

Today I remember with love _____ who has gone to everlasting life, and I honour his/her memory. As this light burns pure and clear, so may the enduring memory of his/her goodness shine in my heart and strengthen me, God, to do Your will. Amen.

On lighting the Yahrzeit candle, for a woman, say:

The memory of the righteous is as a blessing.

God full of compassion whose presence is over us, grant perfect rest beneath the shelter of Your presence with the holy and pure on high who shine as the lights of heaven, to _____ who has gone to her everlasting home. Master of mercy, cover her in the shelter of Your wings forever, and bind her soul into the gathering of life. It is God who is her heritage. May she be at peace in her place of rest. **Amen.**

On lighting the Yahrzeit candle, for a man, say:

The memory of the righteous is as a blessing.

God full of compassion whose presence is over us, grant perfect rest beneath the shelter of Your presence with the holy and pure on high who shine as the lights of heaven, to _____ who has gone to his everlasting home. Master of mercy, cover him in the shelter of Your wings forever, and bind his soul into the gathering of life. It is God who is his heritage. May he be at peace in his place of rest. **Amen.**

Let us make God's name great and holy in this world that God created. May God's rule come in your lifetime, and in your days, and in the lifetime of the family of Israel – may it come quickly and speedily. **Amen. May God's name be blessed forever and ever.**

Let us bless, worship, acclaim, raise up high, honour, exalt and **praise the Holy Blessed One**, who is far above any blessing, song, honour or comfort that can ever be said in this world. **Amen.**

May great peace from heaven and the gift of life be given to us and to all Israel. **Amen.**

May the One who makes peace in heaven send this peace down to us, to all Israel, and to the whole world. **Amen.**

Yitgaddal v'yitkaddash sh'meih rabba, b'alma di v'ra chiruteih, v'yamlich malchuteih b'chaiyeichon uv'yomeichon uv'chaiyei di chol beit Yisra'el ba'agalat uvizman kariv, v'imru Amen.

Y'hei sh'meih rabba m'varach l'alam ul'almei almaiya.

Yitbarach v'yishtabbach v'yitpa'ar v'yitromam v'yit'nasei v'yit-haddar v'yit-talleh v'yit-hallal sh'meih di kudsha, b'rich hu, l'eilla min kol birchata v'shirata tushb'chata v'nechemata di amiran b'alma, v'imru Amen.

Y'hei sh'lama rabba min sh'maiya, v'chaiyim aleinu v'al kol Yisra'el, v'imru Amen.

Oseh shalom bimromav hu ya'aseh shalom aleinu v'al kol Yisra'el, v'al kol ha-olam, v'im'ru Amen.

זְכַר צְדִיק לְבִרְכָה

אֵל מְלֵא רַחֲמִים שׁוֹכֵן בְּמְרוֹמֵי הַמַּצָּא מְנוּחָה
נְכוֹנָה תַּחַת כְּנָפֵי הַשְּׂכִינָה בְּמַעְלֹת קְדוּשִׁים
וְטְהוּרִים כְּזוֹהַר הַרְקִיעַ מְזוּהָרִים אֶת־נִשְׁמַת
_____ שְׁהֶלְכָה לְעוֹלָמָה: אָנָּה בַּעַל
הַרְחָמִים הַסְתִּירָהּ בְּסִתְרֵךְ כְּנָפֶיךָ לְעוֹלָמִים
וְצָרוֹר בְּצָרוֹר הַחַיִּים אֶת־נִשְׁמַתָּה: יְיָ הוּא
נִחַלְתָּהּ וְתָנוּחַ בְּשָׁלוֹם עַל מִשְׁכָּבָהּ וְנֹאמַר אָמֵן:

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נִחַלְתּוֹ וְיָנוּחַ בְּשָׁלוֹם עַל מִשְׁכָּבוֹ וְנֹאמַר אָמֵן:

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי־בְרָא
כְּרַעוּתֵיהּ. וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דִי־כָּל־בֵּית יִשְׂרָאֵל. בְּעַגְלָא וּבְזִמְן קָרִיב.
וְאָמְרוּ אָמֵן: יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי
וְלְעַלְמֵי עֲלְמַיָּא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דִּי־קְדוּשָׁא.
בְּרִיךְ הוּא. לְעֵלְא מִן־כָּל־בְּרַכְתָּא וְשִׁירְתָּא
תְּשַׁבַּחְתָּא וְנִחַמְתָּא דִּי־אֲמִירֵן בְּעֵלְמָא. וְאָמְרוּ
אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:
עֲשֵׂה שָׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֵׂה שָׁלוֹם עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל וְעַל־כָּל־הָעוֹלָם. וְאָמְרוּ אָמֵן: