls. But I love it. When I walk around camp, I know I have talked to every person I pass. I've stood next to them on chairs in the dining room singing "No Feeling" at the top of our lungs, lied on the ground with them out of breath after Human Croquet, and hugged them tightly while hysterically crying on the last day of camp. And that is what makes camp Jewish. Not wearing blue and white on Saturdays, but having 100+ sisters that I know I can always turn to. And that is what I believe true Judaism is, and what it means to me. Having a community to rely on whenever you need it. It doesn't matter whether you need a hug, or a conversation, or a shoulder to cry on. A community is so meaningful because it's consistent and unconditional support. This is especially important to me right now being a sophomore in high school. Between school and potential colleges and sports and my family, life can be overwhelming, so having a Jewish community in my camp to rely on is very impactful for me.

Bat Mitzvah



Emily Marks

Daughter of Gregory and Denise Marks
June 8, 2019

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To Rabbi Ettman

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In memory of Judith Rose Mr. & Mrs. Irv Askow

To Michael and Lori

In memory of Phyllis Simon Mr & Mrs Hal Michels

To Randy Peterson and family

In memory of Matt and
Sandy Bennett Matt & Sandy Bennett

WILMA CLAUSON EDUCATION FUND

To Lori Israelite and family

In memory of Maxine Petersohn Joel and Carole Lukoff
Marlyn & Larry Stern

YAHARZEIT FUND

In memory of Byron Prusky Mr. & Mrs. Andrew Prusky

In memory of Diane Weinstock Dr. Howard Weinstock

In memory of Victor Lane Mr. & Mrs. Irving Grunes

In memory of Jerome Berger Mr. & Mrs. Laurence Berger

In memory of Seymour Winsten Mr. & Mrs. Alexander Levinson
Mrs. Madeline Winsten

In memory of Mollie Lewin Mr. & Mrs. Robert Waks

In memory of Abraham &

Ruth Goldsleger Dr. Jay Goldsleger

In memory of Charles Jeck Mr. & Mrs. Daniel Jeck

In memory of Samson Grunes Mr. & Mrs. Irving Grunes

In memory of Martin Kaplan Mr & Mrs Hal Michels

In memory of Mark Dubow Mr. & Mrs. Jeffrey Michaels

In memory of Matha Silverman Mr. & Mrs. Irv Askow

Gifts for any occasion at Or Ami's Gift Shop

Summer themed gifts, decor & beach items!

Shopping at Or Ami's Gift Shop is easy
and convenient. We have the perfect gift
for every occasion!

All proceeds go to Or Ami.

Our Hours:

Mon – Thurs: 9 a.m. to 5 p.m. • Sunday: 9 a.m. to noon

Or call Rachel at 610-724-4188 for an appointment

COATZ NEEDS YOU!



- Do you want to help plan social action for Congregation Or Ami?
- Do you want to make a difference by engaging in incredible volunteer activities in the community?
- Do you want to be part of something where you don't need to attend a lot of meetings?

If you answered, "yes" to any of these questions, please consider joining COATZ. We are always looking for new ideas and **WE NEED YOU!**

Please email Deb Delano Brenner at Deb@thebrenners.net if you are able to join.



Help Beautify our Synagogue with a Fine Arts Stained Glass Window Gift Card

For a \$10 minimum contribution, the Fine Arts Committee will send a beautiful card for you, In Honor or In Memory. The card depicts one of the large stained glass windows (designed by Benoit Gilsoul) on either side of the Beit K'nesset

Just call the office at **610-828-9066**. Card will be inscribed with your personal message. Proceeds go toward beautification of our synagogue

CONGREGATION OR AMI
ADULT EDUCATION SERIES

MUSSAR

TUESDAYS


4:00PM-5:30PM

IN THE LIBRARY AT OR AMI

PLEASE JOIN US AS CANTOR FRANZEL TEACHES A CLASS ON MUSSAR, THE ANCIENT PATH OF CONTEMPLATIVE PRACTICE, WHICH HAS SEEN AN EXCITING REVIVAL IN RECENT YEARS AS MORE AND MORE PEOPLE ARE TRYING TO FIND WAYS AND TECHNIQUES FOR LIVING OF LIFE WITH INTENTION.

THE CLASS WILL INVOLVE READING AND DISCUSSION AND THERE WILL ALSO BE ACTIVITIES TO DO ON YOUR OWN. BETWEEN CLASSES, TO HELP YOU EXPERIENCE THE BENEFITS OF THIS STUDY MORE FULLY.

NO PRIOR KNOWLEDGE IS REQUIRED.



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CONGREGATION OR AMI

YIZKOR SERVICE & SHAVUOT STUDY SESSION

SUNDAY, JUNE 9TH
9:00AM
IN THE SANCTUARY

Join Rabbi and Cantor for a
special service and study session.

June 2019

SUN	MON	TUES	WED	THURS	FRI	SAT
26 <i>Iyar 21</i>	27 <i>Admin:Memo Iyar 22</i> Building Closed	28 <i>Iyar 23</i> 4:00p Mussar Class	29 <i>ECE Center - Last Day for Wednesday Creative Arts</i> 1:00p ECE Spring Creative Arts Program	30 <i>Iyar 25</i> 6:00p PTO End of Year Picnic	31 <i>Iyar 26</i> 1:00p ECE Spring Creative Arts Program 7:00p Erev Shabbat Service 8:05p Candle Lighting	1 <i>B'chut Iyar 27</i> 9:00a Torah Study 7:00p Or Ami Spring Fundraiser 9:14p Havdalah
2 <i>Yom Iyar 28</i> Y'rush: 2:00p Legally Blonde 4:00p Illuminations and Libations	3 <i>Iyar 29</i>	4 <i>Sivan 1</i> 4:00p Mussar Class 7:00p Congregational meeting	5 <i>ECE Hot Lunch Program Ends</i> 9:00a PTO End of Year Volunteer Breakfast 6:30p Bingo 2019! 6:30p ECE Staff Meeting	6 <i>ECE - Noon Dismissal for Half Day Students</i> 9:30a Pre-K Closing Exercises	7 <i>Sivan 4</i> 6:15p Tot Shabbat 6:30p First Fridays Wine and Cheese "Pre-Neg" 7:00p Erev Shabbat Service 8:10p Candle Lighting	8 <i>Erev Sivan 5</i> Shavu B'midbar Bat Mitzvah of Emily Marks 9:00a Torah Study 9:10p Candle Lighting
9 <i>Shavu Sivan 6</i> Yizkor 9:00a Yizkor Service 9:30a Shavuot Study Session 9:19p Havdalah	10 <i>ECE Center Open for Full Tiime Students Only</i>	11 <i>ECE Center Open for Full Tiime Students Only</i> 4:00p Mussar Class	12 <i>ECE Center Open for Full Tiime Students Only</i>	13 <i>ECE Center Open for Full Tiime Students Only</i>	14 <i>ECE Center Open for Full Tiime Students Only</i> 7:00p Summer Shabbat Service 8:13p Candle Lighting	15 <i>Nas Sivan 12</i> 9:00a Torah Study 9:22p Havdalah
16 <i>Adr Sivan 13</i> Day	17 <i>ECE Center - First Day of Camp</i>	18 <i>Sivan 15</i> 4:00p Mussar Class	19 <i>Sivan 16</i> 6:00p Calendar Meeting	20 <i>Sivan 17</i>	21 <i>Sivan 18</i> 6:30p Summer Shabbat Service 8:16p Candle Lighting	22 <i>B'h Sivan 19</i> 9:00a Torah Study 9:24p Havdalah
23 <i>Sivan 20</i>	24 <i>Sivan 21</i>	25 <i>Sivan 22</i>	26 <i>Sivan 23</i>	27 <i>Sivan 24</i>	28 <i>Sivan 25</i> 6:30p Summer Shabbat Service 8:16p Candle Lighting	29 <i>Sh' Sivan 26</i> L'cl 9:00a Torah Study 9:24p Havdalah
30 <i>Sivan 27</i>	1 <i>Sivan 28</i>	2 <i>Sivan 29</i>	3 <i>Sivan 30</i>	4 <i>Admin:Inde Tammuz 1</i> Day	5 <i>Tammuz 2</i> 6:30p Summer Shabbat Service 8:15p Candle Lighting	6 <i>Ko Tammuz 3</i> 9:00a Torah Study 9:23p Havdalah

