



Congregation Bnai Yeshurun Weekly Shabbat Announcements

October 2-9, 2020

י"ד - כ"א תשרי תשפ"א

Shabbat Sukkot 1st Days

שבת וסוכות

Shabbat & Yom Tov Times זמני שבת ויום טוב

Candle Lighting	6:15	הדלקת נרות
Mincha/Kabballat Shabbat -NM	6:20	מנחה וקבלת שבת
Mincha/Kabballat Shabbat -Ogden	6:20	מנחה וקבלת שבת

Shabbat, October 3rd - 1st Day of Sukkot

Latest Shema	9:48 am	סוף זמן ק"ש
Shacharit-Hashkama-OM	7:00 am	שחרית
Shacharit-Hashkama-Ogden	7:00 am	שחרית
Shacharit-Sefard-Social Hall	8:30 am	שחרית
Shacharit-Sukkah/Ogden*	8:30 am	שחרית
Shacharit-NM	9:00 am	שחרית
Mincha-NM	1:45 pm	מנחה
Mincha -NM & Ogden	6:10 pm	מנחה
Ma'ariv - NM & Ogden	7:03 pm	מעריב
Candle Lighting & meal preparation after....	7:18 pm	הדלקת נרות

Sunday, October 4th - 2nd Day of Sukkot,

Latest Shema	9:49 am	סוף זמן ק"ש
Shacharit-Hashkama-OM	7:00 am	שחרית
Shacharit-Hashkama-Ogden	7:00 am	שחרית
Shacharit-Sefard-Social Hall	8:30 am	שחרית
Shacharit-Sukkah/Ogden*	8:30 am	שחרית
Shacharit-NM	9:00 am	שחרית
Mincha-NM	1:45 pm	מנחה
Mincha -NM & Ogden	6:20 pm	מנחה
Ma'ariv & Yom Tov Ends - NM & Ogden	7:14 pm	מעריב

For the full Chol HaMoed schedule see page 3.



Message from Rabbi Weinberger



The Tur (O" C 417) says each of the שלש אבות is associated with one of the אבות. Avraham represents פסח; Yitzchak represents שבועות; Yaakov represents סוכות. The simplest correlation between Yaakov and סוכות goes back to the very first mentioning of סוכות in the Torah. After Yaakov's meeting with Esav, the Torah says he immediately went to a city called "סוכות" (which he appropriately named after

building huts for his livestock). In essence, this was Yaakov's first stop on his journey back home from his 22-year exile.

Interestingly enough, the Torah tells us that on the night Bnei Yisrael left מצרים, they, too, made a stop at a place called סוכות. R' David Fohrman points out that this was clearly not the same city that Yaakov went to, and it is unlikely there was actually a place called סוכות between מצרים and the ים סוף. But given that this was their first night outside of מצרים, Bnei Yisrael- for the first time- had nowhere to sleep. So, they built themselves huts (just as Yaakov did) and, therefore, called that location סוכות.

What is the significance, and connection, here? Why is the Torah telling us about these seemingly insignificant rest stops for Yaakov and Bnei Yisrael at the cities of סוכות?

I think we can answer this with a beautiful idea from Rav Soloveitchik zt"l, an idea that gets to the very core of our lives in גלות and touches on the essence of Sukkos. The Navi Yeshaya, in discussing the ingathering of all exiled Jews during the geulah, says ובאו האֲבוֹדִים בְּאֶרֶץ אֲשׁוּר וְהַנְּדָחִים בְּאֶרֶץ מִצְרַיִם וְהַשְׂתַּחֲוּ לִיקוֹק בְּהַר הַקֹּדֶשׁ וּבְיָדוֹ שֶׁלֹּם, and the strayed who are in the land of Assyria and the oppressed who are in the land of Egypt shall come and worship the LORD on the holy mount, in Jerusalem. The Rav asks, why the redundancy? מִצְרַיִם from אֲשׁוּר and אֲבוֹדִים from מִצְרַיִם? Why does Yeshayahu choose these two nations, more than any others, to represent the Jew in exile?

The Rav explained that the exiled Jew will face one of two challenges. "נְדָחִים" are the oppressed. Those who are acted upon and face challenges of anti-semitism; financial pressures; raising from children etc. *Mitzrayim* (whether our bondage in מצרים or the period of the 3 weeks known as the "בין המצרים") represents this experience of outright oppression.

"אֲבוֹדִים", on the other hand, refers not to those who are oppressed, but lost. And this takes place in אֲשׁוּר, which symbolizes prosperity and success, plenty and wealth. As we say "אֲשׁוּרֵי יוֹשְׁבֵי בֵיתךָ" - a very praiseworthy time. This is a גְּלוּת experienced with an immense amount of freedom, one filled with rampant and unchecked success. These are Jews who may have the answers to many of the "what's" in life, but to very few of the "whys".

When Yaakov was en route to his homeland, he was doing so as
Continued on page 2



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Mazal Tov

מזל טוב

- Mimi & Cy Fine and Aliza & Yehudah Strauss on the bat mitzvah of their granddaughter and daughter, Ayelet.
- Janice & Saul Levine and Rebekah Langer on the birth of a granddaughter and great-granddaughter, a daughter born to Dani & Michael Levine.
- Deborah & Dwayne Pechet on the birth of a grandson, a son to Amira & Dani Gruen.

Condolences

נחומים

- Shlomo Amar, on the loss of his beloved father, Maimon Amar a"h.
- David Chesir, on the loss of his beloved mother, Elissa P. Chesir a"h.
- Sarah Schleifer & family, on the loss of her beloved husband, Steven Schleifer a"h.

CBY Notes

- On the first two days of Sukkot the 8:30 am Ashkenaz Shacharit minyan will begin in the CBY Sukkah and then move into the Ogden tent once the Hashkama minyan is finished.
- The Nominations Committee is currently accepting nominations for officers and directors. If you would like to be considered to serve as an Officer or Director, or if you would like to recommend someone else for consideration, send an email to nominationscommittee@bnaiyeshurun.org by Monday, October 12, 2020.

Beis Medrash Committee

- R' Zvi Sobolofsky will be giving a Community Shiur Series on "Doorframe of an Eruv & Walls of a Sukka -Similarities & Differences" Sunday-Wednesday, October 4-7 from 9:15-10:00 pm. Click [here](#) for Zoom link. Password is 806089.
- Mishna Yomit is learning Masechet Keilim.

CBY Teens

- The CBY teens will once again be selling aravos this year in the shul parking lot on Thursday, October 8th, from 5:00 – 10:00 pm. The price is \$5 per bundle of aravos; all proceeds go towards CBY teen programming. If you are hosting a minyan and would like to pre-order aravos for your minyan, to be dropped off at the minyan host on Thursday night, email R' Schachter at rabbischachter@bnaiyeshurun.org to make arrangements.

BNOT

- BNOT is looking for a volunteer to send out the BNOT Gold Cards on an ongoing basis. If interested, please contact bnot@bnaiyeshurun.org.
- Join BNOT for a Floral Arrangement Workshop in the CBY Social Hall, on Monday evening on October 5th at 7:30 pm. \$18/person. Register at <http://www.bnaiyeshurun.org/bnot>

R' Weinberger continued from page 1:

the מארץ אשור אובדים. He just blew Esav away with his tremendous material wealth. In fact, the Midrash asks- why was Esav so upset with Yaakov? Why did he want to kill him? Because he thought he only sold away his spiritual birthright. Now he . sees Yaakov has outshined him materially as well, and he couldn't handle it. Fast forward a few hundred years, and here are Yaakov's descendants following in the footsteps of their great-grandfather, returning from a long exile back home to ארץ ישראל. But they were coming from a very different type of גלות. It was a long and bitter journey, a גלות that was as bad as it gets. 210 years of harsh slavery and torture. They epitomized- הנדחים בארץ מצרים-

True, their respective exiles could not have been more different, but they each took the same pit stop in סוכות. A sukkah represents our own, *voluntary*, exile. One where we remove ourselves from the general context, we find ourselves in- whether kind or harsh- and remind ourselves that we are ultimately living under the protection of G-d.

The עיקר of the סוכה is the סכך- that's where the name סוכה comes from. And one of the elements of the סכך is that it should not be so thick that we can't see the stars. The idea is that with everything we're surrounded by, and often times *blinded by* (the wealth of אשור or the oppression of מצרים) we need to be able to look up and see אבינו שבשמים.

A story is told, years ago, of an American Jew who would receive a pink slip every Friday when he said he would not come in to work on Saturday. Every week he would take the pink slip, kiss it, and put it away in his desk drawer at home. And when סוכות came around, he took every single one of those pink slips and hung them up from the סכך, as his נויי סוכה, reminding him and his children of their absolute commitment to Shabbos. This is the הנדחים בארץ מצרים גלות.

Baruch Hashem, there is no doubt that we are now- nationally speaking- in the גלות of Ashur. Yet, we are just as much in need of the צילא דמהימנותא, *to be sitting in the shade of faith*. The Navi prophesies that even among the אובדים and הנדחים, there will be those who don't lose their faith. And it will be these Jews who remained steadfast in their commitment to G-d, who will come arm in arm to serve Hashem בעיר הקדש בירושלים.



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שבת וסוכות

Weekly Davening Schedule

	Sun. Oct. 4	Mon. Oct. 5	Tues. Oct. 6	Wed. Oct. 7	Thu. Oct. 8	Fri. Oct. 9	
Earliest tefillin – 6:04 am Latest Shema – 9:50 am Mincha Gedola – 1:14 pm	ט"ז תשרי סוכות יום ב'	י"ז תשרי חול המועד	י"ח תשרי חול המועד	י"ט תשרי חול המועד	כ' תשרי חול המועד	כ"א תשרי הושענא רבה	
דף היומי	עירובין נ"ו	עירובין נ"ז	עירובין נ"ח	עירובין נ"ט	עירובין ס'	עירובין ס"א	
Shacharit–Ogden	For full Sukkot schedule see page 1	5:55 am	5:55 am	5:55 am	5:55 am	6:00 am	שחרית
Shacharit–OM		5:55 am	5:55 am	5:55 am	5:55 am	*6:00 am SH	
Shacharit–NM		6:45 am	6:45 am	6:45 am	6:45 am	7:00 am	
Shacharit–OM		7:30 am	7:30 am	7:30 am	7:30 am	7:30 am	
Shacharit–NM		8:00 am	8:00 am	8:00 am	8:00 am		
Shacharit–Ogden		8:15 am	8:15 am	8:15 am	8:15 am	7:30 am	
Shacharit–OM		8:50 am	8:50 am	8:50 am	8:50 am	*8:00 am SH	
Shacharit–NM		9:15 am	9:15 am	9:15 am	9:15 am	8:50 am	
Mincha only–New Main		1:45 pm	1:45 pm	1:45 pm	1:45 pm		מנחה
Zman Mincha–New Main		6:15 pm	6:15 pm	6:15 pm	6:15 pm		
Zman Mincha–Ogden Lot		6:15 pm	6:15 pm	6:15 pm	6:15 pm		
Maariv only – Old Main		9:00 pm	9:00 pm	9:00 pm	9:00 pm		
Maariv only– Old Main		10:01 pm	10:01 pm	10:01 pm	10:01 pm		

ONLINE LEARNING OPPORTUNITIES OCTOBER 4-9, 2020

Daily	Short Vort WhatsApp Group - Inyanei D'Yoma from Rabbi Steven Pruzansky	Sign up Here
Throughout week	Chizzuk WhatsApp Group from Rabbi Ari Zahtz	Sign up Here
Throughout the week	WhatsApp Group – Myth-busters in Halacha with Rabbi Yosef Weinberger	Sign up Here
M-F at 6:00 am	Daf Yomi with rotating magidei shiur	https://zoom.us/j/99037398916 Password: CBY
Sunday–Thursday following zman maariv	Mishna B'rurah Chavurah with Ari Wartelsky	In person in the CBY Beis Medrash and on Zoom https://zoom.us/j/611771378 Password: cby
Tuesday, Wednesday, Friday at 6:20 am	Yitzchak Yaakov Kollel Boker with Rabbi Zvi Sobolofsky	In person in the CBY Social Hall and on Zoom at https://us02web.zoom.us/j/9658958942
Tuesday at 9:00 pm	Gemara Iyun Shiur with Rabbi Zvi Sobolofsky	https://us02web.zoom.us/j/9658958942
Tuesday, Wednesday, Friday at 6:20 am	Yitzchak Yaakov Kollel Boker with Rabbi Zvi Sobolofsky	In person in the CBY Social Hall and on Zoom at https://us02web.zoom.us/j/9658958942
Wednesday at 9:15 pm	Halacha Shiur with Rabbi Zvi Sobolofsky	https://us02web.zoom.us/j/9658958942
Thursday at 9:35 pm	Parsha & Halacha with Rabbi Michael Taubes	https://yeshiva-university.zoom.us/j/7494189014 Password: YSH
Tuesday, Wednesday, Friday at 6:20 am	Yitzchak Yaakov Kollel Boker with Rabbi Zvi Sobolofsky	In person in the CBY Social Hall and on Zoom at https://us02web.zoom.us/j/9658958942
Friday at 8:30 am	Minchas Chinuch Shiur with Eli Weber	https://zoom.us/j/156897284 Password: cby



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Shabbat & Sukkos Davening Guidelines 5781

Erev Sukkos

- Candle lighting at 6:15 pm. The ברכה should conclude להדליק נר של שבת ושל יום טוב.

First Day of Sukkos:

Friday Night

- An abridged שבת קבלת is recited that begins with מזמור שיר ליום השבת. מזורז מודליקין. מזורז שיר ליום השבת should also be omitted.
- Both ושמרו and וידבר are recited before the עמידה.
- מעריב עמידה for Yom Tov with proper insertions for Shabbos and Sukkos.
- ויכול is recited after the עמידה (the "מגן אבות" ברכה) is only recited at a קבוע (מנין קבוע) followed by עלינו and לדוד.
- Kiddush should not take place before nightfall (7:18 pm).
- Kiddush for Yom Tov with proper Shabbos and Sukkos insertions. Kiddush begins with יום הששי. After מקדש השבת וישראל והזמנים is recited followed by לישב בסוכה.
- In the event of rain:
 - If possible, one should wait an hour or two for the rain to stop in order to recite a complete Kiddush.
 - If the rain does not stop, one recites Kiddush without לישב and then eats a כזית of bread in the sukkah.
 - The rest of the meal continues in the house.
 - If one has an opportunity to eat in the sukkah after the rain stops, even if it is after ברכת המזון, one should return to the sukkah, recite לישב בסוכה and eat a כביצה of bread.
- ברכת המזון should include the insertions for Shabbos and Sukkos.

Daytime

- (הכל יודוך) ברכות קריאת שמע for Shabbos.
- שחרית עמידה for Yom Tov with the proper insertions for Shabbos and Sukkos.
- The lulav and esrog are not taken on Shabbos.
- Full הלל is recited.
- The Torah reading for the first day is ויקרא 22:26-23:44, במדבר 29:12-16 and the הפטרה is from זכריה 14:1-21.
- מוסף עמידה for Yom Tov with proper insertions for Shabbos and Sukkos.
- Hoshanos can be recited without a minyan. One remains in place when reciting Hoshanos on Shabbos (and when reciting without a minyan). On the first day, אום נצורה is recited.
- מנחה עמידה for Yom Tov with the proper insertions for Shabbos and Sukkos.
- Seudah Shlishis should ideally be eaten before 3:40 pm. If one did not do so, one may eat seudah shlishis until sunset.
- Preparations for the second day may not begin until nightfall (7:18 pm).

Second Day of Sukkos

Saturday Night

- Candle lighting must be performed after nightfall.
- Ma'ariv for Yom Tov with insertions for Sukkos includes ותודיענו.
- Kiddush for Yom Tov includes מאורי האש, Havdalah, and לישב בסוכה (יקנהז"ם).
- In the event of rain:
 - It is preferable to wait a short amount of time for the rain to stop. There is no requirement to recite kiddush in the sukkah in the rain. One can start the meal indoors.
 - At some point during the meal, if the rain has not stopped, one should eat a כזית of bread in the sukkah without reciting לישב בסוכה.
 - If the rain stops, one should go out to the sukkah, recite לישב בסוכה and eat a כביצה of bread.
- ברכת המזון should include the insertions for Sukkos.

Daytime

- (המאיר לארץ) ברכות קריאת שמע for weekday.
- שחרית עמידה for Yom Tov with proper insertions for Sukkos.
- ד' מינים are taken before הלל. Two berachos are recited: Al Netilas Lulav and Shehechianu.



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• Instructions for shaking lulav (applies throughout Sukkos):

- Before reciting the ברכה, the esrog is held upside down in the left hand. The lulav, hadasim and aravos are held in the right hand. The beracha (or berachos) is recited and then the esrog is turned to the upright position. One then shakes the lulav.
- Ashkenazi practice for shaking the lulav is as follows: one faces east and moves the four species back and forth three times, preferably while shaking the leaves. One then repeats this (in a clockwise direction) shaking three times towards the south, west, north, up and down.
- An individual reciting Hallel at home shakes the lulav at (first) הודו one time, two times at אנה ה' and then two times at the ending הודו.
- Full Hallel is recited.
- The Torah reading for the second day is ויקרא 22:26-23:44, the maftir is במדבר 29:12-16 and the הפטרה is from מלכים א 8:2-8:21.
- מוסף עמידה for Yom Tov with proper insertions for Sukkos.
- Hoshanos can be recited without a minyan. One remains in place when reciting Hoshanos without a minyan. On the second day, למען אמתך is recited.
- With a minyan, if there is ample space to walk around the bimah while maintaining appropriate distancing it should be done, anyone who does not feel comfortable may certainly recite hoshanos from his seat. If it cannot be done with appropriate distancing, only the chazzan should walk around the bimah.
- Mincha Amidah for Yom Tov with proper insertions for Sukkos.

Motzaei Yom Tov

- Yom Tov concludes at nightfall 7:14 pm.
- Weekday עמידה for מעריב should be recited including אתה חוננתנו and יעלה ויבוא.
- Havdalah consists of two berachos: הגפן and המבדיל (no בשמים or אש). It should be recited in the sukkah. If one isn't planning on eating in the sukkah after Havdalah, לישב בסוכה should not be recited.

Chol HaMoed

- Lamnatzeach and Tachanun are not recited on Chol HaMoed.
- The four species are taken before Hallel.
- Full Hallel is recited every day of Sukkos after Shacharis.
- The Torah Reading for Chol HaMoed is as follows:
 - Monday: במדבר 29:17-25; Tuesday: במדבר 29:20-28; Wednesday: במדבר 29:23-31; Thursday: במדבר 29:26-34
- Yom Tov Mussaf is recited each day with the proper insertions for the particular day of Chol HaMoed.
- Hoshanos can be recited without a minyan. One remains in place when reciting Hoshanos without a minyan. The following paragraphs are recited:
 - Monday: אערוך שועי; Tuesday: אבן שתיה; Wednesday: ל-ל למושעות; Thursday: ארון המושיע
- With a minyan, if there is ample space to walk around the bimah while maintaining appropriate distancing it should be done, anyone who does not feel comfortable may certainly recite hoshanos from his seat. If it cannot be done with appropriate distancing, only the chazzan should walk around the bimah.

Hoshana Rabbah

- פסוקי דזמרה includes sections from Shabbos/Yom Tov. After מזמור לתודה, turn to Shabbos/Yom Tov פסוקי דזמרה and recite from ה' מלך גאות לבש through למנצח מזמור לדוד. Then return to weekday פסוקי דזמרה and continue with יהי כבוד.
- ישתבח is recited after שיר המעלות.
- Weekday עמידה for שחרית including יעלה ויבוא.
- The ד' מינים are taken before Hallel.
- Full Hallel is recited.
- Torah reading for Hoshana Rabbah is במדבר 29:26-34.
- Yom Tov Mussaf with the proper insertions for Hoshana Rabbah.
- Hoshanos can be recited without a minyan. One remains in place when reciting Hoshanos without a minyan. At the end of the Hoshanos, one puts down the ד' מינים and takes the ערבות bundle and beats them on the ground five times.
- Davening concludes with ארון עולם, לדוד, ארון עולם, שיר של יום, לדוד, ארון עולם.



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Teen Department – A Message from Rabbi Jonathan Schachter



Opposites Attract

The holiday of *Sukkos* is inextricably connected to the holiday of *Pesach*. After *HaShem* saved us from *Pharaoh* and *Mitzrayim*, He continued to protect us in the *midbar* for the next forty years, through the miraculous *ananei hakovod*. To drive home this connection between the two *chagim*, the Torah teaches us that the name of our first resting stop after leaving the Egyptian city of “Ramses” was a place named “*Sukkos*” (*Shemos* 12:37). From a *halachik* standpoint as well, *Pesach* and *Sukkos* are linked by a *g'zeira shava*, which connects the *mitzva* of *matza* to the *mitzva* of *Sukkah*, where both *mitzvos* are obligatory on the first night, and have a voluntary component the rest of the *chag*. This all leads to the obvious question – why not celebrate *Sukkos*

on the month after *Pesach*, on perhaps the 15th of Iyar, instead of six months later, on the 15th of *Tishrei*??

What is even stranger is that instead, the *Torah* chose to connect *Sukkos* with *Yom Kippur*, by placing them in the very same week! Many are familiar with the recommendation of the Rama (*Orach chaim* 625:1) that we build our *Sukkah* on *Motzai Yom Kippur*, further linking the two. Yet, when we compare the *chagim*, we would be hard pressed to find two more opposite modes of observance. The *mitzva* of the day on *Yom Kippur* is “*inuy*”, affliction. Thus, we are forbidden to eat, we minimize our sleep, and we are encouraged to stand for as much as davening as we can, in order to be like angels (See *Shulchan Aruch, Orach Chaim* 619:5) On *Sukkos*, the *mitzva* of the day is “*teishvu k'ein taduru*”, live in the *Sukkah* the way you live in your house. Eating in the *sukkah* is a *mitzva*, sleeping in the *sukkah* is a *mitzva*, and we are encouraged to sit in the *sukkah* rather than stand. Why should these two opposite *mitzvas* flow one into the other?

The *Rambam* teaches us that even though extremes are dangerous, sometimes a *ba'al teshuva* must temporarily go to an extreme to correct a flaw (*Hilchos De'os* Ch. 1 & 2). *Yom Kippur* is an example of such a measure, where for one day, we abandon our physical pleasures and act as if we are angels. This is not a sustainable existence, but it is necessary for us to complete our *teshuva* and attain *kapara*. We reach a spiritual high at the end of *ne'ilah* as we shout “*HaShem Hu Ha'Elokim*” seven times. But where do we go from here? We can't maintain such an angelic lifestyle, but we can't just return to our previous routine either! This is where *Sukkos* comes in. On the one hand, we do return to the physical world of eating, sleeping and sitting, but each one of these acts now takes on the status of a *mitzvah*. These acts are no longer mere acts of personal pleasure, but rather ways to serve God amidst our physical existence.

Beyond that, these acts are done under the *schach*, which represents God's presence in our own homes. Whereas on *Yom Kippur*, it was the Kohen Gadol who was allowed to enter into *HaShem's* abode, the *Kodesh Hakodashim*, as he acted like an angel, on *Sukkos*, *HaShem* visits each one of us in our homes, and we become more aware of His presence and involvement in our physical lives.

Sukkos then serves as the perfect bridge from the peak of *Yom Kippur* to the rest of the year. *Sukkos* teaches us how to transition from being angels on *Yom Kippur* to being humans of the rest of the year, by teaching us this medium existence of living physically but in the presence of God.

We blow the shofar at the end of *Ne'ilah*. The *Mishna Berura* writes (623:12) that just as we welcomed *HaShem* into our midst on *Rosh HaShanna* with the blasts of the shofar, so too we send Him off at the end of *Yom Kippur* with the same blasts. But perhaps He is not going too far. Perhaps, He is merely leaving the *Kodesh Hakodashim* and coming to join us in our own individual *sukkos*. So as soon as *Yom Kippur* ends, we start building our *Sukkos*, to get our new homes ready for the *Ultimate Ushpizin*.



Here is a peek into the CBY Teens Pre-Yom Kippur Kumsitz and words of inspiration, with Rabbi Jonathan Schachter and Rabbi Josh Weinberg.



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October 2-9, 2020

י"ד - כ"א תשרי תשפ"א

Shabbat Sukkot 1st Days

שבת וסוכות



Virtual Youth Wing!

Yiddishe Vortlech From Our Sukkah to Yours!



- In the Torah, the word sukkah is spelled like this, סככה, without a ך. The Torah's spelling is actually an allusion to the laws of constructing a sukkah! ס - This letter is surrounded on all four sides, ideally, a sukkah should have 4 walls. The כ has three walls, just like a sukkah can. The ך has two walls and a little bit extra (unattached!), in some cases, a sukkah can look like this as well (Shlah HaKadosh).
- לולב, in standard gematria, is 68, which is the same as חיים, life. This teaches us that whoever tries to perform the mitzvah of lulav with love, excitement, and beauty, will merit to live a long life, both in this world and the next (Matamim HaChadash).
- The passuk says, "ulkachtem lachem," take for yourselves the arbah minim on the first day of Sukkot. The Chiddushei Harim understood this passuk differently. The arbah minim represent different parts of our bodies: the lulav looks like a spine, the hadasim look like eyes, the aravos look like lips, the etrog looks like our hearts. Ulkachtem lachem, take the arbah minim, your entire body, and devote them to HaShem!

Yiddishe Maasehlech From Our Sukkah to Yours!

Rav Chaim of Tzanz was known to be extremely particular and careful about giving tzedaka on Erev Sukkot. His children would often go to his wealthy congregants and would collect tzedaka, as well, for the local community.

One time, after exhausting all of his resources, he sold all of his glorious sukkah decorations and gave the money to the local needy.

That night, when his family entered his barren and plain sukkah, he announced to everyone: "There is a very big mitzvah to adorn our Sukkot with beautiful decorations. This year we have decorated it in the most spectacular manner, we have decorated it with tzedaka..."

Which mitzvot will you decorate your sukkah with this year?

One Erev Sukkot, the Maggid of Treisk, the Admor Reb Avraham, instructed his children to study Missechet Sukkah. Once they completed the missechta, he asked them to learn it again, and again, and again, until they finally knew the mesechta by heart.

Upon knowing it by heart, he asked them the following question. "How many types of kosher and non-kosher sukkot are mentioned in the entire mesechta?" They didn't know the answer. He then answered, "there are 66 (סד) kosher ones and 25 (כה) non-kosher ones, which equals and spells the word סוכה."

Yiddishe Laughs From Our Sukkah to Yours!

Q. What beracha do you make when you sit on chewing gum?
A. Leishev Bazuka!

Yankel put up a sign that says, "Boat for sale."

Yoily, his friend, says, "But Yankel you only own a house and a sukkah!" "Dat's right" Yankel responded "And dey are boat for sale."

CBY YOUTH SUKKOT SEARCH

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L V G Y A Z M R Z U X Y V O S
P E L D Z A Y I D D I S H E O
S K I T U L R D W K K O P B U
Y I H S S O H A A S I F N L P
U M M O H K M A X Z Q Q R S D
M I Z C S E N S U K K A H H L
M E T G H H V M E T R O G A I
Y C M J G A A B Q Y Z O X L X
G P V A L P T N A L J E A L S
S K S H A K E E A Z E Z R E M
K O H E L L E T I R U M A L L
L Y A E U S I C W N H K V T U
X F Q F W X V D Q I U L A Q L
N C B Y S U K K A H H O P H A
A H A D A S F L P N H Z T M V
    
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Leishev Bazukah	Kohellet	Simchateinu	Yiddishe
Sukkah	Hallel	Hoshana	CBY Sukkah Hop
Lulav	Haasif	Etrog	Yummy
Shake	Hadas	Arava	Soup



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CBY'S ANNUAL SUKKAH HOP
LOCATED EXCLUSIVELY IN THE **CBY SUKKAH**

BRING YOUR FAVORITE SUKKOT SONG, STORY OR GAME TO SHARE WITH YOUR FRIENDS!

SUNDAY OCTOBER 4, 2020
ADVANCE SIGNUP IS REQUIRED | SIGNUP DEADLINE: SEPTEMBER 30, 2020

TIME SLOTS AVAILABLE:
4:00-4:30 PM | 4:30-5:00 PM | 5:00-5:30 PM | 5:30-6:00 PM

PLEASE BE PUNCTUAL TO YOUR TIME SLOT. PLEASE LIST ANY ALLERGIES ON OUR SIGN UP FORM.

SOCIAL DISTANCING WILL BE MAINTAINED. MASKS MUST BE WORN. SNACKS WILL BE DISTRIBUTED TO BE EATEN AT HOME.

PAINT UNDER THE STARS & under the Schach!

Join us for a family Paint Night full of Painting, Music & Sukkot Fun!

**THURSDAY, OCTOBER 8, 2020
CHOL HAMOED SUKKOS
7:00 PM**

\$10 IN PERSON ATTENDANCE INCLUDING SUPPLIES	\$8 ZOOM ATTENDANCE INCLUDING SUPPLIES	FREE ZOOM ATTENDANCE NO SUPPLIES
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[Register Here](#) Registration Deadline September 28

SOCIAL DISTANCING WILL BE OBSERVED. MASKS MUST BE WORN.

641 WEST ENGLEWOOD AVENUE, TEANECK, NJ | WWW.BNAIYESHURUN.ORG | 201-836-8916 | YOUTH@BNAIYESHURUN.ORG

Monday Night, October 5 @ 7:30 pm in the CBY Social Hall

\$18 Per Person RSVP Required

Social Distancing and Masks Required

Make the Cut - Limited Seating Available

CBY BNOT FALL FLORAL ARRANGEMENT WORKSHOP

Roll up your sleeves and join BNOT as we welcome the Teaneck Flower Shop for a hands-on floral arrangement demonstration.

Learn tips and techniques for your own bouquets!

DON'T DELAY - RSVP TODAY:
WWW.BNAIYESHURUN.ORG/BNOT

Congregation Bnai Yeshurun
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Teaneck, NJ 07555
201-836-8916

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Steven Becker, First Vice President

Doron Katz, Second Vice President

Jennifer Miller, Third Vice President

Andrew Berkowitz, Treasurer

Saul Kaszovitz, Assistant Treasurer

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Community Announcements

- We are pleased to announce that with the guidance of medical professionals and the RCBC, the Teaneck Keylim Mikvah is open, for self-service by APPOINTMENT ONLY, for the hours of 8:00 am - 2:00 pm Monday through Thursday and 8:00 am - 5:30 pm on Friday. Please go to <http://www.teaneckmikvah.com/> to book your appointment.
- Yavneh Academy cordially invites prospective parents to a dynamic Virtual Open House program on Wednesday evening, October 21, at 8:00 p.m. Join us to learn about our stimulating Judaic and General studies programs, and warm and inspiring environment. Please RSVP at www.yavnehacademy.org For more information, please email jennifer.hooper@yavnehacademy.org
- Shalva Presents Saturday Night At The Movies - On Saturday night October 31st at 8:30PM renowned Israeli mentalist Lior Suchard will be hosting a virtual event to benefit Shalva's programs for children and adults with disabilities in Israel. The event will include special performances by Lior Suchard and the Shalva Band followed by a classic "oldie" comedy. All to be enjoyed with gourmet popcorn 🍿 shipped directly to you! Studio contract prevents us from publicizing movie title. Here is a hint. "New England", "Vodka" and "Submarine". To RSVP and reveal the feature film go to www.shalvamovienight.com or email alexis@shalva-usa.org
- NJ Department of Human Services present trainings posted on behalf of the Division of Mental Health and Addiction Services. For more information or questions please contact: Adrienne.Fessler-Belli@dhs.nj.gov. 3 trainings we are providing in September: The COVID-19 Pandemic: Supporting Healthcare, First Responders & Frontline Workers Mental Health Awareness Training - COVID-19: Strategies & Techniques for Coping and Question, Persuade & Refer COVID-19: Coping with Anxiety About Returning to School
- The Bergen County Food Security Task Force has a new Facebook Page, which can be found here: <https://www.facebook.com/BCFoodTaskForce2020>. The Food Security Task Force, launched in July 2020, has been working to coordinate efforts between our food pantries, civic organizations, and private corporations to meet increased demand, source nutritious food products, and resolve logistical issues caused by the COVID-19 pandemic. The increased collaboration and cooperation will enable us to face this crisis and set the framework for more comprehensive and compassionate care for our neighbors in need going forward. Our Facebook aims to keep county residents informed of all available food resources and to ensure all community-based emergency food providers have the necessary supplies to assist our residents. I hope you will like and follow the page and share it with members of your community so we can all work together to meet the needs of our residents.
- United Hatzalah, in partnership with CoronaCareIsrael, is proud to present free & anonymous online counseling to US frontline healthcare providers. It is a partnership group of mental health trauma professionals practicing in Israel. Our team has accrued much experience in addressing continuing trauma situations. Our team has developed a protocol specific to treating frontline healthcare workers affected by the ongoing pandemic. Our protocol is designed to be brief & practical so that it is accessible & appealing to busy, overextended personnel. Given our time zone difference, we can offer 24/7 mental health support at hours when these services may not otherwise be readily available. Sign up anonymously at www.bit.ly/UHCoronaCare. Confidentiality is of prime importance to us, & we will never require any identifying details. We invite all frontline staffers to utilize our services during this challenging time.
- Shopping Angels is a program designed to provide services to those populations deemed especially at-risk for the COVID-19 virus. To help ease the uncertainty, anxiety, & fear surrounding this pandemic, we are volunteering our time to personally deliver groceries or other shopping necessities to those who may prefer to stay within the safety of their own home at no additional cost. This program is entirely volunteer-based – we do not ask for gas money, tips, or delivery fees! To request service or to volunteer please visit www.shoppingangelsglobal.org.
- Feldenkrais lessons for posture, calm and wellness continue-note the new schedule. Mondays at 8-9 pm and Tuesday-Friday at 11:30-12:30 pm. Joyce Bendavid is inviting you join Zoom Meeting: <https://us02web.zoom.us/j/5864270795>. Meeting ID: 586 427 0795. Password: 337785. Call with questions Joyce Bendavid OTR GCFP 201-759-4222.
- Areyvut would like to share these resources with our community: Kindness Club <https://bit.ly/KC42020>. Go to <https://bit.ly/2Zw9zwP> for summer crafts.
- Mitzvah Day on the Move! November 10 through 24, 2020 Due to the pandemic, Federation's Mitzvah Day has been reimagined and is Mitzvah Day on the Move. You can choose one of the six Pop-Up Mitzvah projects to do at home with your family and trusted friends. These projects will help support vulnerable women and children, seniors, the homeless, hospitalized patients, and non-medical frontline workers in our community. Each project requires a \$50 donation to participate. All materials are provided and may be picked up at Jewish Federation's office (50 Eisenhower Drive, Paramus) on November 10 and 11. Drop off completed projects to Jewish Federation's office on or



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before November 24. If you are not able to host a pop-up, you can still support Mitzvah Day on the Move through a donation or sponsorship. Sari Gross, Volunteer Center Chair Laurie Ann Weinstein, Tracy Limbaro, and Penny Samuel Co-Chairs Shara Nadler, Manager, Volunteer Center, SharaN@jfnnj.org. For more info visit: <https://www.jfnnj.org/Mitzvah/>

- Join Yeshiva University High School for Boys (MTA) at our virtual Open House on Sunday, November 15th, 9:30 am to learn more about our warm, personalized, and inspiring approach to Torah, academic, and extra-curricular programs and explore all of the incredible opportunities available at our yeshiva. We truly have something for everyone, enabling each and every talmid to shine and make an impact on our community. Choose your journey and discover how you can make the most of your MTA experience. We can't wait to see you! To RSVP, please visit yuhsb.org/openhouse. Questions? Contact Rabbi Yoni Stone at ystone@yuhsb.org or 646-592-6106.
- Nate Geller, longtime Teaneck resident, is in need of a life-saving blood stem cell donation. If you are between 18-44, you are a candidate to be a blood stem cell donor. If you are between the ages of 45-60, you can also join the registry but you will be asked to make a \$100 donation to cover the cost of the test. Fill out the info form & Be The Match will send you a swab to return to them in the mail. You can also text "Hesed" to 61474 to register. This link & code will allow the Geller Family to track (anonymously) how many people register & send in a swab. For every swab sent in, the Geller Family will donate \$5 to the Equal Justice Initiative. We hope you will join the registry & help to spread this message. Register at: <http://Join.BeTheMatch.org/Hesed> Or Text: "Hesed" to 61474.

Please daven for Eliezer Uri Ben Esther,
a father of one of our members

Help us find a kidney for Popsy!

Please help him stay in our lives!

For more information email R24098@renewal.org

T: 718 431 9832 X209
W: www.renewal.org

Since inception Renewal has facilitated over 700 life saving transplants. Renewal is dedicated to assisting those suffering from kidney disease through the facilitation of live kidney transplants.

COMMUNITY SHIUR SERIES FOR CHOL HAMOED SUKKOT



RABBI ZVI
SOBOLOFSKY

*Doorframe of an Eruv and
Walls of a Sukka -
Similarities and Differences*

Four consecutive nights!
Sunday, October 4th - Wednesday, October 7th
9:15 pm - 10:00 pm

Zoom Access: <https://us02web.zoom.us/j/84659185190>
Call In Number: 929-205-6099
Meeting ID: 846 5918 5190
Passcode: 806089

For Source Sheets please visit www.bnaiyeshurun.org/beis-medrash.html

MASK TO PROTECT OTHERS

Help minyanim and yeshiva learning continue

Help businesses stay open

Help the high-risk stay safe

Help schools reopen and stay open

Mask/Distance in Public

People who don't feel sick can transmit COVID-19

Masks can prevent large virus-containing droplets from leaving the mouth and nose

COMBINE MASKS WITH DISTANCING TO FULLY PROTECT YOURSELF AND YOUR COMMUNITY

#MASKTOPROTECT

Find free resources, source, or join the movement at www.masktoprotect.org