



Congregation Bnai Yeshurun Weekly Shabbat Announcements

December 4-11, 2020

י"ח-כ"ה כסלו תשפ"א

Shabbat Vayishlach

שבת וישלח

Shabbat Times זמני שבת

Candle Lighting	4:08 pm	הדלקת נרות
Mincha & Kabbalat Shabbat - New Main & Ogden Lot	4:15 pm	מנחה וקבלת שבת
Sephardic Mincha & Kabbalat Shabbat*	4:15 pm	מנין עדות מזרח

The listed starting time for Shabbat morning minyanim will be the time that "Rebbi Yishmael" (followed by the first Kaddish) is recited. Those who wish to gather to say brachos and Korbanos together certainly may do so five minutes or so beforehand. Alternatively, they can be recited at home (even at a slower pace) before arrival at Shul.

Latest Shema	9:25 am	סוף זמן ק"ש
Hashkama—Old Main & Ogden Lot	7:00 am	השכמה
Ashkenaz—West Englewood Lot	8:30 am	נוסח אשכנז
Sefard—Social Hall	8:30 am	נוסח ספרד
Sephardic Shacharit *	8:45 am	מנין עדות מזרח
Ashkenaz—New Main	9:00 am	נוסח אשכנז
Ashkenaz—Old Main	9:15 am	נוסח אשכנז
Mommy & Me (Ogden Lot)	10:00 am	אמהות ותינוקים
Youth Groups (Parking Lots)	10:30 - 11:15 am	קבוצות נוער
Minchas Chinuch—Jesse Arbesfeld following Sefard minyan-SH	10:30 am	שעור מנחת חינוך

Mincha-Ogden Tent	12:45 pm	מנחה
Mincha-New Main	1:45 pm	מנחה
Sephardic Mincha *	4:05 pm	מנין עדות מזרח
Mincha-New Main & Ogden Lot	4:05 pm	מנחה
R' Zatz's shiur, "Hilchos Chanukah" between mincha & maariv will take place in the New Main		שיעור מנחה
Maariv & Shabbat Ends – New Main & Ogden Lot	5:12 pm	מעריב
Manny Freed z"l Parent Child Learning – Ogden Lot	6:15 pm - 7:15 pm	הורים וילדים
Teen Learning Program – Ogden Lot	7:30 pm - 8:30 pm	שעור לתלמידי תיכון
Next Shabbat Candle Lighting	4:08 pm	הדלקת נרות
Mincha & Kabbalat Shabbat	4:15 pm	מנחה

*Due to limited capacity in the Sephardic Minyan, anyone interested in attending must register at sephardicminyan@bnaiveshurun.org

With the closure of the CBY parking lots for our tents we recognize there is a great challenge in finding available parking spaces around shul, especially during peak minyan times. However, we implore every member to be cognizant of where you are parking; make sure you are obeying all parking regulations and that you are being courteous of the shul's neighbors and never block their driveways. We would also like to take this opportunity to remind everyone when walking to shul during darkened times of day to please wear reflective materials and walk on the correct side of the street.

A Message from Rabbi Weinberger



"ויצב יעקב מצבה על קברתה, היא מצבת קבורת רחל, עד היום" *And Yakov set up a monument by her grave; it is the monument at Rachel's grave until today.* When Yakov buried Rachel after her sudden death, he used a מצבה to mark her gravesite. And this *minhag* of erecting a מצבה over the gravesite, which has endured until today, appears to be a very fitting showing of our final respects. The stones themselves are quite beautiful and they are engraved with the life and accomplishments of the deceased.

That's all good and well until we open up to the pasuk in Parshas Shoftim, "ולא תקים לך מצבה אשר שנה ה' אלקיך", *and you shall not erect a monument, which Hashem your G-d detests.* Rashi explains, even though מצבות were beloved by Hashem in the days of the אבות, that changed (quite drastically) once the other nations began to use מצבות for their *avodah zarah*. So, now G-d hates them, and prefers a מזבח instead. If that is the case, then why do we still place a מצבה at the burial site of our loved ones?! Hate is a strong word, but it's the word the Torah uses for Hashem's feelings about מצבות. So, what are we doing?

Rav Moshe Feinstein explains that the Torah was specifically referring to a מצבה used in the service of Hashem. In that context, G-d prefers a מזבח over a מצבה. The simple reason, as given by Rashi, is because the idol worshipers "hijacked" the use of a מצבה for their religious worship, so we had to shift course. However, Rav Moshe suggests that the idea here goes a bit deeper. A monument, by definition, is a single stone, whereas an altar is a compilation of many stones. If one were to add stones to a מזבח it would still retain its identity as a מזבח - albeit a bigger version, but a מזבח none-the-less. You cannot add onto a מצבה, though. The moment you do so, it's no longer a monument.

With that in mind, continues Rav Moshe, we can say that a מצבה represents one's accomplishments, while a מזבח represents continued growth. Perhaps, this is why Hashem appreciated מצבות in the days of the אבות. Before מתן תורה, there was no obligation to keep the mitzvos. If someone wanted to keep a mitzvah, good for him or her, but they could stop at any time, marvel at their accomplishment, and move on from it. Once the Torah was given, that all changed. Now, we are obligated to maintain a continued path of growth in all areas of Torah and mitzvos. We no longer have the luxury of "putting up a מצבה" for all the beautiful tefilos we've davened or dapim of Gemara we've learned. Our mandate is to keep moving forward.

Based on this Rav Yisrael Reisman suggests that it makes perfect sense to place a מצבה at the resting place of a נשמה. During one's lifetime, a מצבה would be inappropriate. After they have passed though, putting up a מצבה is, essentially, saying to them "לך שלום", go in peace. Whatever Hashem put you in this world for,

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Mazal Tov

מזל טוב

- Dorit Adler and Helen & Manny Adler on the birth of a great-grandson and grandson, a son to Shoshana & R' Yitzi Genack.
- Miriam & Irv Klavan on the engagement of their granddaughter, Naomi, daughter of Deena & R' Gershon Klavan, to Yaakov Ishakis of Detroit.
- Esther & Harold Perl and Dorothy & Norbert Strauss, upon the engagement of their grandson and great-grandson, Shmuel Perl, son of Melissa & Gil, to Hila Karol, in Israel.
- Andrea & Ben Reichel on the engagement of their son, Jake, to Hailey Dobin, of Miami Beach, FL.
- Jamie & Dan Schwartz on the birth of a grandson, a son to Hannah & Isaac Landa.

Condolences

ניחומים

- Alan Dresner on the loss of his beloved father, Albert Dresner a"h.

CBY Notes

- Join us for Leil Shabbat learning in the Beis Medrash- Friday night, upon the conclusion of the weekly dvar halacha, we will adjourn to learn (each family individually) for 15-20 minutes before davening maariv, tonight around 5:15 pm.
- R' Zahtz's Women's shiur on 'שמואל' is on Thursday mornings from 9:15 - 9:45 am. Click [here](#) for the WhatsApp group for updates. See page 5 for Zoom link.
- R' Zahtz's Gemara shiur is on Thursday evenings at 8:15 pm. For the WhatsApp Group click [here](#). See page 5 for Zoom link.
- CBY and the OU present a Motzei Shabbat Online Series featuring various Rabbanim, each in conversation with a member of their shul. **Join on Dec. 4th at 8:15 pm, R' Aryeh Lebowitz with Samara Klein.**
- R' Weinberger concludes his pre-Chanukah series on Tuesday 12/8 from 8:15 - 8:45 pm, "Say Your Prayers-The Three Special Tefilos of Chanukah." Click [here](#) for Zoom link, password is cby.
- Save the date December 20th for an Adult Ed Zoom lecture with Rabbi Dr. Akiva Tatz. Details to follow.

CBY Teens

- Motzei Shabbat High School Learning 7:30-8:30 pm in the Ogden Tent. High school students are invited to join for dinner & a Halachic shayla. See page 7 for flyer.

Beis Medrash Committee

- Manny Freed z"l Parent Child Learning Motzei Shabbat 6:15-7:15 pm in the Ogden Tent. Special Middle School Chaburah for 6th-8th graders with CBY college students. **This week's MFPC Pizza Level Sponsor is Miriam & Daniel Tennenbaum, in honor of CBY, Yavneh Academy, & Gan Aviv for their amazing efforts keeping our kids safe & happy throughout the last few months!**
- Mishna Yomit is learning Masechet Keilim.

R' Weinberger continued from page 1

He has determined that you have accomplished. That is why we engrave the מצבה with some ideas that encapsulate who they were and what they accomplished. That is, after all, the very essence of what a מצבה represents- accomplishments! (Interestingly, I remember visiting Rav Chaim Soloveitchik's kever in Krakow, and notwithstanding the fact that he was one of the most influential Torah leaders of his time, he insisted that his description include only two words: איש חסד, a man of kindness.)

However, there is one final piece of the puzzle. Some people have the custom of placing small stones on top the מצבות of their loved ones. On the most basic level this is done to show that the family and friends have come to visit. But based on Rav Moshe's idea the minhag is much more inspirational. Is it really true that person's accomplishments are complete the moment they pass on from this world? We certainly don't believe that. The Vilna Gaon (in his commentary on the Mishnah "לפני מי אתה עתיד ליתן דין וחשבון") says a נשמה is judged, for better or worse, even after it leaves the עולם הזה. If the family, friends, students etc. left behind learn from the נפטר's actions and legacy and continue to bring good into this world on their account, then that נשמה accrues the benefits of those מעשים טובים and will continue to ascend in the עולם האמת. This is what we're doing by adding these stones- we're showing that, believe it or not, there is continued growth and we can turn this static מצבה into a living and thriving מזבח. And as for us, the lesson here is that life is not about dwelling on our accomplishments- that is done after 120. Until then, we must continue to push ourselves as we continue to grow and build up the many מזבחות in our lives.



- Save the dates: Motzei Shabbat, December 12th and Thursday night, December 17th for a CBY Menorah Lighting & Celebration. More details to follow.
- Order your tickets [here](#) for the CBY Chanukah Concert & Celebration on December 13th. CBY members receive a 10% discount on all tickets ordered by Saturday night, Dec. 5th by 11:30 pm. Use code: **CBY1048**. See flyer on page 8 for details.
- Order Krispy Kreme donut through the David Frohlich z"l Youth Department. \$12/dozen. Order deadline is Tuesday, Dec. 8th at noon. Pick up on Monday, Dec. 14th. Click [here](#) to order. See flyer on page 9 for details.
- When shopping for Chanukah presents, or all year long, support CBY by shopping through this link smile.amazon.com/ch/22-6082951 – costs you no money but CBY receives a donation with each purchase!



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Weekly Davening Schedule

Earliest tefillin – 6:08 am Latest Shema – 9:26 am Mincha Gedola – 12:18 pm	Sun. Dec. 6	Mon. Dec. 7	Tues. Dec. 8	Wed. Dec. 9	Thu. Dec. 10	Fri. Dec. 11	
	כ' כסלו	כ"א כסלו	כ"ב כסלו	כ"ג כסלו	כ"ד כסלו	כ"ה כסלו א' חנוכה	
דף היומי	פסחים ט"ו	פסחים ט"ז	פסחים י"ז	פסחים י"ח	פסחים י"ט	פסחים כ'	
Sephardic Netz Shacharit*	6:30 am	6:30 am	6:30 am	6:30 am	6:30 am	6:30 am	שחרית
Shacharit–Ogden Tent	6:25 am	6:00 am	6:00 am	6:00 am	6:00 am	6:00 am	
Shacharit–New Main	6:25 am OM	6:05 am	6:15 am	6:15 am	6:05 am	6:05 am	
Shacharit–New Main	7:00 am	7:00 am	7:00 am	7:00 am	7:00 am	7:00 am	
Shacharit– Beis Medrash Slow Paced Minyan	8:00 am	7:15 am	7:15 am	7:15 am	7:15 am	7:15 am	
Shacharit–Old Main	7:30 am	7:20 am	7:30 am	7:30 am	7:20 am	7:20 am	
Shacharit–Ogden Tent	8:00 am	7:20 am	7:30 am	7:30 am	7:20 am	7:20 am	
Shacharit–New Main	8:00 am	8:00 am	8:00 am	8:00 am	8:00 am	8:00 am	
Shacharit–New Main	8:50 am OM	8:50 am	8:50 am	8:50 am	8:50 am	8:50 am OM	
Shacharit –New Main	9:15 am						
Mincha only Ogden Tent	12:45 & 1:45 pm	12:45 pm	12:45 pm	12:45 pm	12:45 pm	1:45 pm 1:45 & 3:00 pm	מנחה
Mincha only–New Main	12:45 & 1:45 pm	1:45 pm	1:45 pm	1:45 pm	1:45 pm		
Zman Mincha–New Main	4:15 pm	4:15 pm	4:15 pm	4:15 pm	4:15 pm		
Zman Mincha–Ogden Tent	4:15 pm	4:15 pm	4:15 pm	4:15 pm	4:15 pm		
Sephardic Mincha*	4:15 pm	4:15 pm	4:15 pm	4:15 pm	4:15 pm		
Maariv only – Old Main	7:00 pm	7:00 pm	7:00 pm	7:00 pm	7:00 pm	מעריב	
Maariv only – Ogden Tent	8:00 pm	8:00 pm	8:00 pm	8:00 pm	8:00 pm		
Maariv only – Old Main	9:00 pm	9:00 pm	9:00 pm	9:00 pm	9:00 pm		
Maariv only – Old Main	10:01 pm	10:01 pm	10:01 pm	10:01 pm	10:01 pm		

*Due to limited capacity in the Sephardic Minyan, anyone interested in attending must pre-register through sephardicminyan@bnaiyeshurun.org

Tefilah Instructions from Rabbi Zahtz

Friday night:

For those making שבת בזמן candle lighting is at 4:08 pm.

שמע should be repeated after 5:00 pm.

Shabbat day:

is at 9:25 am. סוף זמן תפילה is at 10:12 am.

עובדיה א' א' כ"א הפטרה is וישלח. This week's פרשה is.

The earliest time for מנחה is 12:17 pm. מנחה should be completed by שקיעה at 4:27 pm.

מעריב and שבת ends at 5:12 pm. For those who wait for the זמן of רבנות it is 5:40 pm.

Davening protocols:

We continue to have beautiful minyanim both in Shul & outdoors on the Shul campus, please join & please remember your masks (both mouth & nose must be covered) & social distancing. In the Old Main Shul & in the Social Hall please only sit where the chairs have been set up. In the New Main Shul please only sit in the seats with blue tape on the back of them.

For those davening at home, the following parts of the תפילה are omitted: קדיש, מגן אבות, יקום פורקן, ברכו, בריך שמייה, יקום פורקן, קדיש, אנעים & קדושה. אנעים & קדושה, ברכו, בריך שמייה, יקום פורקן, מגן אבות, קדיש. We do recite אב הרחמים צדק & אב הרחמים צדק this week.

We begin incorporating ותן טל ומטר in our שמונה עשרה at מעריב on שבת. If one became aware, after he had completed the Bracha of עלנו, that he had omitted ותן טל ומטר it should be inserted in שמע קולנו. If the ברכה of שמע קולנו was already completed it may be inserted before רצה. If רצה was already begun you must return to the ברכה of עלנו. If רצה had already been completed it must be repeated.

Thursday afternoon תחנון is omitted at מנחה as חנוכה begins Thursday night. We add על הניסים in שמונה עשרה of חנוכה; if omitted שמונה עשרה is not repeated.



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Remarks From Our New CBY President - Steven Becker

This week's Parsha begins "*Vayishlach Yaakov Maalachim Lefnav El Eisav*" - Yaakov sends "*malachim*" before him to Eisav. Based on the context, most commentators interpret *malachim* as emissaries, or *shluchim*, rather than the more common definition, angels. There were unknowns awaiting Yaakov, so he sent a group to scope out the situation, gather information, and report back with recommendations about how to prepare for the challenges ahead.

As we begin a new board term at CBY, I have been thinking about this concept of *shlichus* and the role it plays in Jewish thought, halacha and most relevantly, synagogue life. Beyond the narrative outlined in the parsha, halacha makes space for us to appoint messengers to carry out responsibilities ranging from selling our chametz to even marriage. Rav Soleveitchik expanded on this principle and considered it the basis of our relationship with Hakadosh Baruch Huh. We, Am Yisrael, are the *shluchim*, the proxies, charged with carrying out the Divine mission of Tikun Olam.

On a much less lofty level, there is work to be done here at CBY, and this week the members appointed a new cohort of board leadership to serve as their emissaries. As we induct the 2021 slate, it is most fitting to first and foremost express thanks to our outgoing President, Ethan Keiser. Ethan approached the role of president with an unusual sense of humility and consequently a sincere desire to listen to a plurality of opinions and then pursue a course of action. With his only agenda being *achdut* and *shalom*, Ethan was truly your *shaliach*. I have learned much from him and will try to incorporate these values into our incoming administration.

Along with Ethan, I would also like to thank the other out-going members of the Executive Committee, Andy Berkowitz, Esti Kaminetzky, Saul Kaszovitz, and Jennifer Miller, for all of their hard work and effort and for the warm, personal friendships I have developed with them over the years, as they each exemplified what it means to be a lay leader.

Also leaving the board are Zvi Bernstein, Chava Gamss, Miriam Kopel, and David Zomick. In particular, I would like to thank David Zomick who has served on the Executive Committee and Board of Directors for the last 12 years and has always provided wise counsel and sound perspective. His emphasis on employing organizational project management best practices has provided many of our lay leaders including myself with our first formal project management education; unfortunately, I am a slower learner than he expected.

They have all been part of the great success of keeping our shul together and vibrant during a turbulent time.

We welcome new Executive Committee members, Neil Friedman, Chaya Schwartz, Sari Sheinfeld, and Ronnie Stern, and welcome back Avram Holzer. Joining the Board of Directors are Gerry Adest, Peter Feldman, Lenny Glass, Lani Hans, Chad Hopkovitz, and Miriam Tennenbaum. Last, but not least, I look forward to continuing to work with returning Directors Run Aduculesi, Ronny Apfel, Ronnie Aranoff, Shira Ashendorf, Mayer Fertig, Ari Ganchrow, Michelle Gellman, Sara Grinfeld, Danny Klein, Clive Lipshitz, Eric Melzer, Adam Pfefer, Michael Roth, Ross Rothenberg, Jackie Schlanger, Yael Sebbag, Aaron Shlagbaum, Ari Wartelsky, and Dovid Weinstein. I feel privileged to be working alongside this esteemed group, as well as in partnership with our Rabbinic leadership, Rabbi Zahtz and Rabbi Weinberger.

As the new administration of CBY begins, we will view ourselves as your *shluchim*, and we will endeavor to understand and fulfill the collective will of the shul. We will welcome any ideas and feedback regarding opportunities for growth or where improvements can be made. Our work will be driven by the landmark survey of 2019 in which the members identified their desires to attract younger members; foster a warmer, friendlier atmosphere; become spiritually inspired; and increase programming and events for all, with a focus on youth and teens.

And while we commit to working towards those goals, the concept of *shlichus* only goes so far. Interestingly, when outlining the parameters of *shlichus*, Kiddushin 41a points out that *מצוה בו יותר מבשלוהו*. While it is often necessary and practical to have someone act on your behalf, there are some cases where it's even more powerful to show up and be an active participant. I encourage each of you to do so in whatever way that makes sense for you. Attend a minyan, join a committee, learn in the Beis Medrash, go to a concert, volunteer for any number of *chesed* initiatives, bring your child to Mommy and Me, offer your time and harness your unique expertise to strengthen our shul.

We are at an exciting crossroads with great opportunity to write the next CBY chapter. These days, the natural instinct may be to retreat but I believe now more than ever we need active participation. I invite every member to reach out to me, Elysia, or anyone on the Executive Committee to become more involved (see page 10 for our contact information) and to increase his or her connection to the CBY community. What makes a shul or community "great"? I would suggest it is when good people work together to accomplish great things.

On behalf of the entire Executive Committee, I thank you for placing your trust and confidence in us to act as your *shlichim*, and ask you to please join us at this exciting time in the history of Bnai Yeshurun, where your individual and shared contributions can be so impactful in effectuating positive change for our Shul, community, and Klal Yisrael.

Sincerely,

Steven Becker, President



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CBY Covid Safety Protocols

As the weather gets cooler, CBY's Medical Committee has been discussing ways to ensure the safety of our members in the coming winter months. These recommendations and guidelines are formulated based on information and advice available as of October 2020. They also take into account recommendations disseminated by the OU, released just before the Yamim Noraim. All recommendations apply to both CBY members and non-members who enter shul.

As always, our shuls and communities should follow, at a minimum, the guidelines provided by local and national authorities, including the CDC and local health departments. By-and-large, our shul has been a model of compliance with public health recommendations during this crisis. This is profoundly inspiring and represents a true kiddush Hashem and affirmation of our choosing life. By working together and adhering to the following guidelines, we hope to ensure that our shul remains safe.

1. **Health:** No one with a fever or symptoms of COVID-19 may attend any event at CBY.
2. **Masking:** Masking is required at all indoor and outdoor minyanim. Masks should cover both nose and mouth. There are no exceptions.
3. **Seating Plans:** In addition to masking, we continue to urge social distancing, leaving six feet between seats occupied by non-family members. There are blue stickers in the New Main sanctuary which indicate where people should sit to ensure a safe environment. In other locations throughout the shul and outside chairs are spaced appropriately; please do not move or add seats in these locations. In the Ogden Tent we have put out chairs in groups of two to allow one chair for sitting and one for tallis/tefillin/chumash etc.
4. **Adding Minyanim:** Our shul administration, Rabbis and gabbaim have begun providing additional minyanim based on the increased need as the cold and rain necessitate. In addition to more indoor minyanim, plans for a second heated tent are in the works. Each minyan will have a captain who will determine if there is a need to add a simultaneous minyan elsewhere to avoid crowding.
5. **Ventilation & Duration:** Efforts, including consultation with HVAC experts, have been made to ensure proper ventilation of the space. Masking, distancing, and ventilation reduce risk but do not eliminate it. Every individual who chooses to daven inside must be aware of this risk and signs are posted to this effect. We do suggest N95 masks for those individuals at increased risk as they are proven to be safer in most studies.
6. **Avoiding Crowding:** While in shul, as well as while entering and exiting, congregants should maintain social distance.
7. Any individual returning from travel from a state defined as "impacted states" by the State of NJ (access up to date list [HERE](#)) may not attend any minyanim or events (whether indoors or outdoors) at Bnai Yeshurun for 2 weeks upon return. Additionally, any individual returning from international travel from a country listed as Level 2 (moderate) or Level 3 (high) risk, as defined by the CDC Travel Recommendation list (accessible [HERE](#)), may not attend any minyanim or events (whether indoors or outdoors) at Bnai Yeshurun for 2 weeks upon return. As of the writing of this email Israel is defined as Level 3 on the CDC listing. Please note that these lists may change daily and therefore must be checked upon return from travel for confirmation.
8. In the event that a member or non-member tests positive, we will send out a communication to the entire shul with that information. We will not identify the member or non-member by name but will attempt to report where (at which minyan) and when that person davened at CBY. Each individual in that minyan should then reach out to their doctor to discuss their individual need for quarantine. We request that any person who davens at a CBY minyan (either indoor or outdoor) communicate with the office (office@bnaiyeshurun.org or 201-836-8916 ext.5) in a timely manner in the event that they test positive for COVID.

We are trusting our members and other attendees to follow this practice. If you have any concerns related to a violation of this policy, please speak with the Gabbai of that minyan or please inform the shul office.



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ONLINE LEARNING OPPORTUNITIES DECEMBER 6-11, 2020		
Daily	Short Vort WhatsApp Group - Inyanei D'Yoma from Rabbi Steven Pruzansky	Sign up Here
Throughout week	Chizzuk WhatsApp Group from Rabbi Ari Zahtz	Sign up Here
Throughout the week	WhatsApp Group – Myth-busters in Halacha with Rabbi Yosef Weinberger	Sign up Here
Sunday at 7:00 am, M-F at 5:30 am & Motzei Shabbat 6:00 pm	Daf Yomi with rotating magidei shiur	https://zoom.us/j/99037398916 Password: CBY
Sunday–Thursday at 8:15 pm	Mishna B'rurah Chavurah with Ari Wartelsky	In person in the Old Main Shul and on Zoom https://zoom.us/j/611771378 Password: cby
Motzei Shabbat at 9:00 pm	Hilchos Shabbos Shiur with Rabbi Zvi Sobolofsky	https://us02web.zoom.us/j/9658958942
Tuesday, Wednesday, Friday at 6:20 am	Yitzchak Yaakov Kollel Boker with Rabbi Zvi Sobolofsky	In person in the Beis Medrash and on Zoom at https://us02web.zoom.us/j/9658958942
Tuesday at 8:30 pm	Gemara Iyun Shiur with Rabbi Zvi Sobolofsky	https://us02web.zoom.us/j/9658958942
Tuesday, Wednesday, Friday at 6:20 am	Yitzchak Yaakov Kollel Boker with Rabbi Zvi Sobolofsky	In person in the Beis Medrash and on Zoom at https://us02web.zoom.us/j/9658958942
Wednesday at 1:30 pm	Senior "Lunch" & Learn with Rabbi Michael Taubes	https://yeshiva-university.zoom.us/j/93287566078 Password: YSH
Wednesday at 9:15 pm	Halacha Shiur with Rabbi Zvi Sobolofsky	https://us02web.zoom.us/j/9658958942
Thursday at 9:15-9:45 am	Women's shiur on Shmuel Aleph with Rabbi Ari Zahtz	On Zoom at: https://zoom.us/j/98497375550 Passcode: cby
Thursday at 8:15 pm	Gemara Shiur Daf-a-Shavua with Rabbi Ari Zahtz	On Zoom at : https://zoom.us/j/93158801243 Passcode cby
Thursday at 9:35 pm	Parsha & Halacha with Rabbi Michael Taubes	https://yeshiva-university.zoom.us/j/93287566078 Password: YSH
Tuesday, Wednesday, Friday at 6:20 am	Yitzchak Yaakov Kollel Boker with Rabbi Zvi Sobolofsky	In person in the Beis Medrash and on Zoom at https://us02web.zoom.us/j/9658958942
Friday at 8:20 am	Minchas Chinuch w/Eli Weber	https://zoom.us/j/156897284 Password: cby

We would like to take the opportunity to wish hatzlacha to our incoming Officers and Board of Directors who took office this week. We thank them in advance for their interest in dedicating time and energy to the betterment of Bnai Yeshurun.



Rebbetzin Michal Zahtz: Please remember that Michal is available to help with Halachic questions pertaining to Taharat Ha'Mishpacha or other sensitive matters, or for general support and Chizuk. Feel free to text or call her at (917)822-6188.



Congregation Bnai Yeshurun Weekly Shabbat Announcements

December 4-11, 2020

י"ח-כ"ה בסלו תשפ"א

Shabbat Vayishlach

שבת וישלח



Virtual Youth Wing! Vayishlach in "Hashtag" Form



- Yaakov finally heads back to Eretz Canaan to see his father, after spending 20 years in Charan. **#ComingHome #DADDY!** **#AbsenceMakesTheHeartGrowFonder.** On his way back, Yaakov sent messengers to learn about Eisav's whereabouts. **#WhereUAtBro.** When they returned to Yaakov, they mentioned that Eisav was also looking for him, accompanied by 400 of his men. **#ScaryStuff.** Yaakov was a **#bissel** nervous, so he split his family into two groups and davened to HaShem. Yaakov sent a bunch of presents to Eisav in order to calm him down. **#Chillax #Yay #ChanukahVibes**
- When Yaakov's family passed Maavar Yabok, Yaakov, mysteriously, remained behind, **#AllByHimself.** While there, he ended up wrestling with a **#DudeAngel** until sunrise- **#AngleIsAMathWord #AngelNotAngle #JewJitsu.** Yaakov won the battle and was renamed "Yisrael" by the angel. **#WOOT.** Yet, Yaakov was also left with a hip injury, and was placed on the **#DL.** Therefore, to this day, we can't eat from the **#GidHanasheh #ScrumptiousSirloin.**
- When the **#twins** saw each other, Yaakov split his family up and then bowed before Eisav **#SevenTimes, #BowDownBowDown.** Upon seeing this, Eisav ran towards Yaakov and hugged and kissed him, **#BrotherlyLove.** They both cried a lot, **#Awww.** Eisav offered to escort Yaakov's family back, yet Yaakov respectfully declined the offer, **#Rejected #NoThankYou #Seeya.**
- Yaakov bought some land outside of Shechem and made a mizbeach there. Dinah decided to hang out in **#DowntownShechem.** Unfortunately, while she was there, Prince Shechem ben Chamor took her, and wanted to marry her. **#UhUh #NotAgain #DonkeyMan.** When Chamor came over to Yaakov and asked if they'd be willing to make the **#shidduch,** they agreed only on condition that the males of Shechem would get a brit milah, **#Ouch.** They agreed, **#SayWhaa?.** On the third day after the **#MassBritMilah,** Shimon and Levi stormed into the city, wiped out all of the males, and saved Dinah, **#ParentalGuidanceSuggested.** Yaakov wasn't too happy with what Shimon and Levi did.
- They then went to Bet El, where HaShem officially changed Yaakov's name to Yisrael. **#NameChange.** En route to Chevron, Rachel Immeinu passed away, as she was giving birth to Binyamin, **#Noooo #MommaRochel.** Yaakov buried her along the way, near Bet Lechem **#KeverRochel #CryForUsAgain.** Reuven unintentionally disrespected his father. **#ShowSomeRespect.** Yitzchak passed away and is buried in Maarat Hamachpela. **#FamilyReunion.**
- The parsha ends off speaking about Esav's family and all of the kings that descended from him. Cuz, you know, it's **#GoodToBeTheKing.**

CBY YOUTH VAYISHLACH SEARCH



X X Y V V E I S A V D I U D Z
 I K A M U T K I N G S P O Y N
 Y D A V E N M S K I R V P K W
 I T K M U U W R E S T L E M M
 T M O S X R N C U J A W Z D E
 Z Y V X L P B Y D R Z T X U S
 C P X R F W N J I I X P Q B S
 H M U O A T R R C S N N B R E
 A O S C P N B D H Z R A A I N
 K M K H T V G S C Y O O I T G
 W M F E E L Q E V A A S E V E
 I A U L Y C B N L T Y B P L R
 I I H J F H H A E I B V O B S
 K E H Q K S L E G R D D D K P
 S I R L O I N K M F Z B C D Z

Messengers	Yitzchak	Shechem	Wrestle
Yisroel	Sirloin	Yaakov	Rochel
Eisav	Angel	Daven	Yabok
Kings	Dina	Momma	Brit

A Mini-Vort From the Szafranski Table to Yours!

"הצילני נא מיד אחי מיד עש"י, Save me from the hands of my brother, from the hands of Eisav..." Our sages teach us that Eisav represents our Yetzer Harah, the inclination to do aveirot. Yaakov asked HaShem to not only be saved from "Eisav," his visible Yetzer Harah, but also from his "Brother," his Yetzer Harah which disguises itself as his brother. Sometimes our Yetzer Harah dresses up as a loving sibling, and encourages us to do something which may appear to be a mitzvah, but in reality is a bad aveira (Kedushat Levi, Vayishlach).

Which of the following is an "Eisav" aveira and which of the following is a "Brother" aveira?

- Wearing wool and linen (shatnez/kilayim) because it is made by a designer brand: Eisav, Brother, or Mitzvah?
- Taking the coins from a piggy bank, but use the money to buy a gift for a friend and to give tzedakah: Eisav, Brother, or Mitzvah?
- Bullying a class bully in school... Eisav, Brother, or Mitzvah?
- Speaking to a friend, in shul, during Chazarat Hashatz, if the friend was having a bad day: Eisav, Brother, or Mitzvah?

**Submit your answers to youth@bnaiyeshurun.org
The first family to email in the correct answers will receive a prize!**



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Shabbat Vayishlach

שבת וישלח

Black Arrow Productions

YOUTH Department

Congregation Bnai Yeshurun

IN THE GARDEN STATE PLAZA PARKING LOT

KRŌHMA MUSIC

THE Shnitzel Guys

MORDECHAI & SIMCHA SHAPIRO & LEINER

Drive-in

CHANUKAH UNITY CONCERT & CELEBRATION

FOURTH NIGHT OF CHANUKAH 5781

SUNDAY, DECEMBER 13, 2020
4:00 PM & 7:00 PM

GENERAL ADMISSION	PREMIUM ADMISSION	PREMIER ADMISSION	VIP ADMISSION
\$125	\$180	\$360	\$500
PER CAR	PER CAR	PER CAR	PER CAR

ORDER TICKETS AT WWW.BLACKARROWPRO.COM

GOLD SPONSORS: ACCESS MEDICAL ASSOCIATES, PC; BLURICH STUDIOS; THE ROTHENBERG GROUP; CBY BNOT; CBY MEN'S CLUB; Cinch

SILVER SPONSORS: V&N; FAMILY FIRST FUNDING; Eddy Neme Medical Partners; Gonties; SHEINFELD FAMILY; DEENA & SAUL KASOVTZ; onlismschast; JBN; WIETSCHNER FAMILY

641 WEST ENGLEWOOD AVENUE, TEANECK, NJ | WWW.BNAIYESHURUN.ORG | 201-836-8916 | YOUTH@BNAIYESHURUN.ORG



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י"ח-כ"ה בסלו תשפ"א

Shabbat Vayishlach

שבת וישלח

Prepare for Chanukah

with Rabbi Yosef Weinberger

Tuesday Evenings, 8:15 pm – 8:45 pm



-  **Tuesday, November 24th**
Chanukah Candles: When and Where? Guests Beware!
-  **Tuesday, December 1st**
Halachick Questions that Arise When Lighting Mehadrin
-  **Tuesday, December 8th**
Say Your Prayers: The Three Special Tefilos of Chanukah

Zoom Link
<https://zoom.us/j/94435624847>

Password:
cby



sweeten up YOUR CHANUKAH THIS YEAR!



YOUTH Department
of Congregation Bnai Yeshurun

Krispy Kreme Donuts are Dairy

\$12 PER DOZEN

CHANUKAH DONUT sale

ORIGINAL GLAZED | CHOCOLATE ICED | LEMON FILLED
RASPBERRY FILLED | KREME FILLED

All orders are placed by the dozen, each dozen can contain only one flavor.

CLICK HERE TO ORDER

Donut orders must be placed by Tuesday, December 8, 2020 at 12:00 PM

Donut pickup is Monday, December 14th outside the Szafranski home from 4:00 - 6:00 pm.

IN CONVERSATION...

RABBIS SCHMOOZING WITH THEIR CONGREGANTS




WATCH ON:

  

YIW Rabbi Aryeh Lebowitz
Beis Haknesses of North Woodmere

YILC Samara Klein
Convert who discovered her biological sister through genetic testing

STORIES, TORAH, INSPIRATION
Dec 5 8:15 PM
ou.org/conversations



BEIS MEDRASH PROGRAM PRESENTS

MOTZEI SHABBAT HIGH SCHOOL LEARNING

MASKS MUST BE WORN WHEN NOT EATING.

7:30-8:30 PM
CBY WEST ENGLEWOOD TENT

WITH RABBI JONATHAN SCHACHTER

ALL HIGH SCHOOL STUDENTS INVITED TO JOIN FOR DINNER AND A HALACHIC SHAYLA OF THE WEEK.

EVERY WEEK WE WILL CHOOSE A CURRENT, RELEVANT QUESTION TO BELVE INTO.

DECEMBER 5, 2020

Can One Open Cans, Bottles, and Packages on Shabbos?



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י"ח-כ"ה בסלו תשפ"א

Shabbat Vayishlach

שבת וישלח

YOUTH Department INVITES YOU BACK FOR

GROUPS WILL BE LIMITED TO GRADES K-5

SOCIAL DISTANCING WILL BE OBSERVED FOR THE ENTIRETY OF GROUPS

CBY PARKING LOT GROUPS

DAVENING, PARSHA ACTIVITY, FOLLOWED BY A PRE-PACKAGED KIDDUSH TO GO!

SHABBAT MORNING 10:30 AM - 11:15 AM

GROUPS WILL BE CAPPED AT EIGHT KIDS AND TWO YOUTH EDUCATORS PER GROUP.

ONCE SPOTS ARE FILLED, GROUPS WILL BE CLOSED OUT.

PLEASE ONLY REGISTER YOUR CHILD IF YOU ARE CERTAIN THEY WILL ATTEND, SO AS TO NOT TAKE AWAY SLOTS FROM OTHERS.

MASKS WILL BE MANDATORY FOR ALL CHILDREN PRESENT. BATHROOMS WILL NOT BE AVAILABLE.

BEIS MEDRASH PROGRAM PRESENTS

MOTZEI SHABBAT

MANNY FREED Z"L

PARENT CHILD LEARNING

NEW THIS YEAR

SPECIAL MIDDLE SCHOOL CHABURAH

JOIN CBY COLLEGE STUDENTS TO LEARN MISHNAVOT SEDER ZERAIM TOGETHER

6TH - 8TH GRADERS

December 5, 2020

6:15 pm—7:15 pm

REGISTER

EXCITING TORAH! DELICIOUS PIZZA AND SNACKS! AWESOME PRIZES!

MASKS MUST BE WORN WHEN NOT EATING.

SOCIALLY DISTANT IN THE CBY PARKING LOT

SPONSORSHIPS AVAILABLE AT MULTIPLE LEVELS

SNACK LEVEL \$100	PRIZE LEVEL \$180	PIZZA LEVEL \$250
1 WEEK MFPC \$360	1 MONTH MFPC \$1,360	5781 WINTER SEASON \$5,400

FOR MORE INFORMATION OR TO SPONSOR PLEASE VISIT WWW.BNAIYESHURUN.ORG/PCL

YOUTH Department INVITES YOU TO

SHABBAT MORNING MOMMY & ME

10:00 AM

IN THE CBY PARKING LOT

MASKS REQUIRED FOR ADULTS AND KIDS OVER 2

AGES 0-3 & YOUR MOMMIES

WITH MORAH RANDI WARTELSKY

PLEASE BRING YOUR CHILD'S FAVORITE TOY! SOCIAL DISTANCING WILL BE OBSERVED.

SIGN UP

LIMITED SPOTS SIGNUP REQUIRED

Contact Us

Rabbi Ari Zahtz, Rabbi
rabbizahtz@bnaiveshurun.org

Rabbi Yosef Weinberger, Assistant Rabbi
rabbaweinberger@bnaiveshurun.org

Rabbi Steven Pruzansky, Rabbi Emeritus
Elysia Stein, Executive Director office@bnaiveshurun.org

Rivka and Yehoshua Szafranski, Youth Directors
youth@bnaiveshurun.org

Rabbi Jonathan Schachter, Teen Programming
rabbischachter@bnaiveshurun.org

Executive Committee executivecommittee@bnaiveshurun.org

Steven Becker, President president@bnaiveshurun.org

Ronnie Stern, First Vice President

Doron Katz, Second Vice President

Chaya Schwartz, Third Vice President

Avram Holzer, Treasurer

Neil Friedman, Assistant Treasurer

Sari Sheinfeld, Secretary

Chaim Kiss, Gabbai Rishon gabbai@bnaiveshurun.org



Congregation Bnai Yeshurun Weekly Shabbat Announcements

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י"ח-כ"ה בסלו תשפ"א

Shabbat Vayishlach

שבת וישלח

Community Announcements

- **Teaneck Mikvah Winter Hours:** The Teaneck Mikvah will open nightly at 7:00 pm with the last appointment slot at 9:20 pm. Mikvah usage is BY APPOINTMENT ONLY. We are not accepting walk-ins at this time. The appointment system closes daily at 5:30 pm for that night's appointments. All preparations must be done at home, including showering. For more information and to book an appointment, please visit teaneckmikvah.com.
- **Keylim Mikvah Hours** - With the guidance of medical professionals and the RCBC, the Teaneck Keylim Mikvah is open, for self-service by APPOINTMENT ONLY, for the hours of 8:00-2:00 Monday through Friday and from 8:00-1:00 on Sunday. Please visit www.teaneckmikvah.com to book your appointment.
- Join this year's virtual Project EzraH Gala on Dec. 19th at 8:00 pm, honoring **Toni & Reuven Nayowitz**, along with R' Daniel & Dr. Chaya Gopin and Robert Hoenig. Register at <https://projectezrahgala.com/register> or call 201-569-9047.
- The Bergen County Food Security Task Force found at: <https://www.facebook.com/BCFoodTaskForce2020>. The Task Force has been working to coordinate efforts between our food pantries, civic organizations, & private corporations to meet increased demand, source nutritious food products, & resolve logistical issues caused by the COVID-19 pandemic. Our Facebook page aims to keep county residents informed of all available food resources & to ensure all community-based emergency food providers have the necessary supplies to assist our residents.
- United Hatzalah, in partnership with CoronaCareIsrael, is proud to present free & anonymous online counseling to US frontline healthcare providers. It is a partnership group of mental health trauma professionals practicing in Israel. We offer 24/7 mental health support at hours when these services may not otherwise be readily available. Sign up anonymously at www.bit.ly/UHCoronaCare. Confidentiality is of prime importance to us, & we will never require any identifying details. We invite all frontline staffers to utilize our services during this challenging time.
- Shopping Angels is a program designed to provide services to those populations deemed especially at-risk for the COVID-19 virus. We are volunteering our time to personally deliver groceries or other shopping necessities to those who may prefer to stay within the safety of their own home at no additional cost. This program is entirely volunteer-based – we do not ask for gas money, tips, or delivery fees! To request service or to volunteer please visit www.shoppingangelsglobal.org.
- Feldenkrais lessons for posture, calm & wellness continue. Mondays at 8-9 pm & Tuesday-Friday at 11:30-12:30 pm. Join on Zoom: <https://us02web.zoom.us/j/5864270795>. Meeting ID: 586 427 0795. Password: 337785. Call Joyce Bendavid OTR GCFP 201-759-4222 with any questions.
- Seeking teen leaders who show significant initiative & leadership in creating & leading a new initiative – or have considerably deepened or expanded an existing project – that

embodies the values of tikkun olam, repairing the world. Up to 15 recipients will be awarded \$36,000 each to further their project or for their education. Eligibility: Teens (13–19 years old) who are Jewish, living in the US, who are not compensated for their work. Projects may focus on the Jewish or general community. Teens may apply directly online by submitting an application by January 8, 2021. Teachers, rabbis, community leaders, or any individual may submit a nomination online by December 18, 2020. Nominated teens will then be asked to complete a full application. Go to <https://www.dillerteenawards.org/apply-and-nominate/>

CONGREGATION OHR HATORAH
PRESENTS

Zoom Meeting ID:
965 895 8942
Passcode: 806089
Or use the bitly link below

RAV ZVI SOBOLOFSKY
39 MELACHOS

Halacha Series | In Depth Review of
each of the melachos of Shabbos

<http://bit.ly/3ms46kp>
Motzei Shabbos 9 PM

Rabbi Zvi Sobolofsky is
a Rosh Yeshiva at
Yeshiva University and