

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרֵי הַגָּפֶן.

Praised are you, Adonai, Lord our God, Ruler of the universe, who has created the fruit of the vine.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנוֹ  
מִכָּל עַם וְרוֹמְמָנוּ מִכָּל לָשׁוֹן וְקִדְּשָׁנוּ בְּמִצְוֹתָיו.  
וַתִּתֵּן לָנוּ יי אֱלֹהֵינוּ בְּאַהֲבָה (בְּשִׁבְתָּ: שִׁבְתוֹת  
לְמִנוּחָה וּמוֹעֲדִים לְשִׂמְחָה, חַגִּים וְזִמְנִים לְשִׂשׁוֹן,  
אֶת יוֹם (הַשַּׁבָּת הַזֶּה וְאֶת יוֹם) חַג הַמִּצּוֹת הַזֶּה, זְמַן  
חֲרוּתֵנוּ (בְּאַהֲבָה), מִקְרָא קֹדֶשׁ, יִזְכָּר לִיצִיאַת  
מִצְרַיִם. כִּי בָנוּ בָחַרְתָּ וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל הָעַמִּים,  
(וְשִׁבְתָּ) וּמוֹעֲדֵי קֹדֶשׁ (בְּאַהֲבָה וּבְרָצוֹן), בְּשִׂמְחָה  
וּבְשִׂשׁוֹן הִנְחַלְתָּנוּ. בְּרוּךְ אַתָּה יי, מִקְדֵּשׁ (הַשַּׁבָּת  
וְיִשְׂרָאֵל וְהַזְּמַנִּים).

Praised are you, Adonai, Lord our God, Ruler of the universe, Who has chosen us from among all people, and languages, and made us holy through Your mitzvot, giving us lovingly [Shabbat for rest] festivals for joy, and special times for celebration, this [Shabbat and this] Passover, this [given in love] this sacred gathering to commemorate the Exodus from Egypt. You have chosen us, You have shared Your holiness with us among all other peoples. For with [Shabbat and] festive revelations of Your holiness, happiness and joy You have granted us [lovingly] joyfully the holidays. Praised are you, Adonai, Who sanctifies [Shabbat], Israel and the festivals.

*Say this Shehechyanu blessing the first Seder night only:*

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיָּנוּ וְקִיָּמָנוּ  
וְהִגִּיעָנוּ לְזֶמֶן הַזֶּה.

Praised are you, Adonai, Lord our God, Ruler of the universe,  
who has sustained us, maintained us and enabled us to reach this moment in life.

The text on this page contains the name of God in the Hebrew. This renders any such piece of paper holy -- whether it is in a book, photocopied, or printed out via a personal printer. Please do not dispose of any such piece of paper in the normal trash or recycling; it should be placed in the bin in the synagogue office marked "Geniza" so that it will be eventually buried in accordance with Jewish law. You may always return such pieces of paper to Mr. Sherman for appropriate disposal.