



**WELCOME TO
RADLETT REFORM SYNAGOGUE**

SHABBAT SERVICES

22 - 23 May 2020

29 Iyar 5780

לְחַיִּים
L'CHAIM

*Our thanks to the following for their donations to
support the life of our community this week:*

*Steven and Nicola Burton on the occasion of
Monty's Bar Mitzvah*

SHABBAT MACHAR CHODESH

EREV SHABBAT SERVICE

Led by: Rabbi Paul Freedman

SHABBAT MORNING SERVICE

Led by: Monty Burton (Bar Mitzvah) and Rabbi Celia Surget

Parashat B'midbar

Numbers: 1:44 - 2:4

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(Plaut Chumash page 902)

Haftarah

I Samuel 20:18-42

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If you are commemorating a Yahrzeit and would like a name included before Kaddish, please email amen@radlettreform.org.uk

^{מז} אֶלֶּה הַפְּקֻדִים אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן וּנְשִׂאֵי יִשְׂרָאֵל שְׁנַיִם עָשָׂר אִישׁ אִישׁ-אֶחָד לְבֵית-אֲבֹתָיו הָיוּ: ^{מז} וַיְהִי כָּל-פְּקוּדֵי בְנֵי-יִשְׂרָאֵל לְבֵית אֲבֹתָם מִבֶּן עֶשְׂרִים שָׁנָה וּמַעְלָה כָּל-יֵצֵא צָבָא בְּיִשְׂרָאֵל: ^{מז} וַיְהִי כָּל-הַפְּקֻדִים שֵׁשׁ-מֵאוֹת אַלְּף וּשְׁלֹשֶׁת אֲלָפִים וַחֲמִשׁ מֵאוֹת וַחֲמִשִּׁים: ^{מז} וְהַלְוִיִּם לְמִטָּה אֲבֹתָם לֹא הִתְּפַקְדוּ בְּתוֹכָם:

^{מח} וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵּאמֹר: ^{מח} אַךְ אֶת-מִטָּה לְוִי לֹא תִּפְקֹד וְאֶת-רֵאשִׁים לֹא תִּשָּׂא בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: ^כ וְאַתָּה הַפְּקֹד אֶת-הַלְוִיִּם עַל-מִשְׁכַּן הָעֵדוּת וְעַל כָּל-כֵּלָיו וְעַל כָּל-אֲשֶׁר-לוֹ הִמָּה יִשְׂאוּ אֶת-הַמִּשְׁכָּן וְאֶת-כָּל-כֵּלָיו וְהֵם יִשְׁרְתֶהוּ וְסָבִיב לְמִשְׁכַּן יַחֲנוּ: ^{כא} וּבְנִסְעַ הַמִּשְׁכָּן יוֹרִידוּ אֹתוֹ הַלְוִיִּם וּבַחֲנַת הַמִּשְׁכָּן יִקִּימוּ אֹתוֹ הַלְוִיִּם וְהִזָּר הַקָּרֵב יוֹמַת: ^{כב} וַחֲנוּ בְּנֵי יִשְׂרָאֵל אִישׁ עַל-מַחֲנֵהוּ וְאִישׁ עַל-דָּגְלוֹ לְצַבְאָתָם: ^{כג} וְהַלְוִיִּם יַחֲנוּ סָבִיב לְמִשְׁכַּן הָעֵדוּת וְלֹא-יִהְיֶה קֶצֶף עַל-עֵדוּת בְּנֵי יִשְׂרָאֵל וְשִׁמְרוּ הַלְוִיִּם אֶת-מִשְׁמֶרֶת מִשְׁכַּן הָעֵדוּת: ^{כד} וַיַּעֲשׂוּ בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה כֵּן עָשׂוּ:

^א וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר: ^ב אִישׁ עַל-דָּגְלוֹ בְּאֵתֶת לְבֵית אֲבֹתָם יַחֲנוּ בְּנֵי יִשְׂרָאֵל מִנְּגִד סָבִיב לְאַהֲל-מוֹעֵד יַחֲנוּ: ^ג וְהַחֲנִיִּם קִדְמָה מִזְרָחָה דָּגְלֵ מַחֲנֵה יְהוּדָה לְצַבְאָתָם וּנְשִׂאֵי לְבְנֵי יְהוּדָה נַחֲשׁוֹן בֶּן-עַמִּינָדָב: ^ד וּצְבָאוֹ וּפְקוּדֵיהֶם אַרְבַּעַה וְשִׁבְעִים אַלְּף וְשֵׁשׁ מֵאוֹת:

NUMBERS 1:44 - 2:4

⁴⁴ Those are the enrollments recorded by Moses and Aaron and by the chieftains of Israel, who were twelve in number, one representative° of each ancestral house. ⁴⁵ All the Israelite males, aged twenty years and over, enrolled by ancestral houses, all those in Israel who were able to bear arms—⁴⁶ all who were enrolled came to 603,550. ⁴⁷ The Levites, however, were not recorded among them by their ancestral tribe.

⁴⁸ For the ETERNAL had spoken to Moses, saying: ⁴⁹ Do not on any account enroll the tribe of Levi or take a census of them with the Israelites. ⁵⁰ You shall put the Levites in charge of the Tabernacle of the Pact, all its furnishings, and everything that pertains to it: they shall carry the Tabernacle and all its furnishings, and they shall tend it; and they shall camp around the Tabernacle. ⁵¹ When the Tabernacle is to set out, the Levites shall take it down, and when the Tabernacle is to be pitched, the Levites shall set it up; any outsider who encroaches shall be put to death. ⁵² The Israelites shall encamp troop by troop, °each man with his division and each under his standard.° ⁵³ The Levites, however, shall camp around the Tabernacle of the Pact, that wrath may not strike the Israelite community; the Levites shall stand guard around the Tabernacle of the Pact. ⁵⁴ The Israelites did accordingly; just as the ETERNAL had commanded Moses, so they did.

2 The ETERNAL spoke to Moses and Aaron, saying: ² The Israelites shall camp °each man with his standard,° under the banners of their ancestral house; they shall camp around the Tent of Meeting at a distance. ³ Camped on the front, or east side: the standard of the division of Judah, troop by troop. Chieftain of the Judites: Nahshon son of Amminadab. ⁴ His troop, as enrolled: 74,600.

I SAMUEL 20:18-42

David and Jonathan are best friends, but Jonathan's father, King Saul, has it in for David. The friends devise a plan to see if King Saul really wants to kill David and also a way for Jonathan to warn David if his life is in danger but without anyone else knowing that Jonathan has warned him. They make the plan on the day before the New Moon.

⁸Jonathan said to David, "Tomorrow will be the new moon feast; and you will be missed if your seat at the table is empty. ¹⁹So, the day after tomorrow, go down all the way⁷ to the place where you hid the other time, and stay close to the Ezel stone. ²⁰Now, I will shoot three arrows to one side of it, as if I were shooting at a target, ²¹and I will order the boy with me to go and find the arrows. If I shout to the boy, 'Hey, the arrows are on this side of you,' you can be reassured and come back, for you are safe and there is no danger—as the ETERNAL lives! ²²But if, instead, I call to the boy, 'Hey, the arrows are past you,' then leave, because GOD has sent you away. ²³As for the promise we made to each other, may GOD be a witness between you and me forever."

²⁴So David hid in the field. The new moon came, and the king sat down to have his festive meal. ²⁵When King Saul took his usual place on the seat by the wall, Jonathan got up and Abner sat down at Saul's side; but David's place stayed empty. ²⁶That day, however, Saul said nothing. "It's just a coincidence," he thought. "Something must have delayed him." ²⁷But on the day after the new moon, the second day of the feast, David's place was *still* empty. So Saul said to his son Jonathan, "Why didn't David the son of Jesse come to the festive meal yesterday or today?" ²⁸Jonathan answered Saul, "David begged me to let him go to Bethlehem. ²⁹He said, 'Please let me go, for we are going to have a family feast in our town and my brother has asked me to come. Do me this favour, let me slip away to see my family.' That is why he has not come to celebrate at the king's table."

³⁰Saul flew into a rage at Jonathan. “You son of a perverse, rebellious woman!” he shouted. “I can tell that you have taken sides with David the son of Jesse—shame on you, and to the shame of your mother too! ³¹As long as the son of Jesse lives on earth, neither you nor your kingship will be safe. Now then, have him brought to me, for he must die.” ³²But Jonathan spoke up and said to his father, “Why should he be put to death? What has he done?” ³³At that, Saul threw his spear at him to strike him down; and Jonathan realised that his father really was determined to do away with David. ³⁴Jonathan got up from the table in a rage. He ate no food on the second day of the new moon, because he was worried about David, and also because his father had humiliated him.

³⁵In the morning, Jonathan went out into the open for the meeting with David, accompanied by a young boy. ³⁶He said to the boy, “Run ahead and find the arrows that I shoot.” And as the boy ran, he shot the arrows past him. ³⁷When the boy came to the place where the arrows shot by Jonathan had fallen, Jonathan called out to the boy, “Hey, the arrows are past you!” ³⁸And Jonathan also called after the boy, “Quick, hurry up. And don’t stop!” So Jonathan’s boy gathered the arrows and came back to his master.—³⁹The boy didn’t suspect anything; only Jonathan and David knew the arranged code.—⁴⁰Jonathan handed the things to his boy and told him, “Take these back to the town.” ⁴¹When the boy had gone, David came out from his hiding place at the Negev, which is the Ezel stone. He threw himself face down on the ground and bowed low three times. They kissed each other and wept together; David wept the most.

⁴²Jonathan said to David, “Go in peace! Because the two of us have made a promise to each other in the name of the ETERNAL: ‘May GOD be a witness between you and me, and between your descendents and mine, forever!’?”

PRAYER FOR HEALING

*Mi shebbeirach avoteinu,
avraham, yitschak, v'ya'akov
sarah, rivkah, rachel v'leah
hu y'vareich viyrappei
et ha-cholim.
El na r'fa na lah.*

מִי שִׁבְּרַךְ אֲבוֹתֵינוּ
אַבְרָהָם יִצְחָק וְיַעֲקֹב
שָׂרָה רִבְקָה רָחֵל וְלֵאָה
הוּא יְבָרֵךְ וְיִרְפֵּא
אֶת־הַחֹלִים:
אֵל נָא רַפֵּא נָא לָהּ:

May the One who blessed our ancestors, Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah, bless and heal those who are ill. God, please, send healing.

ANNOUNCEMENTS

Thursday 28th May

Erev Shavuot jointly with Finchley Reform Synagogue
and Alyth synagogue

From 5.30pm

Friday 29th May

Shavuot
Erev Shabbat

10.30am

6.30pm

Saturday 30th May

Shabbat Morning Service with Rudy Zeiderman's Bar Mitzvah
Mincha with Ethan Gold's Bar Mitzvah

10.30am

3.00pm

If you are interested in joining Radlett Reform Synagogue, or would like anymore information please email office@radlettreform.org.uk