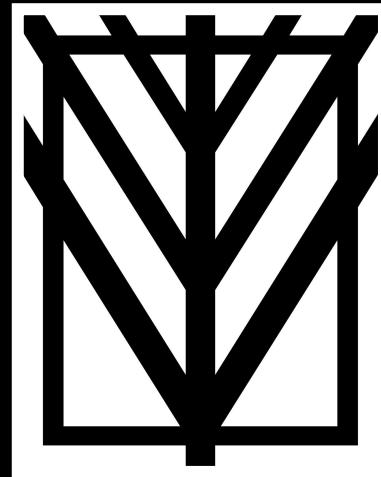


Temple Shalom of Newton

Kabbalat Shabbat



Shabbat Sukkot
Friday, September 23, 2021
18th of Tishrei, 5782

Shalom aleichem,
malachei hashareit,
malachei elyon,

שָׁלוֹם עֲלֵיכֶם,
מַלְאָכִי הַשְׁרָת,
מַלְאָכִי עַלְיוֹן,

mimelech malchei
hamlachim,
HaKadosh
Baruch Hu.

מֶלֶךְ מֶלֶכִי
הַמֶּלֶכִים,
הַקָּדוֹשׁ
בָּרוּךְ הוּא.

Peace be to you, O ministering angels, messengers of the
Most High, Majesty of majesties, Holy One of Blessing.

Bo-achem l'shalom,
malachei hashalom,
malachei elyon,

בָּוֹאֶכֶם לְשַׁלּוֹם,
מֶלֶאֲכֵי הַשַּׁלּוֹם,
מֶלֶאֲכֵי עַלְיוֹן,

mimelech malchei
ham'lachim,
HaKadosh
Baruch Hu.

מֶמְלָךְ מֶלֶכִי
הַמֶּלֶכִים,
הַקָּדוֹשׁ
בָּרוּךְ הוּא.

Enter in peace, O messengers of peace, angels of the Most High, Majesty of majesties, Holy One of Blessing.

Bar'chuni l'shalom,
malachei hashalom,
malachei elyon,

ברכוני לשלום,
מלאכי השalom,
מלאכי עליון,

mimelech malchei
ham'lachim
HaKadosh
Baruch Hu.

מלך מלכי^י
המלכים,^י
הקדוש
ברוך הוא.

Bless me with peace, O messengers of peace, angels of the
Most High, Majesty of majesties, Holy One of Blessing.

Tzeit'chem l'shalom,
malachei hashalom,
malachei elyon,

mimelech malchei
ham'lachim,
HaKadosh
Baruch Hu.

צָאַתְכֶם לִשְׁלֹום,
מַלְאָכֵי הַשְׁלֹום,
מַלְאָכֵי עַלְיוֹן,

מֶלֶךְ מֶלֶכי
הַמֶּלֶכִים,
הַקָּדוֹשׁ
בָּרוּךְ הוּא.

Go out in peace, O messengers of peace, angels of the
Most High, Majesty of majesties, Holy One of Blessing.



Renee Tougas

Baruch atah, Adonai
Eloheinu, Melech Haolam,
asher kidshnu b'mitzvotav,
v'tzivanu l'hadlik
neir shel Shabbat
v'shel Yom Tov.

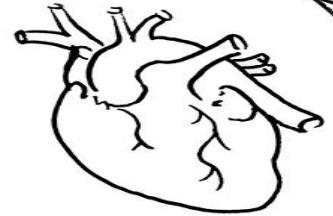
בָּרוּךְ אַתָּה, ייְ
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְשָׁנוּ בְמִצְוֹתֶיךָ,
וַצְוָנוּ לְהַדְלִיק
נֵר שֶׂל שַׁבָּת.

Blessed are You, Adonai our God, Sovereign of the
universe, who hallows us with mitzvot,
commanding us to kindle the light of Shabbat.



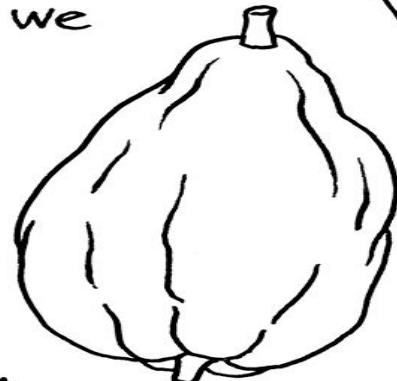
WILLOW

relates to the lips
through which
we speak out
for others.



ETROG

symbolizes the heart
with which we
feel for
others.



LULAV

represents the spine
with which
we stand strong.



MYRTLE

refers to the eyes
with which
we see those
who are
overlooked.



Lulav and Etrog
Symbolism of the 4 Species



Sukkot Blessings

Blessing for Being in the Sukkah

It is a mitzvah to celebrate in the sukkah. Recite this blessing:

ברוך אתה ייִהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קָדְשָׁנוּ
בְּמַצּוֹתֵינוּ וְצָוֹנוּ לִישְׁבָּבְסֻכָּה.

*Baruch atah Adonai, Eloheinu Melech haolam,
asher kid'shanu b'mitzvotav v'tzivanu leishev basukkah.*

Our praise to You, Eternal our God, Sovereign of all:
You hallow us with Your mitzvot and command us to dwell in the sukkah.

Blessing for the Lulav

The *lulav* is held up in the right hand, and the *etrog* is held *pitom* end (pointy side) down in the left hand. Facing east, recite the blessing. Then turn the *etrog* up and shake the entire bundle three times in each of six directions: straight ahead, right, back, left, up, and down.

ברוך אתה ייִהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קָדְשָׁנוּ
בְּמַצּוֹתֵינוּ, וְצָוֹנוּ עַל נְטִילַת לְוָבָב.

*Baruch atah Adonai, Eloheinu Melech haolam,
asher kid'shanu b'mitzvotav v'tzivanu al n'tilat lulav.*

Our praise to You, Eternal our God, Sovereign of all:
whose mitzvot teaches us holiness and who instructs us to take up the *lulav*.

Shehecheyanu

The first time you wave the *lulav* each year, recite the blessing marking a special occasion:

ברוך אתה ייִהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שְׁחַחְנָנוּ וּקְיַמָּנוּ
וְהִגִּיעָנוּ לִזְמָן הַזֶּה.

*Baruch atah Adonai, Eloheinu Melech haolam,
shehecheyanu, v'kiy'manu, v'higianu laz'man hazeh.*

Our praise to You, Eternal our God, Sovereign of all:
for giving us life, sustaining us, and enabling us to reach this season.

Shaking Your Lulav on Sukkot

How?

Hold the Lulav
in your
right hand

Hold the etrog
in your
left hand

Say the blessing

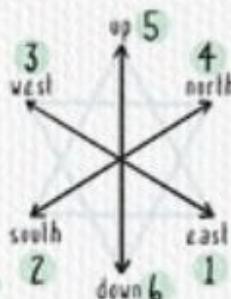
ברוך אתה יהוה אלהינו מלך
העולם, אשר קדשנו במצוותיו,
וצוננו על נטילת lulav:

Barukh alah Hashem Eloheinu melekh
ha'olam asher kid'shanu b'mitzvotav
v'tzivanu al netilat lulav.

Blessed are You, Lord our G-d, King of the
Universe, who has sanctified us with His
commandments and has commanded us
concerning the waving of the lulav.



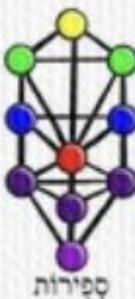
- ~ Stand facing east
- ~ Hold the Lulav in front of you
- ~ Wave it 3 times in each of the six directions in this order...



ולקחتم לכם ביום הראשון פרי
עץ הדר כפת תמרים וענף
עז-עבת וערבי-גנול ושמחתם
לפני יהוה אלהיכם שבעת ימים:
On the first day you shall take the product
of hadar trees, branches of palm trees,
boughs of leafy trees, and willows of the
brook, and you shall rejoice before the LORD
your G-d seven days.
-Leviticus 23:40

Why?

Six directions as six emotions:
 East - harmony (lifnei)
 South - kindness (chesed)
 West - connection (yesod)
 North - discipline (gevurah)
 Up - perseverance (netzach)
 Down - submission (hod)
 Bringing the four species
 towards the heart -
 communication (malchul)



B'tzeit yisrael mimitzrayim,
beit Ya'akov mei-am lo-ez.
Haytah yehudah lekodsho
Yisrael mamshelotav.

בְּצֹאת יִשְׂרָאֵל מִמִּצְרָיִם
בֵּית יַעֲקֹב מִעַם לְעֵז
הִיְתָה יְהוּדָה לְקָדְשׁוֹ
יִשְׂרָאֵל מִמְּשֻׁלָּוֹתָיו

Hayam ra'ah vayanos,
hayarden yisov leachor.
Heharim rakedu cheilim,
gevaot kivnei tzon.

הַיָּם רָאָה וַיַּנֶּס
הַיַּרְדֵּן יִסְבֶּן לְאַחֲרָיו
הַהֲרִים רָקְדוּ כְּאַיִלִים
גַּבּוֹת כְּבָנִי צָאן

When Israel came forth out of Egypt, the house of Jacob from a people of strange language; Judah became God's sanctuary, Israel God's dominion. The sea saw it, and fled; the Jordan turned backward. The mountains skipped like rams, the hills like young sheep.

Mah lecha hayam ki tanus,
hayarden tisov leachor.
Heharim tirkedu cheilim,
gevaot kivnei tzon.

מַה לְךָ הַיּוֹם כִּי תְנוּס
הַיְרָקָן תָּסֶב לֹא חֹזֶר
הַהֲרִים תַּرְקֹדוּ כְּאֵילִים
גְּבוּזָה כְּבָנִי צָאן

Milifnei adon chuli aretz,
Milifnei elo-ah ya'akov.
Ha-hof'chi ha-tzur agam mayim
Chalamish l'may-no mayim.

מֶלֶפֶנִי אֲדוֹן חֻגְלִי אֶרֶץ
מֶלֶפֶנִי אֱלֹהָה יַעֲקֹב
הַהֲפָכִי הַצּוֹר אֶגֶם מַיִם
חַלְמִישׁ לְמַעֲינָנוּ מַיִם

What is has come upon you, the sea, that you flee? The Jordan, that you turn backward? The mountains, that you skip like rams; the hills, like young sheep? Tremble, earth, at the presence of the Master, at the presence of the God of Jacob; Who turned the rock into a pool of water, the flint into a fountain of waters.

Hodu l'Adonai ki tov,
ki l'olam chasdo.

Yomar-na Yisrael,
ki l'olam chasdo.

Yomru-na beit Aharon,
ki l'olam chasdo.

Yomru-na yirei l'Adonai,
ki l'olam chasdo.

הָדוּ לְהִי כִּי טוֹב
כִּי לְעוֹלָם חֶסֶד
יֹאמֵר-נָא יִשְׂרָאֵל
כִּי לְעוֹלָם חֶסֶד

יֹאמְרוּ-נָא בֵּית אַהֲרֹן
כִּי לְעוֹלָם חֶסֶד
יֹאמְרוּ-נָא יְרָאֵי הָיָה
כִּי לְעוֹלָם חֶסֶד

O Give Thanks unto Adonai for God is good, For God's mercy endures forever. Let Israel say now: God's lovingkindness endures forever. Let now the house of Aaron say: God's lovingkindness endures forever. Let them that revere the Lord say: God's lovingkindness endures forever.

Pitchu li sha'arei tzedek
Avo vam odeh Yah

פָתֵחוּ לִי נַעֲרֵי־צְדָקָה
אֶבְאָדָם אָזְדָה יְהָ

Zeh hasha'ar ladonai
tzadikim yavo'u vo.

זֶה־הַשְׁעָר לִיהְוָה
צַדִּיקִים יִבָּאוּ בָּו

Open to me the gates of righteousness; I will enter into them, I will give thanks unto Adonai.
This is the gate of Adonai; the righteous shall enter into it.

L'chah dodi likrat kalah,
p'nei Shabbat n'kab'lah.

לְכָה דּוֹדִי לְקַרְאָת כֶּלֶת,
פְּנֵי שְׁבָת נְקַבֵּת.

Beloved, come to meet the bride;
beloved come to greet Shabbat.

שִׁמּוֹר וְזָכֵר בְּדָבָר אֶחָד,
הַשְׁמִינִיעַנוּ אֶל הַמִּיחָד,
יְיָ אֶחָד וְשֵׁמוֹ אֶחָד,
לִשְׁם וְלִתְפָּאָרָה וְלִתְהַלָּה.

Shamor v'zachor b'dibur echad, , אֶחָד
hishmianu El ham'yuchad,
Adonai echad ush'mo echad,
l'shem ul'tiferet v'lit'hilah.

“Keep” and “remember”: a single command the Only God caused us to hear; the Eternal is One, God's Name is One; glory and praise are God's.

L'chah dodi likrat kalah,
p'nei Shabbat n'kab'lah.

לְכָה דּוֹדִי לְקַרְאָת כֶּלֶת,
פְּנֵי שְׁבָת נְקַבֵּת.

Beloved, come to meet the bride;
beloved come to greet Shabbat.

Likrat Shabbat l'chu v'neilcha,
ki hi m'kor hab'rachah,
meirosh mikedem n'suchah,
sof maaseh b'machashava
t'chilah.

לִקְרָאת שַׁבָּת לְכָיו וְנֵילָכה,
כִּי הִיא מִקּוֹר הַבָּרֶכה,
מִרְאֵשׁ מִקְדָּם נְסֻכָּה,
סוֹף מִעֲשָׂה בְּמִחְשָׁבָה
תְּчִילָה.

Come with me to meet Shabbat, forever a fountain of blessing. Still it flows, as from the start: the last of days, for which the first was made.

L'chah dodi likrat kalah,
p'nei Shabbat n'kab'lah.

לְכָה דּוֹדִי לְקַרְאָת כֶּלֶת,
פְּנֵי שְׁבָת נְקַבֵּת.

Beloved, come to meet the bride;
beloved come to greet Shabbat.

Hitor'ri, hitor'ri,
ki va oreich, kumi ori,
uri uri, shir daberi,
k'vod Adonai alayich niglah.

הַתְעֹרֶרֶי, הַתְעֹרֶרֶי,
כִּי בָא אֹורֶה, קֹמֵי אֹורֶי,
עֹרֶי עֹרֶי, שִׁיר לְבָרֶי,
כְּבָד יְיִיעַלְיךָ נָגָלָה.

Awake, awake, your light has come! Arise, shine, awake
and sing: the Eternal's glory dawns upon you.

L'chah dodi likrat kalah,
p'nei Shabbat n'kab'lah.

לְכָה דּוֹדִי לְקַרְאַת כֶּלֶת,
פְּנֵי שְׁבָת נְקַבֵּת.

Beloved, come to meet the bride;
beloved come to greet Shabbat.

Bo-i v'shalom ateret ba'lah,
gam b'simchah uv'tzoholah,
toch emunei am s'gulah,
bo-i chalah, bo-i chalah.

בָּוֹאִי בְּשַׁלּוֹם עֲטַרְתָּה בְּעַלְהָ,
גַּם בְּשִׁמְחָה וּבְצָהָלָה,
תוֹךְ אֶמְוּנִי עִם סְגָלָה,
בָּוֹאִי כָּלָה, בָּוֹאִי כָּלָה.

Enter in peace, O crown of your husband; enter in
gladness, enter in joy. Come to the people that keeps its
faith. Enter, O bride! Enter, O bride!

L'chah dodi likrat kalah,
p'nei Shabbat n'kab'lah.

לְכָה דּוֹדִי לְקַרְאָת כֶּלֶת,
פְּנֵי שְׁבָת נְקַבֵּת.

Beloved, come to meet the bride;
beloved come to greet Shabbat.

Bar'chu

Bar'chu et Adonai ham'vorach!

ברכו אתה יי' הַמְבָרֵךְ!

Baruch Adonai ham'vorach
l'olam va-ed!

ברוך יי' הַמְבָרֵךְ
לעוֹלָם וְעַד!

Praise Adonai to whom praise is due forever!
Praised be Adonai to whom praise is due, now and
forever!

I give thanks for arriving
Safely in a new dawn,
For the gift of eyes
To see the world,
The gift of mind
To feel at home in my life,
The waves of possibility
Breaking on the shore of dawn,
The harvest of the past
That awaits my hunger,
And all the furtherings
this new day will bring.



וְמַעֲבִיר יֹם וְמַבִּיא לֵילָה,
וְמַבְדִּיל בֵּין יוֹם וּבֵין לֵילָה,
יְיָ צְבָאות שְׁמוֹ.
אֶל חַי וּקְיִם,
תָּמִיד יִמְלֹך עַלְינוּ
לְעוֹלָם וְעַד.
בָּרוּך אָתָּה, יְיָ,
הַמְּעֻרִיב עָרְבִים.

Umaavir yom umeivi lailah,
umavdil bein yom uvein lailah,
Adonai Tz'vaot sh'mo.
El chai v'kayam, tamid yimloch aleinu
l'olam va-ed.
Baruch atah, Adonai, hamaariv aravim.



Ahavat olam beit Yisrael
amcha ahavta,
Torah u'mitzvot,
chukim u'mishpatim,
otanu limad'ta.

Al kein, Adonai Eloheinu,
b'shochbeinu uv'kumeinu
nasiach b'chukecha,
v'nismach b'divrei Torat'cha
uv'mitzvotecha l'olam va-ed.

אהבת עולם
בֵּית יִשְׂרָאֵל עַמֶּךָ אַהֲבָתְךָ,
תֹּרַה וְמִצּוֹת,
חֻקִים וְמִשְׁפָטִים,
אוֹתָנוּ לְמִדָּת.

על כו, יי אלהינו,
בשכובנו ובכוומנו
בשיח בחקיך,
ונגשmach בדברי תורה
ובמצותיך לעולם ועד.

Ki hem chayeinu
v'orech yameinu,
u'vahem neh'geh
yomam valayla.
V'ahavt'cha al tasir
mimenu l'olamim.
Baruch Atah, Adonai,
ohev amo Yisrael.

כִּי הֵם חַיִינָנוּ
וְאֶרְךָ יָמֵינוּ,
וּבָהֶם נִהְגָה
יוֹמָם וּלְילָה.
וְאַהֲבָתֶךָ אֶל פְּסִיר
מִפְנָנוּ לְעוֹלָמִים.
בָּרוּךְ אָתָּה, יְיָ,
אוֹהֵב עַמּוֹ יִשְׂרָאֵל.

Praise to You, Adonai, who loves Your people Israel.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד
בָּרוּךְ שֵׁם כְּבוֹד מֶלֶכְתּוּ לְעוֹלָם וְעַד.

Sh'ma Yisrael Adonai Eloheinu Adonai Echad.

Baruch shem k'vod malchuto l'olam va-ed.

Hear O Israel, Adonai is our God, Adonai is One!
Blessed is God's glorious majesty forever and ever.

V'ahavta et Adonai Elohecha,
b'chol l'vev'cha,
uv'chol nafsh'cha,
uv'chol m'odecha.

וְאֶחֱבָתָ אֶת יְיָ אֱלֹהֵיךְ,
בְּכָל־לִבְבֶךְ,
וּבְכָל־גַּפְשֶׁךְ,
וּבְכָל־מְאֹדֶךְ.

V'hayu had'varim ha-eileh
asher anochi m'tzav'cha
hayom al l'vevecha.

וְהִיּוּ הַדְּבָרִים הָאֱלֹהִים
אֲשֶׁר אָנֹכִי מִצְוָה
הַיּוֹם, עַל־לִבְבְּךָ.

V'shinantam l'venecha,
 v'dibarta bam
 b'shivt'cha b'veitecha,
 uv'lecht'cha vaderech
 uv'shochb'cha uv'kumecha.

Uk'shartam l'ot al yadecha
 v'hayu l'totafot bein einecha.
 Uch'tavtam al m'zuzot
 beitecha uvish'arecha.

וְשִׁנָּנָתֶם לְבָנֵיךְ,
 וְדִבְרָתֶם בָּם
 בְּשִׁבְתָּךְ בְּבַיִתְּךָ,
 וּבְלִכְתָּךְ בְּדַרְךָ
 וּבְשִׁכְבָּךְ, וּבְקוֹמָךְ.

וְקִשְׁרָתֶם לְאֹת עַל-יַדְךָ
 וְהִיו לְטַטֵּפָת בֵּין עַינֵּיךְ.
 וְכִתְבָּתֶם עַל מִזְזָת
 בַּיִתְךָ וּבְשִׁעָרָיךָ.

L'maan tizk'ru,
vaasitem et kol mitzvotai
vih'yitem k'doshim
l'Eloheichem.

לְמַעַן תִּזְכְּרוּ,
וְעָשִׂיתֶם אֶת-כָּל-מִצְוֹתִי
וְהִיִּתֶם קָדְשִׁים
לֵאלֹהֵיכֶם.

Ani Adonai Eloheichem,
asher hotzeiti et-chem
mei-eretz Mitzrayim
lih'yot lachem l'Elohim
Ani Adonai Eloheichem.

אָנִי יְיָ אֱלֹהֵיכֶם,
אֲשֶׁר הָזַאתִי אֶתְכֶם
מִאָרֶץ מִצְרָיִם
לְהִיוֹת לְכֶם לֵאלֹהִים
אָנִי יְיָ אֱלֹהֵיכֶם.

Mi chamochah ba-eilim, Adonai!

Mi kamochah nedar bakodesh,
nora t'hilot, oseih fele!

מַיְכָמֵכָה בְּאֱלִים, יְיָ!
מַיְכָמֵכָה נָאֶצֶר בְּקָדֵשׁ,
נוֹרָא תְּהִילָת, עֲשָׂה פָּلָא!

Who is like You, O God, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, working wonders?

Malchut'cha ra-u vanecha,
bokei-a yam lifnei Moshe
uMiryam.

Zeh Eli, anu v'amru,
Adonai yimloch l'olam va-ed!

מַלְכָוֶתֶךָ רָאוּ בְנֵיכֶךָ,
בָּזְקָעָיִם לְפָנֵיכֶם מֹשֶׁה
וּמִרְיָם.

זֶה אֱלֹי, עֲבוֹדָאָמָרוּ,
יְיָ יְמָלֹךְ לְעוֹלָם וְעַד!

Your children witnessed Your sovereignty, the sea splitting before Moses and Miriam. “This is our God!” they cried. “Adonai will reign forever and ever!”

V'ne-emar: ki fadah
Adonai et Yaakov
ug'alo miyad chazak mimenu.
Baruch Atah, Adonai,
gaal Yisrael.

וְנִאֵּמֶר: כִּי פָּדָה
יְהִי אֶת יַעֲקֹב,
וְגָאֵלוּ מִיד חַזָּק מִמְּנוּ.
בָּרוּךְ אָתָּה, יְהִי,
גָּאֵל יִשְׂרָאֵל.

Thus it is said, “Adonai redeemed Jacob, from a hand stronger than his own.” Praised are You, Adonai, for redeeming Israel.

V'shamru v'nei Yisrael
et HaShabbat,
laasot et HaShabbat
l'dorotam b'rit olam.

וְשִׁמְרֹה בָּנֵי יִשְׂרָאֵל
אֶחָת־הַשְׁבָּת,
לְעֲשֹׂות אֶחָת־הַשְׁבָּת
לְדַרְתֶּם בְּרִית עוֹלָם.

The People of Israel shall keep Shabbat, observing Shabbat throughout the ages as a covenant for all time.

Ki sheishet yamim asah Adonai
et hashamayim v'et haaretz.

כִּי-שְׁשַׁת יְמִים עָשָׂה יְהֹוָה אֶת-הַשָּׁמְاءִים וְאֶת-הָאָרֶץ.

U'vayom hashvi-i
shavat vayinafash.

וּבַיּוֹם הַשְׁבִיעִי
שָׁבֵת וַיַּגְפֵשׁ.

For in six days Adonai made heaven and earth.

And on the seventh day God ceased from work and was refreshed.

Adonai, s'fatai tiftach,
ufi yagid t'hilatecha.

אָדֹנִי, שְׁפַתִּי תִּפְתַּח,
וְפִי יָגִיד תְּהִלֵּתֶךָ.

Adonai, open up my lips,
that my mouth may declare Your praise.

Shalom rav al Yisrael amcha
tasim l'olam, ki atah hu
Melech Adon l'chol hashalom.
V'tov b'einecha l'vereich
et amcha Yisrael,
b'chol eit uv'chol
shaah bishlomecha.

שָׁלוֹם רַב עַל יִשְׂרָאֵל עַמֶּךָ
תִּשְׁعִים לְעוֹלָם, כִּי אַתָּה הוּא
מֶלֶךְ אֲדוֹן לְכָל הַשְׁלׁוֹם.
וּטוֹב בְּעִינֵיךְ לְבָרֵךְ
אֶת עַמֶּךָ יִשְׂרָאֵל,
בְּכָל עַת וּבְכָל
שָׁעָה בְּשָׁלוֹם.

Grant abundant peace to Israel Your people forever, for You are the Sovereign God of all peace. May it be pleasing to You to bless Your people Israel in every season and moment with Your peace.

Mi Shebeirach avoteinu

M'kor habrachah l'imoteinu.

מֵי שִׁבְרָךְ אֲבוֹתֵינוּ

מֶקְוָר הַבָּרָכָה לְאָמוֹתֵנוּ.

May the Source of strength who blessed the ones before us
help us find the courage to make our lives a blessing
and let us say, Amen.

Mi Shebeirach imoteinu

M'kor habrachah l'avoteinu.

מֵי שִׁבְרָךְ אָמוֹתֵנוּ

מֶקְוָר הַבָּרָכָה לְאָבוֹתֵינוּ.

Bless those in need of healing with *r'fuah sh'leimah*,
the renewal of body, the renewal of spirit,
and let us say, Amen.

Aleinu l'shabei-ach
laadon hakol,
lateit g'dulah
l'yotzeir b'reishit,

עַלְיָנוּ לִשְׁבַּח
לְאָדוֹן הַכָּל,
לִתְהַגֵּדֶלָה
לִיּُצַר בְּרָאָשִׁית,

Shehu sam chelkeinu
l'yacheid et sh'mo
v'goraleinu l'hamlich malchuto.

שֶׁהוּא שֵׁם חֶלְקָנוּ
לִיחֶד אֶת שְׁמוֹ
וּגְרָלָנוּ לְהַמְלִיך מַלְכוֹתָנוּ

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator, whose unity we are charged to declare; whose realm it is our purpose to uphold.

Vaanachnu kor'im
umishtachavim umodim,
lifnei Melech,
malchei ham'lachim
HaKadosh Baruch Hu.

וְאַנְחָנוּ כֹּרְעִים
וּמְשֻׁתְּחִווּם וּמוֹדִים,
לִפְנֵי מֶלֶךְ,
מֶלֶכִי הַמֶּלֶכִים
הַקָּדוֹשׁ בָּרוּךְ הוּא.

Therefore we bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One.

V'ne-amar, v'hayah Adonai
l'Melech al kol haaretz.
Bayom hahu yih'yeh
Adonai echad ush'mo echad.

וְנִבְאָרֵה, וְהִיֵּה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ.
בַּיּוֹם הַהוּא יְיָ
יְיָ אֶחָד, וְשַׁמְוֹ אֶחָד.

Thus it has been said, Adonai will be Sovereign over all the earth. On that day, Adonai will be one, and God's Name will be one.



May you know that absence is alive
with hidden presence,
that nothing is ever lost or forgotten.

May the absences in your life grow
full of eternal echo.

May you sense around you the secret Elsewhere,
where the presences that have left you dwell.

May you be generous in your embrace of loss.

May the sore well of grief turn into a
seamless flow of presence.

May your compassion reach out to the
ones we never hear from.



Sybil Archibald

May you have the courage to speak
for the excluded ones.

May you become the gracious and
passionate subject of your own life.

May you not disrespect your mystery through
brittle words or false belonging.

May you be embraced by God in whom
dawn and twilight are one.

May your longing inhabit its dreams
within the Great Belonging.



Sybil Archibald

Yitgadal v'yitkadash sh'mei raba.
 B'alma di v'ra chirutei,
 v'yamlich malchutei,
 b'chayeichon uv'yomeichon
 uv'chayei d'chol beit Yisrael,
 baagala uviz'man kariv.
 V'im'ru: Amen.

יְתִגְדַּל וְיִתְקָדֵשׁ שֵׁםָה רַבָּא.
 בְּעוֹלָמָא דַי בֶּרֶא כְּרוּעָותָה,
 וַיְמַלֵּיךְ מַלְכוּתָה,
 בְּחַיִיכֹן וּבְיוּמִיכֹן
 וּבְחַיִי דְכָל בֵּית יְשֻׁרָאֵל,
 בְּעָגָלָא וּבְזָמָן קָרִיב.
 וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel – speedily, imminently, to which we say Amen.

Y'hei sh'mei raba m'varach
 I'alam ul'almei almaya.
 Yitbarach v'yishtabach, v'yitpaar
 v'yitromam v'yitnasei,
 v'yit'hadar v'yitaleh v'yit'halal
 sh'mei d'Kud'sha b'rich Hu,

יְהִיא שֵׁם֙ה רַבָּא מִבְרָךְ
 לְעוֹלָם וּלְעוֹלָמִי עַלְמִיא.
 יִתְבָּרֶךְ וַיִּשְׂתַּבְחֶה, וַיִּתְפָּאֶר
 וַיִּתְרוֹמֶם וַיִּתְבִּשְׂא,
 וַיִּתְהַדֵּר וַיִּתְעַלֵּה וַיִּתְהַלֵּל
 שֵׁם֙ה דָקְדָשָׁא בְּרִיךְ הוּא,

Blessed be God's great name to all eternity. Blessed, praised, honored,
 exalted, extolled, glorified, adored, and lauded be the name of the
 Holy Blessed One,

L'eila min kol birchata
 v'shirata, tushb'chata
 v'nechemata, daamiran
 b'alma. V'imru: Amen.
 Y'hei sh'lama raba min
 sh'maya, v'chayim aleinu
 v'al kol Yisrael.
 V'imru: Amen.

לֹעֲלָא מֵן כָּל בְּרִכַּתָּא
 וְשִׁירָתָא, תְּשִׁבְחָתָא
 וְנִיחְמָתָא, דָּאָמִירָן
 בְּעַלְמָא. וְאָמָרוּ אָמָן.
 יְהָא שָׁלָמָא רַבָּא מֵן
 שְׁמִיא, וְחַיִם עַלְינוּ
 וְעַל כָּל יִשְׂרָאֵל,
 וְאָמָרוּ אָמָן.

Beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel. To which we say Amen.

Oseh shalom bimromav,
hu ya'aseh shalom aleinu,
v'al kol Yisrael,
v'imru: Amen.

עֲשֵׂה שָׁלוֹם בְּמִרְׁום֙ יְהוָה
הַוָּא יָעַשֵּׂה שָׁלוֹם עַלְיָנוּ,
וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.

May the One who creates harmony on high, bring peace to us and to all Israel. To which we say Amen.

Oseh shalom bimromav,
hu yaaseh shalom aleinu,
v'al kol Yisrael,
v'al kol yoshvei teiveil,
v'imru: Amen.

עֲשֵׂה שְׁלֹום בָּמֶרְומִיו,
הַוָּא יַעֲשֵׂה שְׁלֹום עַלְינוּ,
וְעַל כָּל יִשְׂרָאֵל,
וְעַל כָּל יוֹשְׁבֵי תְּבָל,
וְאָמְרוּ אָמֵן.

May the One who makes peace in the high heavens
make peace for us, for all Israel and all who inhabit the
earth. Amen.

Turn, Turn, Turn - Based on Kohelet (Ecclesiastes)

To everything (turn, turn, turn)

There is a season (turn, turn, turn)

And a time to every purpose, under heaven

A time to be born, a time to die

A time to plant, a time to reap

A time to kill, a time to heal

A time to laugh, a time to weep

To everything (turn, turn, turn)

There is a season (turn, turn, turn)

And a time to every purpose, under heaven

Turn, Turn, Turn - Based on Kohelet (Ecclesiastes)

A time to build up, a time to break down

A time to dance, a time to mourn

A time to cast away stones, a time to gather stones together

To everything (turn, turn, turn)

There is a season (turn, turn, turn)

And a time to every purpose, under heaven

A time of love, a time of hate

A time of war, a time of peace

A time you may embrace, a time to refrain from embracing

Turn, Turn, Turn - Based on Kohelet (Ecclesiastes)

To everything (turn, turn, turn)

There is a season (turn, turn, turn)

And a time to every purpose, under heaven

A time to gain, a time to lose

A time to rend, a time to sew

A time for love, a time for hate

A time for peace, I swear it's not too late

To everything (turn, turn, turn)

There is a season (turn, turn, turn)

And a time to every purpose, under heaven



Baruch atah, Adonai
Eloheinu, Melech haolam,
borei p'ri hagafen.

ברוך אתה, ייְהוָה,
אלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
בָּרוּךְ פַּרְעִי הַגַּפְן.

Praise to You, Adonai our God, Sovereign of the
universe, Creator of the fruit of the vine.

Baruch atah, Adonai
Eloheinu, Melech haolam,
asher kid'shanu b'mitzvotav
v'ratzah vanu, v'Shabbat kodsho
b'ahavah uv'ratzon hinchilanu,
zikaron l'maaseih v'reishit.

Ki hu yom t'chilah
l'mikra-ei kodesh,
zeicher litziat Mitzrayim.

בָּרוּךְ אֱתֹה, ייְהוָה
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קָדַשְׂנוּ בְמְצֻוֹתָיו
וִרְצָחָה בָנָנוּ, וִשְׁבָתָה קָדְשׁוּ
בְאֶהָבָה וּבְרָצֹן הַנְחִילָנוּ,
זְכָרָוּן לְמַעַשָּׂה בְּרָאשֵׁית.
כִּי הוּא יֹם תְּחִלָּה
לִמְקָרְאֵי קָדְשׁוּ,
זָכָר לִיצְיאָת מִצְרָיִם.

Ki vanu vacharta

v'otanu kidashta,

mikol haamim.

V'Shabbat kodsh'cha

b'ahavah uv'ratzon

hinchaltanu.

Baruch atah, Adonai,

m'kadeish HaShabbat.

כִּי בָנָו בְתַרְפָּתָה,

וְאֹתָנוּ קָדְשָׁתָה,

מְכֹל הָעָמִים.

וְשִׁבְתָה קָדְשָׁךָ

בְּאֶחָבָה וּבְרָצֶן

הַבָּחֲלָתָנוּ.

בָרוּךְ אָתָה, יְיָ,

מְקֹדֵשׁ הַשְׁבָתָה.

Baruch atah,
Adonai Eloheinu,
Melech HaOlam,
hamotzi lechem
min ha'aretz.

ברוך אתה,
יי אלהינו,
מלך העולם,
המוציא לחם
מן הארץ.

Our praise to You, Adonai our God, Sovereign of the universe, who brings forth bread from the earth.

Shabbat Shalom!

We return. We return. We return return again.
We return. We return. We return return again and again.
To love. To truth. To You.

הַשְׁיבֵנוּ יְהוָה | אֶלְيָהוּ נִשְׁׁעַבָּה חֲדֵשׁ יְמִינָנוּ כְּקֹדֶם

Hasheiveinu Adonai eilecha v'nashuvah chadesh k'kedem

לְשָׁנָה טוֹבָה תִּכְתִּיבָן

L'shana Tova Tikateivu