



Marriage Matters At Caulfield Shule



Mazal tov on your forthcoming marriage and congratulations for undertaking the journey together with us at Caulfield Shule.

First meeting:

The couple must meet with the rabbi to complete the "Notice of Intention to Marry" form which by law must be received by the rabbi at least one month prior to the marriage.

What to bring:

- 1) Original and copies of Hebrew marriage certificates (kettubot) of your respective parents. If a copy of a ketubah is not available, please contact the Shule where your parents were married to request a copy or a letter from your rabbi/Shule verifying your Jewish status.
- 2) Original and copies of your respective birth certificates.
- 3) Photocopy of front page of passport with photo of the bride and groom
- 4) Where there has been a change of name by deed poll, documentary evidence to that effect.
- 5) Where one of the parties is not of Jewish birth, evidence of conversion.
- 6) Where one of the parties was previously married, details of previous marriage, evidence of civil divorce, copy of Jewish divorce certificate (Gett). If applicable, evidence of death.

APPLICATION FOR MARRIAGE



Wedding Date: /	Ti	me:	Wedding Venue/Re	eception	:
Billing Details:	□Groom	□Bride	□Other (please fi	ll in deta	ails below)
Name:	,	Address:			
Email:					Phone:
□ Pas □ Pas	Please GROOM th certificate ssport rents Ketuba tt (if applical	<u>1</u> ah	hotocopies of the f		BRIDE Birth certificate Passport Parents Ketubah Gett (if applicable)
			GROOM		BRIDE
Surname:					
Full given name/s:					
Preferred name:					
Address: Suburb & Postcode	:				
Address after marris					
Phone home:					
Phone work:					
Phone mobile:					
E-mail address:					
Date of birth:					
Place of birth: (City 8	& Country)				
Occupation					
Hebrew name: (Eg: David ben Yosef)					
Tribe: (You or your father)		□Coh	en □Levi □Yisra	el	□Cohen □Levi □Yisrael
Birth Status:			ural Child □Adopte □IVF □Surrogacy	d	□Natural Child □Adopted □IVF □Surrogacy
If converted, by who	o?				
Submitted application another rabbi. If yes	s, who?				
Have you been man before?	ried		□Yes □No		□Yes □No
Present status			Single □Married ivorced □Widowed		□Single □Married □Divorced □Widowed
Place of previous m Name of Spouse: Any children? Names and ages: Are you a member	-				
congregant of any S					



Parent & Grandparent Details						
	GROOM	BRIDE				
Father's full name and Title:						
Father's Preferred Name:						
Father's Hebrew name: (Eg: David ben Yosef)						
Is your father alive?	□Yes □No	□Yes □No				
Was your father born Jewish?	□Yes □No	□Yes □No				
Mother's full name and Title:						
Mother's Preferred Name:						
Mother's full Maiden Name:						
Is your mother alive?	□Yes □No	□Yes □No				
Was your mother born Jewish? If not provide conversion details	□Yes □No	□Yes □No				
Parents married at:						
Parents' marital status	□Married □Divorced □Widowed □Remarried	□Married □Divorced □Widower □Remarried				
Name of current wife/partner:						
Name of current husband/partner						
Names of living paternal grandparents						
Names of living maternal grandparents						
Are parents' members of a Shule?						

Call up/Aufruf



We hope that you will have your call-up at Caulfield Shule as part of your wedding celebration and that you will host a communal Kiddush after the service.

It is the custom of the shule to provide a Kiddush for congregants every week. The understanding is that a call-up is a public event and that a joy shared is a joy increased. A Kiddush is one of the best ways Jews show their identification with the host shule and make the event more than just a personal ceremonial occasion. The purpose of this is to encourage ba'alei simcha to share their joy with the community through a Kiddush.

Does the groom v	vant to be called up	to the Torah at Ca	ulfield S	hule on th	e Shabbat	prior to the w	edding?
☐ Yes	□ No	Date:	/	/	-		
Are you having a	Kiddush in the Sukie	ert Hall?					
□ Yes	□ No						
Is the function op	en to the congregation	on?					
☐ Yes	□ No						
contribution tow	nosting a kiddush ard the shule kiddu catering for additi	ush is required. T	his Kido	dush will	be for the	congregants	
If your Chuppah is	s off-site do you wan	nt the shule to be re	eserved	as an incl	ement wea	ather back-up	?
☐ Yes	□ No						
Wedding Fees							
	are available on the the Caulfield shule		Price list	(attached)). Please c	omplete the a	application
Should you have	any financial difficult	ies please discuss	this wit	h the Rab	bi's PA, Ya	ael Garkawe.	
Acknowledgeme	<u>ent</u>						
noticeboar I faithfully or Australi	mission to Caulfield S rds and understand t declare that the infor ian Law to my intend all investigations no Law.	the requirements for rmation I have provided marriage. I pe	or a chu vided is t rmit the	ppah with true and I Rabbi of	CHC. know of no Caulfield H	impediments lebrew Congr	s in Jewish egation to
` Groom's S	Signature		Bride	e's Signati	ure		
 Date			 Date				

Please note this application will not be considered as a firm booking until it is approved by the rabbi and you

Created January 2017

will be notified accordingly.

RABBI'S CHECKLIST

GROOM □ Sighted parent's Ketubah □ Sighted birth certificates □ Sighted Passport □ Tay Sachs documents given			BR	IDE Sighted parent's Ketubah Sighted birth certificates Sighted Passport Tay Sachs documents given
Ketubah to be used	۵	Shule		Other
Chuppah to be used		Shule		Other
Microphone arranged		Yes		No
Mikvah lessons arranged		Yes		No
Prepare questionnaire		Yes		No
Pre-marriage course details	۵	Yes		No
Wedding Teasers	٥	Yes		No
Names of civil witnesses:				
Name of religious witnesses:				
Ketubah:				
Ring:				
Ring Bearer:				
-				
Yichud:				
-				
Parking arranged for rabbi:				
Other comments:				
-				