



**WELCOME TO
RADLETT REFORM SYNAGOGUE**

SHABBAT SERVICES

22 - 23 January 2021

10 Sh'vat 5781

לְחַיִּים
L'CHAIM

*Our thanks to the following for their donations to
support the life of our community this week:*

*Richard and Hayley Zeff on the occasion of
Hope's Bat Mitzvah*

SHABBAT SHALOM

EREV SHABBAT SERVICE

Led by: Rabbi Celia Surget

SHABBAT MORNING SERVICE

Led by: Hope Zeff (Bat Mitzvah) and Rabbi Paul Freedman

Parashat Bo

Exodus 12:15-36

(pages 2-3)

(Plaut Chumash page 411)

Haftarah

Joshua 5:9-15

(page 4)

If you are commemorating a Yahrzeit and would like a name included before Kaddish, please email amen@radlettreform.org.uk

EXODUS 12:15-36

^{טו} שִׁבְעַת יָמִים מִצּוֹת תֹּאכְלוּ אֹךְ בַּיּוֹם הָרִאשׁוֹן תִּשְׁבִּיתוּ שְׂאֵר מִבְּתֵיכֶם כִּי כָל־אֶכֶל חֵמֶץ וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא מִיִּשְׂרָאֵל מִיּוֹם הָרִאשׁוֹן עַד־יוֹם הַשְּׁבִיעִי: ^{טז} וּבַיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ וּבַיּוֹם הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מְלֹאכָה לֹא־יַעֲשֶׂה בָהֶם אֹךְ אֲשֶׁר יֶאֱכַל לְכָל־נֶפֶשׁ הוּא לִבְדּוֹ יַעֲשֶׂה לָכֶם: ^{יז} וּשְׁמֵרְתֶם אֶת־הַמִּצּוֹת כִּי בַעֲצֵם הַיּוֹם הַזֶּה הוֹצֵאתִי אֶת־צְבָאוֹתֵיכֶם מֵאֶרֶץ מִצְרַיִם וּשְׁמֵרְתֶם אֶת־הַיּוֹם הַזֶּה לְדֹרֹתֵיכֶם חֻקַּת עוֹלָם: ^{יח} בְּרִאשׁוֹן בְּאַרְבַּעַה עָשָׂר יוֹם לַחֹדֶשׁ בְּעָרֵב תֹּאכְלוּ מִצֵּת עַד יוֹם הָאֶחָד וְעֶשְׂרִים לַחֹדֶשׁ בְּעָרֵב: ^{יט} שִׁבְעַת יָמִים שְׂאֵר לֹא יִמְצָא בְּבֵיתֵיכֶם כִּי כָל־אֶכֶל מִחֻמֶּצֶת וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא מֵעַדְתָּ שִׂרְאֵל בְּגֵר וּבְאֶזְרַח הָאָרֶץ: ^כ כָּל־מִחֻמֶּצֶת לֹא תֹאכְלוּ בְּכָל מוֹשְׁבֵיתֵיכֶם תֹּאכְלוּ מִצּוֹת:

^{כא} וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם מִשְׁכוּ וּקְחוּ לָכֶם צֹאן לְמִשְׁפַּחְתֵיכֶם וּשְׁחֲטוּ הַפֶּסַח: ^{כב} וּלְקַחְתֶּם אֲגֵדַת אֲזוּב וּטְבַלְתֶּם בְּדָם אֲשֶׁר־בִּסְף וְהִגַּעְתֶּם אֶל־הַמִּשְׁקוֹף וְאֶל־שְׁתֵי הַמְּזוּזוֹת מִן־הַדָּם אֲשֶׁר בִּסְף וְאַתֶּם לֹא תִצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ עַד־בֹּקֶר: ^{כג} וְעַבְרַיִם יְהוּדִים לְנִגְףֵי אֶת־מִצְרַיִם וְרָאָה אֶת־הַדָּם עַל־הַמִּשְׁקוֹף וְעַל שְׁתֵי הַמְּזוּזוֹת וּפִסַּח יְהוָה עַל־הַפֶּתַח וְלֹא יִתֵּן הַמִּשְׁחָת לְבֹא אֶל־בְּתֵיכֶם לְנִגְףֵי: ^{כד} וּשְׁמֵרְתֶם אֶת־הַדָּבָר הַזֶּה לְחֻק־לֶךְ וּלְבְנֵיךָ עַד־עוֹלָם: ^{כה} וְהָיָה כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר יִתֵּן יְהוָה לָכֶם כְּאֲשֶׁר דִּבֶּר וּשְׁמֵרְתֶם אֶת־הַעֲבֹדָה הַזֹּאת: ^{כו} וְהָיָה כִּי־יֹאמְרוּ אֲלֵיכֶם בְּנֵיכֶם מַה הַעֲבֹדָה הַזֹּאת לָכֶם: ^{כז} וְאַמַּרְתֶּם זָבַח־פֶּסַח הוּא לַיהוָה אֲשֶׁר פָּסַח עַל־בְּתֵי בְנֵי־יִשְׂרָאֵל בְּמִצְרַיִם בְּנִגְפוֹ אֶת־מִצְרַיִם וְאַת־בְּתֵינוּ הִצִּיל וַיִּקַּד הָעָם וַיִּשְׁתַּחֲוּ: ^{כח} וַיִּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ:

^{כט} וַיְהִי בַחֲצֵי הַלַּיְלָה וַיְהוֶה הַכָּה כָּל־בְּכוֹרֵי בְּאֶרֶץ מִצְרַיִם מִבְּכֹר פְּרִעָה הַיֵּשֶׁב עַל־כֶּסֶף עַד בְּכוֹר הַשֶּׁבִי אֲשֶׁר בְּבֵית הַבּוֹר וְכָל בְּכוֹר בְּהֵמָה: ^ל וַיִּקָּם פְּרִעָה לַיְלָה הוּא וְכָל־עַבְדָּיו וְכָל־מִצְרַיִם וַתְּהִי צַעֲקָה גְדֹלָה בְּמִצְרַיִם כִּי־אִינּוּ בֵּית אֲשֶׁר אִינּוּ־שָׁם מֵת: ^{לא} וַיִּקְרָא לְמֹשֶׁה וְלְאַהֲרֹן לַיְלָה וַיֹּאמֶר קוּמוּ צֵאוּ מִתּוֹךְ עַמִּי גַם־אַתֶּם גַּם־בְּנֵי יִשְׂרָאֵל וּלְכוּ עִבְדוּ אֶת־יְהוָה כַּדְּבַרְכֶם: ^{לב} גַּם־צִאֲנֹכֶם גַּם־בְּקָרְכֶם קָחוּ כְּאֲשֶׁר דִּבַּרְתֶּם וּלְכוּ וּבְרַכְתֶּם גַּם־אֹתִי: ^{לג} וַתַּחֲזֹק מִצְרַיִם עַל־הָעָם לְמַהֵר לְשַׁלַּח מִן־הָאָרֶץ כִּי אָמְרוּ כָלֵנוּ מֵתִים: ^{לד} וַיִּשָּׂא הָעָם אֶת־בָּצָקוֹ טָרֵם יַחְמֵץ מִשְׁאַרְתָּם צָרֹת בְּשַׁמְלַתָם עַל־שִׁכְמָם: ^{לה} וּבְנֵי־יִשְׂרָאֵל עָשׂוּ כְדַבַּר מֹשֶׁה וַיִּשְׂאֲלוּ מִמִּצְרַיִם כְּלֵי־כֶסֶף וְכָלֵי זָהָב וּשְׁמַלְתָּ: ^{לו} וַיְהוֶה נָתַן אֶת־חֶן הָעָם בְּעֵינֵי מִצְרַיִם וַיִּשְׂאֲלוּם וַיַּנְצִלוּ אֶת־מִצְרַיִם:

EXODUS 12:15-36

⁵ Seven days you shall eat unleavened bread; on the very first day you shall remove leaven from your houses, for whoever eats leavened bread from the first day to the seventh day, that person shall be cut off from Israel. ¹⁶ You shall celebrate a sacred occasion on the first day, and a sacred occasion on the seventh day; no work at all shall be done on them; only what every person is to eat, that alone may be prepared for you. ¹⁷ You shall observe the [Feast of] Unleavened Bread, for on this very day I brought your ranks out of the land of Egypt; you shall observe this day throughout the ages as an institution for all time. ¹⁸ In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. ¹⁹ No leaven shall be found in your houses for seven days. For whoever eats what is leavened, that person—whether a stranger or a citizen of the country—shall be cut off from the community of Israel. ²⁰ You shall eat nothing leavened; in all your settlements you shall eat unleavened bread.

²¹ Moses then summoned all the elders of Israel and said to them, “Go, pick out lambs for your families, and slaughter the passover offering. ²² Take a bunch of hyssop, dip it in the blood that is in the basin, and apply some of the blood that is in the basin to the lintel and to the two doorposts. None of you shall go outside the door of your house until morning. ²³ For the Eternal, when going through to smite the Egyptians, will see the blood on the lintel and the two doorposts, and the Eternal will pass over the door and not let the Destroyer enter and smite your home. ²⁴ You shall observe this as an institution for all time, for you and for your descendants. ²⁵ And when you enter the land that the Eternal will give you, as promised, you shall observe this rite. ²⁶ And when your children ask you, ‘What do you mean by this rite?’ ²⁷ you shall say, ‘It is the passover sacrifice to the Eternal, who passed over the houses of the Israelites in Egypt when smiting the Egyptians, but saved our houses.’ ” The people then bowed low in homage. ²⁸ And the Israelites went and did so; just as the Eternal had commanded Moses and Aaron, so they did.

²⁹ In the middle of the night the Eternal struck down all the [male] first-born in the land of Egypt, from the first-born of Pharaoh who sat on the throne to the first-born of the captive who was in the dungeon, and all the first-born of the cattle. ³⁰ And Pharaoh arose in the night, with all his courtiers and all the Egyptians—because there was a loud cry in Egypt; for there was no house where there was not someone dead. ³¹ He summoned Moses and Aaron in the night and said, “Up, depart from among my people, you and the Israelites with you! Go, worship the Eternal as you said! ³² Take also your flocks and your herds, as you said, and begone! And may you bring a blessing upon me also!” ³³ The Egyptians urged the people on, impatient to have them leave the country, for they said, “We shall all be dead.” ³⁴ So the people took their dough before it was leavened, their kneading bowls wrapped in their cloaks upon their shoulders. ³⁵ The Israelites had done Moses’ bidding and borrowed from the Egyptians objects of silver and gold, and clothing. ³⁶ And the Eternal had disposed the Egyptians favorably toward the people, and they let them have their request; thus they stripped the Egyptians.

JOSHUA 5:9-15

After forty years of wandering in the wilderness since the Exodus, the Israelites, now led by Joshua, have crossed the Jordan into the Promised Land and are approaching the city of Jericho.

⁹And the ETERNAL said to Joshua, 'Today I have rolled away from you the disgrace of Egypt slavery.' So that place was called Gilgal, as it still is. ¹⁰Encamped at Gilgal, in the steppes of Jericho, the Israelites offered the passover sacrifice on the fourteenth day of the month, toward evening. ¹¹On the day after the passover offering, on that very day, they ate of the produce of the country, unleavened bread and parched grain. ¹²On that same day, when they ate of the produce of the land, the manna stopped. The Israelites got no more manna, so from that year they ate of the yield of the land of Canaan.

¹³Once, when Joshua was near Jericho, he looked up and saw a man standing before him, drawn sword in hand. Joshua went up to him and asked him, "Are you one of us or one of our enemies?" ¹⁴He replied, 'No, I am captain of GOD's host. Now I have come!' Joshua threw himself face down to the ground and, bowing down, said to him, 'What does my lord command his servant?' ¹⁵The captain of GOD's host answered Joshua, 'Remove your sandals from your feet, for the place where you are standing is holy.' And so Joshua did.

PRAYER FOR HEALING

*Mi shebbeirach avoteinu,
avraham, yitschak, v'ya'akov
sarah, rivkah, rachel v'leah
hu y'vareich viyrappei
et ha-cholim.
El na r'fa na lah.*

מִי שִׁבְרַךְ אֲבוֹתֵינוּ
אַבְרָהָם יִצְחָק וְיַעֲקֹב
שָׂרָה רִבְקָה רַחֵל וְלֵאָה
הוּא יְבָרֵךְ וְיִרְפֵּא
אֶת־הַחֹלִים:
אֵל נָא רְפֵא נָא לָהּ:

May the One who blessed our ancestors, Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah, bless and heal those who are ill. God, please, send healing.

ANNOUNCEMENTS

Friday 29th January

Erev Shabbat Shira

6.30pm

Saturday 30th January

Shabbat Shira Morning Service

10.30am

If you are interested in joining Radlett Reform Synagogue, or would like any more information, please call **01923 856110**