

## **MEMBERSHIP APPLICATION**

1121 W. FRANKLIN STREET • RICHMOND, VIRGINIA • 804.358.6757 • WWW.BETHAHABAH.ORG

Thank you for your interest in joining Beth Ahabah! We look forward to your participation in our community and encourage you to explore the diverse opportunities for Jewish growth that Beth Ahabah has to offer.

We ask that you complete this Beth Ahabah membership application and submit it with your membership commitment and building fund fee (if applicable) to Heather Dinkin using the address listed above.

All information in the application will be treated confidentially. Please contact Heather Dinkin at 804.358.6757 or hdinkin@bethahabah.org if you have any questions.

NEW MEMBER INFORMATION								
ADDRESS							DATE OF APPLICATION	
CITY	TATE ZIP		HOW DID	YOU HEAR ABO	OUT BETH A	HABAH?		
ADULT MEMBER A			ADUL	ГМЕМВЕ	R B (for	Family Members	hip)	
TITLE/FIRST NAME/LAST NAME/NICKNAME			TITLE/FIRS	T NAME/LAST	NAME/NIC	KNAME		
HEBREW NAME (IF ANY)			HEBREW N	IAME (IF ANY)				
GENDER			GENDER					
PREFERRED PRONOUNS			PREFERRE	D PRONOUNS				
EMAIL			EMAIL					
HOME PHONE			HOME PH	HOME PHONE				
CELL PHONE			CELL PHO	CELL PHONE				
WORK PHONE			WORK PH	ONE				
OCCUPATION			OCCUPATI	ON				
PLACE OF EMPLOYMENT			PLACE OF	EMPLOYMENT				
BIRTH DATE			BIRTH DAT	E				
BAR/BAT MITZVAH DATE			BAR/BAT N	MITZVAH DATE				
CONFIRMATION DATE			CONFIRM	ATION DATE				
ANNIVERSARY DATE (IF MARRIED)								
RELIGION (IF NOT JEWISH)			RELIGION	RELIGION (IF NOT JEWISH)				
CHILDREN (Please check box next t	to children who	are .	still living i	n your ho	me.) 💳			
FIRST NAME/LAST NAME/NICKNAME		NDER	PREFERRED F	PRONOUNS	BIRTH DA	TE B/M DATE	CONFIRMATION DATE	
FIRST NAME/LAST NAME/NICKNAME		NDER	PREFERRED F	PRONOUNS	BIRTH DA	TE B/M DATE	CONFIRMATION DATE	
FIRST NAME/LAST NAME/NICKNAME	GEI	NDER	PREFERRED I	PRONOUNS	BIRTH DA	TE B/M DATE	CONFIRMATION DATE	
FIRST NAME/LAST NAME/NICKNAME		NDER	PREFERRED F	PRONOUNS	BIRTH DA	TE B/M DATE	CONFIRMATION DATE	
YAHRZEITS (DECEASED RELAT	IVES)							
List any relatives you wish to be notifi	ed of the yahrz	eit ar	nd have the	name rea			BREW   AFTER SUNSET	
FIRST NAME/LAST NAME		RELATION		DATE OF DEATH		READ ON ENGLISH/HEBREW DATE (CIRCLE ONE)		
FIRST NAME/LAST NAME		RELATION		DATE OF DEATH		ENGLISH / HEBREW AFTER SUNSET READ ON ENGLISH/HEBREW DATE (CIRCLE ONE)		
FIRST NAME/LAST NAME		RELATIONS		DATE OF DEATH		ENGLISH / HEBREW AFTER SUNSET READ ON ENGLISH/HEBREW DATE (CIRCLE ONE)		
FIRST NAME/LAST NAME				DATE OF DEATH		ENGLISH / HEBREW		

Your participation makes your temple experience more mean areas of interest below.	ingful and strengthens the congregation. Please select any				
ADULT MEMBER A	ADULT MEMBER B (for Family Membership)				
☐ Adult Education	☐ Adult Education				
☐ BATTY (Beth Ahabah Temple Teens and Youth)	☐ BATTY (Beth Ahabah Temple Teens and Youth)				
☐ Beth Ahabah Cares	☐ Beth Ahabah Cares				
☐ Beth Ahabah Choir	☐ Beth Ahabah Choir				
☐ Beth Ahabah Museum and Archives	☐ Beth Ahabah Museum and Archives				
Brotherhood	☐ Brotherhood				
☐ Communications and Marketing	☐ Communications and Marketing				
☐ Finance	☐ Finance				
☐ Hebrew Cemetery	☐ Hebrew Cemetery				
☐ House and Grounds	☐ House and Grounds				
☐ Kol Simchah Youth Choir	☐ Kol Simchah Youth Choir				
☐ Membership	☐ Membership				
☐ Music	☐ Music				
	☐ Tikkun Olam (Council for Social Justice)				
☐ Tikkun Olam (Council for Social Justice)	_				
☐ Young Adults (Young Adult Community Kibbitz)	Young Adults (Young Adult Community Kibbitz)				
Youth and Teen Education/Programming	Youth and Teen Education/Programming				
Women of Beth Ahabah (WRJ)	Women of Beth Ahabah (WRJ)				
☐ Worship Services  Are their any skills, talents or hobbies you'd like to share?	☐ Worship Services  Are their any skills, talents or hobbies you'd like to share?				
ANNUAL DUES COMMITMENT					
It is the firm policy of Beth Ahabah that no congregant be membership, education or program access due to an inable or other fees. Should any congregant or prospective congreto afford the suggested minimum financial commitment, a confidentially accommodated.  In consideration of my membership with Congregation Be hereby agree to pay the following annual dues commitment for myself and/or my family beginning with the year June 1, 2 May 31,, the sum of dollars (\$). It is agreed that this commitment shall renew from year to year up the Finance Committee or Board.	Under 30 Years of Age: \$360  □ 30–34 Years of Age: \$997  □ 35 Years of Age and Older: \$1,430  FAMILY MEMBERSHIP □ Under 30 Years of Age: \$360 □ 30–34 Years of Age: \$360 □ 30–34 Years of Age: \$997 □ 35 Years of Age and Older: \$2,470  OUT-OF-TOWN MEMBERSHIP □ Individual: \$210				
SIGNATURE DATE	NEW MEMBER COMMITMENT				
RUSSELL M. FINER BUILDING FUND	Annual Dues Commitment \$				
In addition to the financial commitments for membership, all new members make a financial commitment to the Russell M. Finer Building Fund. This fund, currently \$1,800 for individuals and \$2,100 for families, is payable over a five-year period and is deferred until a member turns 35.	Russell M. Finer Building Fund \$  TOTAL PAYMENT \$  I Will Pay Online				
In consideration of my obligations as a member of Congregation Beth Ahabah, I hereby pledge to the Russell	CREDIT CARD NUMBER				
M. Finer Building Fund the sum of dollars	EXPIRATION DATE CARD SECURITY CODE				
(\$).	☐ I would like to speak to the Director of Congregational Operations about a challenge meeting the suggested minimum financial commitment.				

DATE

SIGNATURE