





# Congregation Bnai Yeshurun Weekly Shabbat Announcements

May 8-15, 2020

י"ד-כ"א אייר תש"פ

Shabbat Emor

שבת אמור

## Mazal Tov מזל טוב

- Bea & Joel Dickstein on the birth of a granddaughter, a daughter to Sara Yehudis & Elie Dickstein.
- Pamela Hirt on the birth of a granddaughter, a daughter to Estee and Avi Hirt.
- Dr. Shimshon Isseroff (HaZaken SheBaChavurah) on having the USA Chidon HaTanach being named in his honor.
- Sheryl & Aaron Liberman and Michelle & Michael Schwartz on the birth of a grandson, a son born to Simi & Sralli Schwartz.
- Atara & Eric Mauskopf on the bar mitzvah of their son Ethan.
- Jennifer & David Miller and Myril & David Zomick on the birth of a granddaughter and great-granddaughter, a daughter born to Sarah & Joe Miller.
- Toni & Reuven Nayowitz on birth of grandson, son to Talya & Seth.
- Nechama & Tuly Polak and Shimshon Isseroff on the engagement of their son and grandson, Eli, to Rivkah Banayan of Monsey.
- Lori & Stan Steinreich on the engagement of their son Josh to Raizy Worcman.
- Hadasa & R' Pinchas Weinberger on the engagement of their daughter, Sara Chana, to Yosef Segal of Newton Centre, MA.
- Susan & Mark Wiesen on the birth of a granddaughter, Leba Emunah, to Shira & Yonatan Wiesen of Efrat, Israel.

## Condolences נחומים

- Esther Buchbinder & sons, on the passing of their beloved husband & father, Shalom Buchbinder, a"h.
- Allan Sebbag, on the passing of his father, Joseph Sebbag, a"h.

## CBY Notes

- While we were forced to reschedule our major fundraising campaign, the Gala Kiddush Luncheon, the shul does depend on your donations for cash flow and operations. To make a donation at this time, please click [HERE](#).
- If you or someone you know require any kind of assistance, whether errands, food delivery, or a listening ear, please contact [office@bnaiyeshurun.org](mailto:office@bnaiyeshurun.org).

## Beis Medrash Committee

- While the doors to our Beis Medrash are physically closed we have many Torah opportunities. Please see our chart on page 4 with all our online learning options.

## David Frohlich z"l Youth Department

- Join the DFYD Pirkei Avot on your own front lawn, every Shabbat at 4:00 pm. See page 10 for more details.

- Join the DFYD for Lag Ba'omer on Tuesday evening May 12<sup>th</sup> at 7:15 pm. Order your smores packets on the shul website by Motzei Shabbat, or click [here](#). See the flyer below for zoom information.
- Stay tuned for details on DFYD Shavuot Flower Sale!

NEW JERSEY SHUL YOUTH DEPARTMENTS  
INVITE YOU TO

TO CELEBRATE  
**LAG BA'OMER**

**TUESDAY**  
MAY 12, 2020  
**7:15 PM**

**ZOOM LINK:**  
ZOOM.US/J/88433226922  
**PASSWORD: joey**  
ABOVE 1,000 PARTICIPANTS: NJYOUTHLAG.COM

QUESTIONS? EMAIL [YOUTH@BNAIYESHURUN.ORG](mailto:YOUTH@BNAIYESHURUN.ORG)

My heartfelt gratitude to Rabbis Pruzansky and Zahtz and to the entire CBY community for the kindness and thoughtfulness shown to me and my family during this challenging time while mourning the passing of my father Marvin Hirschhorn z"l. I may have been isolated but I never felt alone. Karen Federbush

This week's bulletin is sponsored by Susan & Mark Wiesen in honor of their new granddaughter Leba Emunah Wiesen. She was named after her maternal great-grandmother, Leba Freundlich, who survived Auschwitz, and was zochah to see four generations committed to Torah and avodat Hashem.



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## Weekly Schedule

|   |             |             |                        |             |             |              |
|---|-------------|-------------|------------------------|-------------|-------------|--------------|
| Earliest <i>tefillin</i> – 4:41 am<br>Latest <i>Shema</i> – 9:17 am<br><i>Mincha Gedola</i> – 1:29 pm | Sun. May 10 | Mon. May 11 | Tues. May 12           | Wed. May 13 | Thu. May 14 | Fri. May. 15 |
|   | ט"ז אייר    | י"ז אייר    | י"ח אייר<br>Lag B'Omer | י"ט אייר    | כ' אייר     | כ"א אייר     |
| דף היומי  | שבת ס"ה     | שבת ס"ו     | שבת ס"ז                | שבת ס"ח     | שבת ס"ט     | שבת ע'       |

|  |           |                                     |
|--|-----------|-------------------------------------|
| Group davening available at <a href="https://zoom.us/j/841865073">https://zoom.us/j/841865073</a> during the following times |           |                                     |
| Sunday   | Shacharit | 8:00 am                             |
| Monday to Friday   | Shacharit | 7:15 am                             |
| Sunday to Thursday   | Mincha    | 7:45 pm Tehillim followed by mincha |
| Sunday to Thursday   | Maariv    | 9:00 pm                             |

### **Tefilah Instructions from Rabbi Pruzansky**

Once again (we are making a habit of this) please find the davening procedures for this Shabbat, Parshat Emor. Do daven a little longer than you would in shul or spend time learning the commentaries on a few parts of the *tefilah* and Torah reading.

Kabbalat Shabbat is as per usual. You can join the CBY Zoom Kabbalat Shabbat. It would be beautiful if families davened and sang together! "במה מדליקין" is recited. The "ברכה אחת מעין שבע" (including אבות) is omitted. If you start Shabbat early, please remember to recite שמע and count the עומר after nightfall, this week after 8:30 pm. Friday night, we welcome into the Omer our neighbor in Franklin Lakes, Willie Randolph.

It is proper to daven at the same time one ordinarily davens - 7:00, 8:30, 9:00 am, etc. - in order to underscore our connection to the ציבור and maintain some semblance of communal prayer as well.

Note that before reciting the שמע, the three words "א-ל-מלך נאמן" are added. "ה' אלקיכם אמת" is not repeated at the end of שמע, as the שליח ציבור in shul ordinarily does; א-ל-מלך נאמן takes its place to complete our count of 248 words in the שמע.

Of course, קדיש, ברכו, and קדושה are not recited.

The פסוקים we recite before taking out the Torah (אין כבוד, etc.) can be recited; after all, they are פסוקים. פסוקי שמי' בריך שמי' is not recited. One who can read the Torah from a Chumash with the trop should do so. If not, one can just read from a Chumash. We read פרשת אמור (Emor) and the הפטרה is for פרשת אמור as well.

יקום פורקן (according to most opinions) is not recited at all, i.e., none of the three paragraphs, and אב הרחמים is recited this Shabbat.

The פסוקים we sing when returning the Torah can be sung as well – יהללו, מזמור לדוד, ובנחה – again, they are פסוקים.

Daven מוסף. The שיר הכבוד is not recited but of course the "שיר של יום", שבת, is recited. Mincha follows the same format. צדקתך is recited. And why not learn פרקי אבות? It is good for the soul. Daven Maariv as well – and count the עומר too.

Spend even more time this Shabbat in Talmud Torah. Besides the personal benefit, it carries great merit for all. And certainly, one should say Tehillim and daven for a רפואה for all and an end to this scourge.

The CBY minhag, now permanent and unbreakable, is that when davening alone, we wear jackets and ties even if we are not receiving a Kibud.

This coming Tuesday is ל"ג בעומר. We do not say תחנון on Tuesday, and haircuts, shaving, music and (don't we wish!) weddings are all permitted.

I hope to see you all very soon.

Shabbat Shalom to all!



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## ONLINE LEARNING OPPORTUNITIES MAY 10 – MAY 16, 2020

|                                       |  |   |
|---------------------------------------|--|---|
| Daily                                 | Short Vort WhatsApp Group - Inyanei D'Yoma from Rabbi Steven Pruzansky | <a href="#">Sign up Here</a>  |
| Throughout week                       | Chizzuk WhatsApp Group from Rabbi Ari Zahtz                            | <a href="#">Sign up Here</a>  |
| Daily                                 | WhatsApp Group – Myth-busters in Halacha with Rabbi Yosef Weinberger   | <a href="#">Sign up Here</a>  |
| Sunday–Thursday at 8:20 pm            | Mishna B'rurah Chavurah with Ari Wartelsky                             | <a href="https://zoom.us/j/611771378">https://zoom.us/j/611771378</a> Password: cby   |
| Sunday at 9:00 am                     | Hilchos Shabbos Shiur with Rabbi Zvi Sobolofsky                        | <a href="https://yeshiva-university.zoom.us/j/8097026562">https://yeshiva-university.zoom.us/j/8097026562</a>                       |
| Sunday at 10:00 am                    | Kids Navi Shiur with Zev Halstuch                                      | <a href="https://us04web.zoom.us/j/9527480295">https://us04web.zoom.us/j/9527480295</a>   |
| Monday at 9:00 pm                     | Women's Tehillim Group with Randi Wartelsky                            | <a href="https://zoom.us/j/671139519">https://zoom.us/j/671139519</a> Password: cby   |
| Tuesday, Wednesday, Friday at 7:30 am | Yitzchak Yaakov Kollel Boker with Rabbi Zvi Sobolofsky                 | <a href="https://yeshiva-university.zoom.us/j/8097026562">https://yeshiva-university.zoom.us/j/8097026562</a>                       |
| Tuesday at 8:30 pm                    | Navi Chavurah with Rabbi Jonathan Schachter                            | <a href="https://zoom.us/j/563762421">https://zoom.us/j/563762421</a>   |
| Tuesday at 9:00 pm                    | Gemara Iyun Shiur with Rabbi Zvi Sobolofsky                            | <a href="https://yeshiva-university.zoom.us/j/8097026562">https://yeshiva-university.zoom.us/j/8097026562</a>                       |
| Tuesday, Wednesday, Friday at 7:30 am | Yitzchak Yaakov Kollel Boker with Rabbi Zvi Sobolofsky                 | <a href="https://yeshiva-university.zoom.us/j/8097026562">https://yeshiva-university.zoom.us/j/8097026562</a>                       |
| Wednesday at 10:00 am                 | Women's Shiur with Rabbi Ari Zahtz<br>Pirkei Avot                      | <a href="https://zoom.us/j/562461957">https://zoom.us/j/562461957</a> Password: cby   |
| Wednesday at 1:30 pm                  | Senior "Lunch" & Learn with Rabbi Michael Taubes                       | <a href="https://yeshiva-university.zoom.us/j/7494189014">https://yeshiva-university.zoom.us/j/7494189014</a><br>Password: YSH      |
| Wednesday at 7:45 pm                  | II Sefer Shmuel 1 with Rabbi Menachem Meier                            | <a href="https://zoom.us/j/376058136">https://zoom.us/j/376058136</a> Password: cby<br>Phone: 646-558-8656; Meeting ID: 376 058 136 |
| Wednesday at 7:30 pm                  | Tzurva M'Rabanan with Rabbi Steven Pruzansky                           | <a href="https://zoom.us/j/292848755">https://zoom.us/j/292848755</a>   |
| Wednesday at 9:15 pm                  | Halacha Shiur with Rabbi Zvi Sobolofsky                                | <a href="https://yeshiva-university.zoom.us/j/8097026562">https://yeshiva-university.zoom.us/j/8097026562</a>                       |
| Thursday at 8:10 pm                   | Gemara Shiur with Rabbi Ari Zahtz                                      | <a href="https://zoom.us/j/176817727">https://zoom.us/j/176817727</a> Password: cby   |
| Thursday at 8:30 pm                   | Shiur with Rav Moshe Tzvi Weinberg                                     | <a href="https://yeshiva-university.zoom.us/j/2018032749">https://yeshiva-university.zoom.us/j/2018032749</a>                       |
| Thursday at 9:30 pm                   | Parsha & Halacha with Rabbi Michael Taubes                             | <a href="https://yeshiva-university.zoom.us/j/7494189014">https://yeshiva-university.zoom.us/j/7494189014</a><br>Password: YSH      |
| Tuesday, Wednesday, Friday at 7:30 am | Yitzchak Yaakov Kollel Boker with Rabbi Zvi Sobolofsky                 | <a href="https://yeshiva-university.zoom.us/j/8097026562">https://yeshiva-university.zoom.us/j/8097026562</a>                       |
| Friday at 8:30 am                     | Minchas Chinuch Shiur with Eli Weber                                   | <a href="https://zoom.us/j/156897284">https://zoom.us/j/156897284</a> Password: cby   |

**CBY Tehillim Opportunity** - A WhatsApp Group has been created dedicated to a refua shleima for all the cholim from our Shul and community (and of course all of Klal Yisrael). To join, click [HERE](#).

Once joined, it works as follows: just type in the number of the next tehillim that you will say immediately. You can sign up for a few in a row, but no need to get carried away as there's always the next person right behind you to say the next one.

Ideally, all comments should be kept to a bare minimum to ensure this is really about the tehillim.

Tizku L'Mitzvot and may all our cholim have a speedy refua shleima, be"ch.

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## **A Message from Rabbi Ari Zahtz**



Even the כהן גדול had to shelter in place! The Torah tells us ומן המקדש לא יצא, the כהן גדול was not allowed to leave the מקדש. The רמב"ם explains that part of the glory of the כהן גדול, was that he sat in the מקדש all day and was only allowed to return home at night to his home in ירושלים.

We all know how difficult it is to be confined and quarantined, why was this required of the כהן גדול and why would the רמב"ם describe this as a positive?! There is nothing positive about being under house arrest!

Rav Chaim Shmuelevitz in fact contrasts this with the episode of שמעי בן גרא. At the end of the life of דוד המלך, he instructed his son, Shlomo, regarding שמעי, who had cursed the king when Dovid fled for his life from his son, Avshalom's, rebellion. Although Dovid had promised שמעי that he would not personally harm him, he advised Shlomo to ensure that שמעי not die a natural death. However, he added that out of respect for the promise he made שמעי, Shlomo needed to use his own wisdom to ensure שמעי would be punished by means other than direct execution.

Shlomo placed שמעי under house arrest ordering him not to leave Yerushalayim. He warned שמעי that if he should traverse the Kidron Valley, he was sentencing himself to death. שמעי was happy not to be executed and accepted the terms. Several years later, שמעי left Yerushalayim to chase after his slaves who had escaped and Shlomo caught him and had him executed, as he had promised his father.

Rav Chaim Shmuelevitz notes, how was Shlomo so confident that שמעי was going to leave Yerushalayim? Wasn't Shlomo taking a big risk? Dovid had commanded Shlomo to ensure that שמעי did not die a natural death, although it worked out in his favor, how did Shlomo know that שמעי would leave and he'd have an opportunity to execute him?

Rav Chaim Shmuelevitz answers that it must be that Shlomo knew, with absolute certainty, that שמעי would leave. How did he know? Shlomo was given the gift of wisdom and had a deep understanding of human nature. When someone is confined by order and told you mustn't leave, he needs to leave. It wasn't a matter of if שמעי would leave, but when he would leave.

So, how was the כהן גדול even expected to shelter in place for the rest of his life?!

Rav Pincus explains that the גמרא הגיגה דף יא teaches that אדם הראשון prior to sinning spanned the whole world in width, and in height reached the skies, and when he sinned and was reduced to human size. Certainly, this cannot be understood at face value, but reflects something deeper at the nature of man. When man was reduced, he maintained that expansive desire to span the entire world. That explains the yearning many people have and their enjoyment traveling the world, sightseeing, running around freely, it's a natural pleasure. When you try and confine a person, it conflicts with that natural desire to be more expansive. That's how Shlomo knew שמעי would leave.

Rav Pincus adds that the Gemara discusses two dimensions, width and height. A person's desire to be expansive will cover one of those two directions. For most people that involves connecting to others and seeing more of the world and being locked up is unnatural and difficult. But the כהן גדול is different, his natural desire to expand will be vertical, towards the heavens, to constantly deepen his spiritual connection to Hashem. His life of רוחניות, being constantly involved in service in the מקדש is in no way hindered by his requirement to remain in the מקדש it is in fact enhanced and it not only does not conflict with his natural desire to expand, rather it channels it in a different direction. So, as the רמב"ם writes, it is his glory to shelter in place, to be a person so dedicated to a life of spirituality and always looking to grow upwards that his desire for expansiveness is fulfilled in that way.

This שבת will mark our 9th away from our beloved shul, that it is so hard to continue to shelter in place. We yearn to leave, to go out and about and return to some semblance of normalcy. Unfortunately, we don't know when precisely that will be, and that makes it even more difficult. However, by reminding ourselves of the importance of what we are doing, how staying home has saved many, many lives we can feel more like the כהן גדול locked in the מקדש than שמעי under house arrest. In that way, our natural yearning to expand will be fulfilled by reaching upwards, engaging in tefillah in a meaningful way, in Torah learning and חסד and thereby the time we spend away will raise us to higher spiritual levels where we can emerge energized, inspired and ready to spread it with the world!



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### **A Message from Rabbi Yosef Weinberger**

This coming week we will celebrate Lag Ba'Omer, the *yartzeit* of R' Shimon bar Yochai. R' Shimon is famous, above all else, for two reasons. He hid in a cave for 13 years, together with his son, completely immersed in the depths of Torah; and he was the author of the Zohar.

The Gemara (Shabbos 33b) relates the story which explains why R' Shimon had to go into hiding in the first place. R' Shimon, R' Yosi and R' Yehuda were once sitting together and R' Yehuda praised the Romans for the tremendous infrastructure they had built, including marketplaces, bridges and bathhouses, which the Jewish people benefitted from. R' Yosi remained silent but R Shimon responded critically. He said, they built marketplaces to host promiscuous activities; bathhouses to

pamper themselves; and bridges to collect taxes from us.

What appears to be a rather cynical perspective is confirmed by G-d, later on. The Gemara (Avoda Zara 2a-b) says that in the future Hashem will hold onto a sefer Torah and declare that whoever supported this should come and collect their reward. Lo and behold the first to step forward will be the Romans. Hashem will ask them what their contribution to the Torah was. (*Shockingly*, their exhibit A will not be how they tortured and killed R' Akiva.) Instead, they will respond, "We established marketplaces, built bridges and developed a currency, all to help the Jewish people live in a functional society and focus on learning Torah." Hashem will retort, "No, you built marketplaces for promiscuous activities, bathhouses to pamper yourselves" etc.

I once heard Rabbi Mayer Twersky explain that when looking at these two Gemaras together, we see how R' Shimon was able to perceive the happenings of this world through the lens of shamayim. Even the great Tana Reb Yehuda missed what he was able to see through.

As the Gemara (Pesachim 50a) relates, when R' Yosi ben R' Yehoshua died he came back to his father in a dream. His father asked him what he saw. R' Yosi responded, "עולם הפוך ראיתי", I see an inverted world. Looking down in shamayim, everything seemed so different than the way I remembered. His father responded with the famous words, "בני, עולם ברור ראית", my son, you are seeing this world clearly, for what it truly is.

This was the clear perspective of things in shamayim. A perspective that some are able to discern, through all the confusion in this world. The Gemara in Shabbos asks "השוחט, משום מאי מחייב", *someone who slaughters (on Shabbos), what has he violated?* One opinion in the Gemara is that he violated the melacha of צובע (coloring, since the blood which comes out colors the neck of the animal). There is a *chasidish* idea, that the שוחט here is a reference to the יצר הרע. In the end of days, Hashem will kill the יצר הרע. Why? It was put here to present the *other* options in life! What did it do wrong? The answer is, משום צובע, because of how it colored and distorted our perspective on so many things in this world.

We can learn many things from R' Shimon bar Yochai, and chief among them was his ability to look at things carefully. He wasn't easily swayed by the fanfare. He looked deeper. And while the specific example of R' Shimon (as mentioned above) is rather critical, this midah can, and should, be used to see the good as well. Sometimes, especially in a world that has no shortage of suffering, it's easy to miss out on the yad Hashem. That doesn't mean it's missing, it just means we need to look a little deeper, like R' Shimon bar Yochai. On Lag Ba'Omer, let us remember R' Shimon bar Yochai by following his lead trying to dig a little deeper when looking at the world around us.

Please recite תהלים for all the cholim of this and other illnesses in our community and around the world. For a list of names, please see the shul's daily email.



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## Virtual Youth Wing!

### Emor in a Nutshell

Parshat Emor begins with a discussion of everything related to the Cohein, his job in the Beit Hamikdash, and various halachot which relate to his service and bringing Korbanot. The remainder of the parsha discusses the Chagim and relevant laws that relate to them. Finally, Parshat Emor concludes with a discussion of the person who curses G-d and his punishment. This parsha is chock-full of interesting ideas, so make sure to read it from home on Shabbat morning!



### Generosity and Respect During Sefirat HaOmer?!

*By: Eliana Tilem~Youth Educator, k-1 Girls~*

There are some interesting similarities between the Sefirat HaOmer that we are experiencing, and the one that Rabbi Akiva experienced during the time of the Mishnah. One would think that the time between Pesach where we left Egypt, and Shavuot where we got the Torah, should be a happy time. Yet, Sefirat HaOmer is treated as a time of mourning. This is because it was during Sefirat HaOmer that 24,000 of Rabbi Akiva's students died because of a plague.

What was the plague that Rabbi Akiva's students died of? According to the Gemara, Rav Nachman said it was Askerah. Some translate Askerah to be croup, a respiratory disease that causes coughing. According to the Maharal, it causes a very difficult death and the patient loses the ability to speak. This is remarkably similar to COVID-19, which also causes coughing and, in severe cases, can cause people to need respirators, which takes away their speech. According to the Gemara, Rabbi Akiva's students died because they did not treat each other with respect, and the Midrash says that it was because they were not generous with each other.

How does what happened to Rabbi Akiva's students 2,000 years ago connect to us today? What lessons can we learn from what happened to Rabbi Akiva's students? We should use this time in quarantine to focus on making sure that we treat each other with respect, and making sure we are generous. For instance, we should give Tzedakah to help others who are in need. The plague that killed Rabbi Akiva's students stopped on Lag BaOmer. This year Lag BaOmer falls on Monday, May 11th. Perhaps if we show Hashem that we are generous and treat each other with respect, He will stop this plague on Lag BaOmer, just as He did for Rabbi Akiva's students!

### Weekly Riddles

*By: Jason Gamss~Youth Educator, Nursery~*

- 1) I stay in the corner but travel all around the world. What am I? **A stamp.**
- 2) What island was the largest island before Australia was discovered? **Still Australia it just wasn't discovered yet.**
- 3) What rock group has four men that don't sing? **Mount Rushmore**
- 4) This five letter word becomes shorter when you add two letters to it. What is it? **Short**
- 5) When you need me, you throw me away. But when you're done with me, you bring me back. What am I? **An anchor**
- 6) A window cleaner is cleaning the windows on the 25th floor of a skyscraper when suddenly he slips and falls. He has no safety equipment and nothing to soften his fall, how is he not hurt? **He is on the inside.**

### Scenes from last Friday's Mommy & Me





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## Teens-Message from R' Jonathan Schachter

When being called a "Goof" is the greatest compliment!!



אבות ד:ו - רבי יוסי אומר כל המכבד את התורה גופו  
מכובד על הבריות, וכל המחלל את התורה גופו  
מחולל על הבריות

Rabbi Yossi states (Avot 4:6): One who honors the Torah, his *guf* will be honored by others, and one who profanes the Torah, his *guf* will be profaned by others.

R' Yossi seems to be teaching us that the way that we treat the Torah is the way Hashem arranges for others to treat us. But I believe that there is an additional message that R' Yossi is teaching us, if we study his word choice very carefully. He does not merely say that "one who honors Torah will be honored by others" but rather that "one who honors Torah will have his *"guf"* honored. Why does he specify the individual's body?? The answer to this question comes from a proper understanding of Sefer Vayikra in general, and a *passuk* from Parashas Emor in particular.

The theme of Sefer Vayikra, in one word, is *kedusha*. Chazal teach us that there are three categories of *kedusha*: *kedushas ha'makom* (space), *kedushas ha'guf* (people / matter) and *kedushas ha'zman* (time). Sefer Vayikra discusses each one of these *kedushos* in depth, beginning with sanctity of space, as the Torah details the many laws and procedures of the *Mishkan* (chapters 1-17). Sefer Vayikra then delves into the sanctity of human beings (chapters 18-22), highlighted by the mandate "*Kedoshim tihiyu*". This theme continues in our *parasha*, where we learn of the higher level of *kedusha* reserved for Kohanim. The third category of *kedusha*, the sanctity of time, is also discussed in parashas Emor, as the Torah teaches us about the various holidays of the year (Ch 23-24). The laws of *Shemithah* and *Yovel* (from next week's *parasha*, Ch 25) are really the culmination of the *sefer* as all 3 *kedushos* are combined in one system. The land of Israel becomes sanctified every seven years (*Kedushas hamakom & zman*), and in year fifty, the shofar is sounded and every individual becomes free from any human control (*kedushas ha'guf*). Rabbi Menachem Liebttag was the first to open my eyes to this perspective on the structure of the *sefer*.

Given that Sefer Vayikra is the middle *sefer* of Chumash, and based on the above, the theme of *kedushas ha'guf* is in the middle of Sefer Vayikra, it stands to reason that the theme that is smack in the middle of chumash is *kedushas ha'guf* – the concept that every human being can elevate himself or herself so that even one's body becomes sanctified.

I once heard a *sofer* give a presentation about the making of a Sefer Torah. He shocked us all when he relayed that it takes over sixty (!!!) cows to make sufficient parchment for the Torah. To think that Judaism's holiest, most prized object had such earthly, physical origins was hard to fathom. But the more we thought about it, we realized that this is exactly the point! Every time we look at the parchment of the Torah, we are reminded that mission of a Jew is for us to elevate our earthly, physical characteristics and create a sanctified person. In fact, there is a halacha that if one were to see a Torah being ripped or burned (Heaven forbid), one has to tear 2 different *keriyos*, one for the words and one for the parchment. We see that the animal hide became endowed

with such *kedusha* that it requires the same treatment of mourning as the words of Torah themselves!

Now we can return to the word choice of R' Yossi in the Mishna with which we began. Why does he say that one who honors the Torah will have his *guf* honored by others? Perhaps it is because one who honors the teachings of the Torah as well as the Sefer Torah itself clearly realizes that one must strive to achieve *kedushas ha'guf*. It is therefore only fitting that it is his *guf* which receives the recognition from his peers.

## Jr. Congregation-Message from R' Ezra Stone



This Parsha goes into great details regarding the Jewish holidays. While describing the different aspects of the holiday, we find that the Torah digresses by the holiday of Shavuos. The Torah all of a sudden discusses the Mitzvos related to Tzedka. Why does the Torah place this Mitzvah here? Furthermore, when we analyze the Psukim by the holidays there seems to

be one word that we find repeated throughout these Psukim. The Torah uses a common word choice, namely, *מקראי קדש*. What does the Torah mean when it uses this phrase? The Ramban very beautifully explains that the word *מקראי קדש* means that everyone should be called and gathered together in order to sanctify the day. The Ramban continues and expounds on what the expectation is of Klal Yisrael during this time of gathering. They are obligated to gather in the house of Hashem during the holiday and to publicly sanctify the day through Tfillah, Hallel, wearing nice clothing and making a feast. However it is interesting to notice the Pasuk the Ramban brings as a proof for the abovementioned obligation of making a feast, "go, eat rich foods and drink sweet beverages and send portions to those who have nothing prepared for the day is holy to our lord..." (Nehemia 8:10) The way to receive proper joy is specifically for including others who are not as privileged. Similarly, the Rambam famously writes (*Hilchos Yom Tov* 6:18) that one who eats and drinks on *yom tov* and doesn't share with the poor is merely engaging in "*simchas kreiso* - the rejoicing of his stomach". The Torah defines *simcha* as one who is *mesameach* others who are less fortunate, such as orphans, widows, and converts.

With this understanding, we can now return back to our original question of why the Torah interrupted the discussion of the holidays, specifically by Shavuos, to discuss the Mitzvos of *לקט שכחה ופאה*. The whole story of Rus captivates this message. It is only because of the kindness and the caretaking bequeathed by Boaz that the continuity of Klal Yisrael remains intact. In actuality, the idea of true Simcha is embedded in the story of Rus, which we read by Shavuos. Shavuos, which we know stresses the importance of Torah, also teaches us another important lesson, in that of Chesed. The Sefer Moadei Kodesh, suggests that one of the reasons we read the story of Rus on Shavuos is to teach us of the importance of *Gemilus Chesed* that is accompanied with Torah. A person can only be complete when they integrate both elements into their lives. Through this interruption, the Torah is highlighting to us the way we achieve true Simcha by the holidays – by caring for everyone, which is personified in the story of Shavuos.



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י"ד-כ"א אייר תש"פ

Shabbat Emor

שבת אמור

### Reflections from our member David Bodner



"You have 20 minutes to shop and please keep your distance from the other shoppers." Sounds like the rules to Supermarket Sweeps. On your marks. Get set. GO! Actually, this has been the new normal for just over 7 weeks, while grocery shopping at Cedar Market.

There is never a good time for a pandemic, but having the Coronavirus hit in the weeks before Pesach, was a real test. Facing a new and unusual dynamic, the entire store had to make adjustments. With images circulating of empty shelves at grocery stores nationwide, customers initially had a fear that this would become the case everywhere. Here at Cedar Market, the management had already been taking action and following the news of the virus for a couple weeks and planned accordingly as best we could.

The biggest concern of ours was to be able to manage people's expectations and try to get people to understand that we're really doing the best we can. From the purchasing aspect, we deal with hundreds of vendors; our purchasing team was (and still is) constantly calling to secure items. We even sought new suppliers, to find more items. Our team has been working hard to make sure our shelves are stocked with items our customers have come to know and love.

There are always hiccups, but as a team, we addressed everything and fixed issues. In general, we want to make sure the customer ends up happy; the pandemic didn't change that feeling. We've been doing our best to assist as many members of the community, and the response from the community has been unbelievable. We have received countless messages of thanks and appreciation. We even received some drawings and notes from kids, so we started hanging these signs up in the store.

Being on the marketing team at Cedar, I get to use my creative skills firsthand and show them off to many week after week. How can one be creative when you're constantly posting notices you may ask. Well, the strategy I like to use, is put yourself in the customers shoes. Our goal is to give a clear understanding of what we can do and what we offer. We have been working extremely hard to bring our store into the homes of every shopper, especially those who cannot come to the store physically. We have created virtual aisles, department guides and helpful graphics to make sure the customer can find what they need, even if it is from a computer screen.

Working in this field and being able to assist so many before and after Pesach has been remarkable. I'm a people person; it is always great to see customers in the aisles and help them out with whatever they may need or to just say hello (yes, I still smile under my mask). Running the marketing, I also interact with the customers daily through social media and

email. I'd be remiss if I didn't mention the other 50+ staff members on the team who I have worked with daily, but truly gotten to know even better these past few months. It has been incredible to see each employee step up to the plate and give 110% each and every day. We've worked together and have become stronger, respecting each other in new ways.

Now to the dvar torah (you knew it was coming, it's the shul bulletin). In my time working at Cedar Market, I've dealt with many day-to-day issues, even a power outage which lasted for hours. During each of these issues, my boss always said to me, "David, הכל רצון ה' (It's all God's will)." At first I was skeptical, how can you have faith like that when these things are happening. Guess what, I'm a believer now! Life definitely throws many curve balls our way, but it is all part of the master plan. Like you, never in my life, would I have thought that the world would be in a situation like this. But, we are and it just shows that no matter what we do, Hashem is always a step ahead making moves we may not understand right now at this moment.

May those who are sick have full recoveries and may we all get through this stronger, as individuals and as a community. Shabbat Shalom!

  
**Bookend Your Shabbat**  
with Congregation Bnai Yeshurun

**Friday - May 8, 2020**

Please join the community as we each welcome Shabbat in our homes

**Mincha** - Privately in your home  
**Divrei Torah** - by Yehoshua Szafranski at 6:30pm  
Followed by  
**Kabbalat Shabbat** - led by Arnie Singer  
**Candle Lighting** - 7:05pm & 7:35pm & 7:40pm  
The remainder of Kabbalat Shabbat from Mizmor Shir through Maariv should be davened privately in your home

**Saturday Night - May 9, 2020**

Please join us for a  
**Musical Havdallah** - Led by Judah Vogel  
at 9:05pm

Please use the following for both events

Join Zoom Meeting:  
zoom.us/j/234778617 & Meeting ID 234 778 617  
Password: cby

Or by Phone:  
(646)-558-8656 & Meeting ID 234 778 617



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Shabbat Emor

שבת אמור

[Click Here for the Source Sheets for Perek 4](#)

**PIRKEI AVOT** ON YOUR OWN  
*Front Lawn*

COME JOIN US AS WE EXPLORE A CHAPTER A WEEK IN PIRKEI AVOT TOGETHER AS A COMMUNITY. EACH ON OUR OWN FRONT LAWN.

RAIN LOCATION: OUR LIVING ROOM

**SHABBAT AFTERNOON | 4PM**

DON'T FORGET TO BRING YOUR FAVORITE SNACKS AND DRINKS OUTSIDE TO ENJOY WHILE YOU LEARN!

IF YOU INTEND TO LEARN PLEASE SIGN UP [HERE](#). SPECIAL SHAVUOT SURPRISE FOR ALL THOSE THAT PARTICIPATE EACH SHABBAT!

YOUTH Department INVITES YOU TO

**MOMMY & ME**

JOIN US FOR

**SONGS, ACTIVITIES, TOYS & SNACKS**

**11:30 AM** | FRIDAY MORNING

ZOOM LINK:  
[HTTPS://ZOOM.US/J/527677872](https://zoom.us/j/527677872)  
PASSWORD: cby

FACILITATED BY RANDI WARTELSKY

**DAILY DVAR**  
30 Minutes to Nourish Your Soul  
MAY 11 - 14 • 1:30 - 2:00 PM EDT  
Immediately following the daily Tehillim call

|           |  |
|-----------|--|
| Monday    | <b>PROPHETS</b><br>Mrs. Lynn Kraft<br>Completing the Book of Melachim Aleph<br><small>(in conjunction with the Tzedek Direct program)</small><br>Mrs. Lynn Kraft is director of NTL Chicago Institute of Women's Learning and a kallah teacher in Chicago. She is Torah Department Chair and Israel Guidance Counselor at Ida Crown. She earned her BA in Judaic Studies and Psychology from Stern and her MA in Bible from Reviv. |
| Tuesday   | <b>PRAYER</b><br>Rabbi Chaim Marcus<br>Lag Baomer: Using Rashbi's Teaching to Fire Up Our Prayers<br>Rabbi Marcus has led Congregation Israel in Springfield, NJ since 2002. Descended from a long line of rabbis, he earned a BA in economics from YU yeshiva from RIETS. He also teaches Judaic Studies at Brunah High School and is a popular speaker across the US.  |
| Wednesday | <b>PIRKEI AVOT</b><br>Rabbi Zev Goldberg<br>Perek On A Pod - Chapter 2: A Deeper Examination of Rabbinic Leadership and Responsibility<br>Rabbi Goldberg leads the Young Israel of Fort Lee and is the VP of the RCDC. He teaches Brunah High School for Girls, where he serves as the Chair of the Torah Study Tash Pish Department and also teaches Semicha students at YU.  |
| Thursday  | <b>PARSHA</b><br>Rabbi Barry Gelman<br>Behar-Bechukotai: Right Time, Right Place - The Convergence of Holiness<br>Rabbi Barry Gelman is Rabbi of United Orthodox Synagogues of Houston.  |

Watch live at [OU.ORG/DVAR](http://OU.ORG/DVAR) or [FB.COM/ORTHOODOXUNION](http://FB.COM/ORTHOODOXUNION)

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## Congregation Bnai Yeshurun Weekly Shabbat Announcements

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י"ד-כ"א אייר תש"פ

Shabbat Emor

שבת אמור

### Community Announcements

- Project S.A.R.A.H. 14th Annual Virtual Breakfast Sunday, May 17, 9:30 am. Featuring: Susie Fishbein Honoring: Charles & Medina Popper, Rabbi Daniel & Mrs. Leah Feldman, Kahal Tzedakah Organization of Yeshivat Frisch, Presentation by Experts in the Field: Dr. David Pelcovitz, Senator Loretta Weinberg, Attorney Susan Weisen, Pamela Jacobs - Executive Director, NJ Coalition to End Domestic Violence. To register for this event on zoom go to [https://zoom.us/meeting/register/tJ0sd-GqrDwuE9wg6fM\\_esYHnb6XvAweUu6d](https://zoom.us/meeting/register/tJ0sd-GqrDwuE9wg6fM_esYHnb6XvAweUu6d), or join us on Facebook, <https://www.facebook.com/projectsarahnj/>. To donate go to [donate.banquest.com/projectsarah](https://donate.banquest.com/projectsarah). Due to the pandemic, there are those in our community struggling with heightened friction in their home. Project S.A.R.A.H. (Stop Abusive Relationships At Home) provides services & resources for Jewish victims of domestic violence & sexual abuse throughout the state of NJ. Their services help victims to process the traumas they have experienced, enabling them to work towards happier & more productive lives. They connect victims & survivors with a broad array of services including individual & group therapy by our highly trained clinical staff. They offer community education workshops, prevention programming, the world-renowned Magen Yeladim Child Safety Programs for schools, a middle school cyber safety program, & a broad array of professional trainings.
- Areyvut has many resources available to the community for this time of COVID-19. Check them out at: <http://bit.ly/2wU5CTS>.
- As everyone knows, it is vital that we all participate in the political process to make our community's voices heard by our elected officials. It has never been easier to register to vote. The short Voter Registration Form is available at [www.state.nj.us/state/elections/voter-registration.shtml](http://www.state.nj.us/state/elections/voter-registration.shtml). Lastly, please remember that this includes all voting-age children, even if they are away at school.
- There has been a dramatic rise in antisemitism; NJ has among the highest number of incidents in any state in the country. Our schools, synagogues & other communal institutions remain highly vulnerable. Teach NJ, a part of the OU, advocates for government funds for day schools. We are requesting a federal security grant increase from \$90 million to \$360 million, a state level grant increase from \$2 million to \$10 million, & that every school receive \$250 in security funds per student (up from \$150). This is an issue that requires the entire community to make a difference. We must work together to make sure that these security bills get passed. We can only ensure that these security measures get passed if we flood our government leadership with communications. Please contact NJ leadership immediately at <https://teachcoalition.org/nj/take-action/143/>.
- Rav Sobolofsky will be giving a series of iyun shiurim between now & Shavuot On Motzai Shabbos at 9:45 pm (Zoom: <https://yeshiva-university.zoom.us/j/8097026562>). The topic for the shiurim is: העומר וספירת נקיים שבועה ספירת בענין The Maarei Mekomos/Sources for the shiur are available at this link: [https://drive.google.com/file/d/1h00QAg-J7d\\_UeJjDVhLAYK5wIZW0tZJw/view?usp=sharing](https://drive.google.com/file/d/1h00QAg-J7d_UeJjDVhLAYK5wIZW0tZJw/view?usp=sharing).
- Rav Goldwicht will continue to give a weekly parsha shiur via zoom. 8:30 pm Israel time, 1:30 pm New York time, every Wednesday. <https://us02web.zoom.us/j/2244321902>.
- Teaneck Mikvah - Usage is BY APPOINTMENT ONLY. No walk ins accepted at this time. The appointment system closes daily 4 hours before opening. Please plan accordingly. To book your appointment <https://www.teaneckmikvah.com/Appointment/default.asp>. The keylim mikvah is closed until further notice. For more details, <https://www.teaneckmikvah.com>.
- COVID-19 has effected every aspect of life as we know it. We are here as a resource for you during these trying times! CareOne at Teaneck is offering our services to you. We will gladly deliver glatt kosher, Cholov Yisroel and Pas Yisroel meals to all seniors who need. If plans change or aids cancel, we have respite service available for you.
- Holy Name Medical Center & Mount Sinai are partnering to find volunteers in Teaneck, Bergenfield & surrounding areas who qualify to donate plasma to fight COVID-19. If you had COVID-19 & have recovered, your blood may contain antibodies that can be used to help critically ill people fight the virus. Holy Name & Mount Sinai are looking for eligible volunteers. Criteria to volunteer for screening: You tested positive for COVID-19 21+ days ago & have fully recovered (no symptoms) for the last 14 days or more. -OR- You were presumed to have COVID-19 with symptoms starting 21 days ago & have fully recovered (no symptoms) for the last 14 days or more. Please go to [www.covidserum.com/holy-name-medical-center](http://www.covidserum.com/holy-name-medical-center) to have your eligibility reviewed. You will receive an email informing you whether you qualify to be tested.
- Shopping Angels is a program designed to provide services to those populations deemed especially at-risk for the novel COVID-19 virus. To help ease the uncertainty, anxiety, and fear surrounding this pandemic, we are volunteering our time to personally deliver groceries or other shopping necessities to those who may prefer to stay within the safety of their own home at no additional cost. This program is entirely volunteer-based – we do not ask for gas



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money, tips, or delivery fees! To request service or to volunteer please visit [www.shoppingangelsglobal.org](http://www.shoppingangelsglobal.org).

- JScreen is a non-profit initiative providing easy, affordable, at-home testing on saliva for over 200 genetic diseases, including those most common in people with Ashkenazi, Sephardi, & Mizrahi backgrounds. To learn more visit [www.JScreen.org](http://www.JScreen.org).
- We hope everyone is staying inside & staying healthy. As you can imagine the Teaneck Volunteer Ambulance has been extremely busy with the large amount of COVID19 patients in our community. We are hoping you can help us by going to our website at: [www.teaneckambulance.org/covid19.html](http://www.teaneckambulance.org/covid19.html). Thank you & stay healthy
- Heichal HaTorah invites men from the community to join the following weekly chaburos: Wednesday evenings at 9:45pm: "Preparing for Matan Torah with the Rambam: An analysis of Hilchos Talmud Torah" given by R' Yitchak Reichman. To attend the shiur go to: <https://zoom.us/j/99072134059>. Thursday evenings at 9:15pm: "Derech Eretz Kadma L'Torah: Working on Our Middos Before Receiving the Torah," given by R' Moshe Dan Kestenbaum. To attend the shiur, go to: <https://zoom.us/j/93199105143>.
- Kosher Experience/Madison caterers is proud to present our new Shabbos Take Out Menu. We offer Shabbos Specials as well as a full menu of items. Please order thru our website [Kosherexperience.net](http://Kosherexperience.net) Orders must be in by Noon on Thursdays, deliveries will be made on Thursday Evening & Friday Morning.
- Feldenkrais Class taught by **Joyce Bendavid** OTR GCFP Daily at 11:30 am. Class takes place on the floor. Zoom link: <https://us02web.zoom.us/j/5864270795> Password: 337785.
- On Lag Ba'Omer, Tuesday, May 12<sup>th</sup>, Yaakov Shwekey, Mordechai Ben David, & Ishay Ribo will be performing a global live stream concert, hosted by Migdal Ohr & will benefit Magen Yisrael - Israel Shield, Migdal Ohr's Covid 19 Relief Fund. Migdal Ohr together with the Israeli Government & in partnership with the IDF, Magen Yisrael is providing critical support to families & seniors in dire need. Magen Yisrael plans to deliver bi-monthly relief packages containing weeks' worth of food & essential goods to 40,000 people who find themselves without desperately needed forms of financial & nutritional support due to the pandemic. The concert will air live starting at 5:00 pm. 100% of the proceeds raised going directly to the fund. Viewing passes can be purchased for \$18.
- Areyvut would like to share this resource with our community: Kindness Club <https://bit.ly/KC42020>. It is a

great resource for parents, educators & those that serve senior citizens.

- The Bergen County High School of Jewish Studies (BCHSJS) has moved its major fundraising drive online & will publish its ad journal as planned. BCHSJS, Bergen County's only weekly Hebrew high school, depends on funds raised from an annual gala dinner & journal. The honorees are Sy Blechman, Jill Strassberg, Bruce Prince, Chanan Strassman & **Fred Nagler** who will receive the Walter Ramsfelder Exemplary Service Award. The Award was named after Walter Ramsfelder, a longtime member of CBY. Among the many causes that were dear to Walter, BCHSJS was high on his list. Fred Nagler, a member of CBY since 1969, served as Principal of BCHSJS from 1982-2010 & returned in the spring of 2016. He initiated many innovative programs including Shabbatonim, an Israel trip, & "gemelas chesed" projects – & personally participating in each of them. Additionally, he applied for & received a grant so that for the last twenty years, BCHSJS has been the only Hebrew high school in the country with a guidance counselor on staff. In further recognition of Fred's tireless & enduring service to the School for over 30 years, the BCHSJS Board also will honor him as its first Principal Emeritus. To donate or place an ad please go to [www.bchsjsdinner.org](http://www.bchsjsdinner.org). For info, contact: Fred Nagler at [principal@bchsjs.org](mailto:principal@bchsjs.org).
- Calm Amid Corona-OU Mental Health Series Monday 5.11 Shifting Perspectives: Confusion as the New Norm Bracha Hollander-Goldfein, PhD, LMFT 8:00-9:00 pm. Questions may be submitted in advance to [steinigi@ou.org](mailto:steinigi@ou.org). Thursday 5.14.20 Riding the Rollercoaster: Managing Emotions & Uncertainty in Stressful Times. Shira Kaufman Danzig, PhD & Rabbi Sholom Baum. 8:00-9:00 pm. Questions may be submitted in advance to [hellera@ou.org](mailto:hellera@ou.org). Watch at [ou.org/mentalhealth](http://ou.org/mentalhealth) or at [fb.com/OrthodoxUnion](https://fb.com/OrthodoxUnion).

### Mental Health and Addiction

— A VIRTUAL PRESENTATION —

#### COPING WITH COVID-19

May 10, 2020 • 9:30 am

Featuring:  
David H. Rosenzweig, PhD and  
Rabbi Yakov Horowitz



An online discussion about coping with mental health issues during the current pandemic and what we can learn from these challenges.

Join the event from your computer or mobile phone. Audio will be available through your laptop or mobile speakers — no dial-in is needed. If you are joining from a mobile phone, you must first install the WebEx Meeting app.

To join the event: [bit.ly/MentalHealthAddiction](https://bit.ly/MentalHealthAddiction)  
Password (if prompted): welcome

FOR MORE INFORMATION  
[www.time2talkaddiction.org/events-programs](http://www.time2talkaddiction.org/events-programs)





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Shabbat Emor

שבת אמור

We know how the recommendations that were announced by the RCBC are disruptive to our everyday lives. It is particularly difficult for the local eating establishments that we benefit from on a daily basis. The loss of income from not having sit down customers is great. Several restaurants have graciously offered discounts on delivery during this period of time. We encourage those who are able to, to please patronize our local establishments during this difficult time.

|   |                           |                |  |
|---|---------------------------|----------------|--|
| <b><u>Bergenfield</u></b>               |                           |                |  |
| Grand & Essex                           | 89 New Bridge Road        | (201) 244-9955 | <a href="https://www.grandandessex.com">https://www.grandandessex.com</a>        |
| Little Italy (at Grand & Essex)         | 89 New Bridge Road        | (201) 244-9955 | <a href="https://www.grandandessex.com">https://www.grandandessex.com</a>        |
| <b><u>Englewood</u></b>                 |                           |                |  |
| Friendly Ghost                          | 185 Humphrey Street       | (201) 503-9880 |  |
| Hummus Elite                            | 39 E Palisade Avenue      | (201) 569-5600 | <a href="http://www.hummuselite.com">http://www.hummuselite.com</a>              |
| Jerusalem Express Pizza                 | 24 East Forest Ave.       | (917) 985-9558 | <a href="http://www.jerusalemexpresspizza.com">www.jerusalemexpresspizza.com</a> |
| Kosher by the Case and Less             | 255 Van Nostrand Avenue   | (201) 568-2281 |  |
| Menagerie                               | 41 E Palisade Avenue      | (201) 569-2704 | <a href="http://www.kosherplatters.com">http://www.kosherplatters.com</a>        |
| Schnitzel Plus                          | 6 E Palisade Avenue       | (201) 731-3092 | <a href="http://www.schnitzelplus.com/">http://www.schnitzelplus.com/</a>        |
| <b><u>Fair Lawn</u></b>                 |                           |                |  |
| Benjy's Kosher Pizza                    | 12-46 River Road          | (201) 773-6195 |  |
| Food Showcase                           | 24-28 Fair Lawn Avenue    | (201) 475-0077 | <a href="https://www.food-showcase.com">https://www.food-showcase.com</a>        |
| Hot Bagels Fairlawn (uncut bagels only) | 6-07 Saddle River Road    | (201) 796-9625 |  |
| Kosher Express                          | 22-16 Morlot Avenue       | (201) 791-8818 | <a href="https://www.flkexp.com/">https://www.flkexp.com/</a>                    |
| Mashu                                   | 20-20 Morlot Ave          | (201) 254-9522 |  |
| Perfect Pita                            | 13-22 River Road          | (201) 794-8700 | <a href="http://perfectpitanj.com">http://perfectpitanj.com</a>                  |
| Petak's Deli                            | 19-05 Fair Lawn Avenue    | (201) 797-5010 | <a href="http://www.petaksglattkosher.com">http://www.petaksglattkosher.com</a>  |
| Zadies Bake Shop                        | 19-09 Fair Lawn Avenue    | (201) 796-6565 | <a href="http://www.zadiesbakeshop.com">http://www.zadiesbakeshop.com</a>        |
| Zevy's                                  | 10-16 River Road, Store A | (201) 300-6113 |  |
| <b><u>Fort Lee</u></b>                  |                           |                |  |
| Amal Tov                                | 1061 Harvard Place        | (201) 410-9976 | <a href="http://www.amaltov.com">http://www.amaltov.com</a>                      |
| <b><u>Teaneck</u></b>                   |                           |                |  |
| Butterflake                             | 448 Cedar Lane            | (201) 836-3516 | <a href="http://www.butterflake.com">http://www.butterflake.com</a>              |
| Cedar Market                            | 646 Cedar Lane            | (201) 855-8500 | <a href="http://www.thecedarmarket.com">http://www.thecedarmarket.com</a>        |
| Chickies                                | 172A W Englewood Avenue   | (201) 266-6033 | <a href="https://www.chickiesonline.com">https://www.chickiesonline.com</a>      |
| Chopstix                                | 172 W Englewood Avenue    | (201) 833-0200 | <a href="http://www.chopstixusa.com">http://www.chopstixusa.com</a>              |
| Cake & Co                               | 454 Cedar Lane            | (201) 530-7555 | <a href="http://www.cakeandconj.com">http://www.cakeandconj.com</a>              |
| Dougie's BBQ                            | 184 W Englewood Avenue    | (201) 833-6000 | <a href="http://www.dougiesbbq.com">http://www.dougiesbbq.com</a>                |
| Dovid's Fresh Fish Market               | 736 Chestnut Avenue       | (201) 928-0888 |  |
| EJ's Pizza                              | 1448 Queen Anne Road      | (201) 862-0611 | <a href="http://www.ejsplaceteaneck.com">http://www.ejsplaceteaneck.com</a>      |
| Estihana                                | 515 Cedar Lane            | (201) 530-5665 | <a href="http://www.estihana.com">http://www.estihana.com</a>                    |
| Etc Steakhouse                          | 1409 Palisade Avenue      | (201) 357-5677 | <a href="http://www.etcsteakhouse.com">http://www.etcsteakhouse.com</a>          |
| Glatt Express                           | 1400 Queen Anne Road      | (201) 837-8110 | <a href="https://www.glatt-express.com">https://www.glatt-express.com</a>        |



# Congregation Bnai Yeshurun Weekly Shabbat Announcements

May 8-15, 2020

י"ד-כ"א אייר תש"פ

Shabbat Emor

שבת אמור

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|--|------------------------|----------------|--|
| Hot Bagels Teaneck (uncut bagels only) | 976 Teaneck Road       | (201) 833-0410 |  |
| Humble Toast                           | 1383 Queen Anne Road   | (201) 897-3080 | <a href="https://www.thehumbletoast.com/">https://www.thehumbletoast.com/</a>              |
| Kosher Concessions                     | 244 Elm Street         | (201) 836-3770 | <a href="http://www.kosherconcessions.com">http://www.kosherconcessions.com</a>            |
| Lazy Bean Café                         | 1404 Queen Anne Road   | (201) 837-2326 | <a href="http://www.glatt-express.com/lazybeancafe">www.glatt-express.com/lazybeancafe</a> |
| Ma'adan                                | 446 Cedar Lane         | (201) 692-0192 | <a href="https://www.maadan.com">https://www.maadan.com</a>                                |
| Mocha Bleu                             | 1399 Queen Anne Road   | (201) 837-2538 | <a href="http://www.mochableu.com">http://www.mochableu.com</a>                            |
| NoBo                                   | 1400 Palisade Avenue   | (201) 837-1000 | <a href="http://nobowineandgrill.com">http://nobowineandgrill.com</a>                      |
| PickleLicious                          | 384 Cedar Lane         | (201) 833-0100 | <a href="https://picklelicious.com">https://picklelicious.com</a>                          |
| Pizzalicious                           | 439 Cedar Lane         | (201) 836-1700 | <a href="https://www.pizzaliciousnj.com">https://www.pizzaliciousnj.com</a>                |
| Poppy's Bagel/TCBY                     | 204 W Englewood Avenue | (201) 862-0800 | <a href="http://www.poppysbagels.com">http://www.poppysbagels.com</a>                      |
| Rabica Restaurant                      | 192 W Englewood Avenue | (201) 837-7558 | <a href="http://www.rabicacafe.com">http://www.rabicacafe.com</a>                          |
| Rock and Roll Sushi                    | 1448 Queen Anne Road   | (201) 499-7655 | <a href="http://www.rocknrolltogo.com">http://www.rocknrolltogo.com</a>                    |
| Sababa Grill                           | 456 Cedar Lane         | (201) 530-0808 | <a href="http://www.sababagrill.com">http://www.sababagrill.com</a>                        |
| Sammy's                                | 1439 Queen Anne Road   | (201) 837-1111 | <a href="http://www.sammynj.com/">http://www.sammynj.com/</a>                              |
| Schnitzel Plus                         | 1450 Queen Anne Road   | (201) 833-2301 | <a href="http://www.schnitzelplus.com">http://www.schnitzelplus.com</a>                    |
| Senders Smoke Joint                    | 190 West Englewood Ave | (201) 357-2255 | <a href="http://www.sendersusa.com">http://www.sendersusa.com</a>                          |
| Signature Sushi                        | 1400 Queen Anne Road   | (201) 266-5223 | <a href="http://www.signaturesushi.com">http://www.signaturesushi.com</a>                  |
| Sushi Metsuyan                         | 192 W Englewood Avenue | (201) 837-8888 | <a href="http://www.metsuyan.com">http://www.metsuyan.com</a>                              |
| Teaneck Doghouse                       | 1415 Palisade Avenue   | (201) 530-7733 | <a href="http://teaneckdoghouse.com/">http://teaneckdoghouse.com/</a>                      |
| World of Goodies                       | 198 W Englewood Avenue | (201) 833-9950 | <a href="https://www.theworldofgoodies.com/">https://www.theworldofgoodies.com/</a>        |
| Yalla Teaneck                          | 198 W Englewood Avenue | (201) 885-1555 | <a href="http://www.yallateaneck.com">http://www.yallateaneck.com</a>                      |
| <b>Tenaflly</b>                        |                        |                |  |
| JCC on the Palisades                   | 411 E Clinton Ave      | (201) 569-7900 | <a href="https://www.jccotp.org/jccafe">https://www.jccotp.org/jccafe</a>                  |
| Liba's Challahs                        | 11 Harold Street       | (201) 837-7636 |  |
| Tavlin                                 | 7 W Railroad Ave.      | (201) 871-6060 | <a href="http://tavlintenaflly.com/">http://tavlintenaflly.com/</a>                        |
| <b>Other</b>                           |                        |                |  |
| Kosher Experience                      |                        |                | <a href="http://Kosherexperience.net">Kosherexperience.net</a>                             |