

WELCOME TO RADLETT REFORM SYNAGOGUE

SHABBAT SERVICES

29 - 30 March 2024 20 Adar II 5784



Our thanks to the following for their donations to support the life of our community this week:

Felix and Ruth Posner on the occasion of Hannah's Bat Mitzvah

If you would like to donate to support the life of our community, please contact the office or scan the QR code below



SHABBAT PARAH

EREV SHABBAT SERVICE

Led by: Rabbi Paul Freedman

SHABBAT MORNING SERVICE

Led by: Hannah Posner (Bat Mitzvah) and Rabbi David-Yehuda Stern

Parashiyot

Levitcus 8:30-36 (Tzav) Numbers 19:1-10 (Parah) (pages 2-3) (Plaut Chumash pages 697 & 1024)

Haftarah

Ezekiel 36:23-28 (page 8)

Wardens: Daniel Shabetai and Helen Janes

Welcomer: Debbie Behrens

If you are commemorating a Yahrzeit and would like a name included before Kaddish please give the name to the wardens

LEVITICUS 8:30-36

לניִלַּח מֹשֶׁה מִשֶּׁמֶן הַפִּשְׁחָה וּמִן־הַדָּם אֲשֶׁר עַל־הַפִּוְבֵּה נַיָּז עַל־אַהֲרֹן עַל־בְּגְדִיו וְעַל־בִּגְדֵי בָנָיו אִתְּוֹ נַיְקַדֵּשׁ אֶת־אֲהֲרֹן אֶת־בְּגָדִיו וְעַל־בִּגְדִיו וְעַל־בִּגְדִיו וְעַל־בִּגְדִיו וְעַל־בִּגְדִיו וְעַל־בִּגְדִיו וְעַל־בִּגְדִיו וְשָׁם תְּאֹכְלוּ אֹתוֹ וְאֶת־בְּנְיו וְאֶל־בְּנְיו בַּשְּׁלִּוּ אָתֹר בְּנְיו וְאֶת־בְּנְעִי וְאֶת־הַכֶּעָה אֲשֶׁר בְּסַל אַת־הַבְּעָה צְּשִׁר צְּהַיִּי לְאמֹר אַהְרָן וּבְנָיו וְאַכְלְהוּ:
לבּנְחֶם בָּאֵשׁ תִּשִּׁרְפוּ:
וּבַלְּחֶם בָּאֵשׁ תִּשִּׁרְפוּ:

לי וּמְפֶּּתַח אׄהֶל מוּעִד לְא תֵצְאוּ שִׁבְעַת יָמִים עַד יִוֹם מְלֹאת יְמֵי מִקְאֵיכֶם כַּי שִׁבְעַת יָמִים יְמַלֵּא אֶת־יֶדְכֶם: לֹּ כַּאֲשֶׁר עָשָׁה בַּיִּוֹם מְלֹאת יְמֵי מִקְאֵיכֶם כַּי לְכַפֵּר עֲלֵיכֶם: לֹּ וּפֶּתַח אֹהֶל מוֹעֵד תֵּשְׁבׁוּ יוֹמֶם וְלְיְלָה שִׁבְעַת יְמִים וּשְׁמַרְתָּם אֶת־מִשְׁמֶנֶת יְהֹּוָה וְלְא תְמִוּתוּ כִּי־כֵן צָנֵיתי: לֹּ וַיַּעַשׁ אַהְרָן וּבְנָיִוּ אַת כָּל־בַּדְּבָלִים אֲשֶׁר־צִּוָּה יְהוָה בְּיַד־מֹשֶׁה:

NUMBERS 19:1-10

גַיִּדַבֵּר יְהֹּוָה אֶל־מֹשֶׁה וְאֶל־אֲהַרֹן לֵאמְר: 'וֹאַת חָמַת הַתּוֹלָה אֲשֶׁר־צִּנָּה יְהָלָּה גַאמְר דַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְיִקְחָּוּ אֵלִּיף פְּלָה אֲדָפְׁה תְּמִילָּה אֲשֶׁר יִהֹּנָת מְנִּם אֹתָה לְּבָּנִי יִשְׂרָאֵל וְיִקְחָוּ אֵלִיף פְּנָיוּ: ' וְלְכַּח אָלְצְזָר הַכֹּהַן אֵין בְּמִּחְנָּה נְשָׁרֵי מִדְמָה שָׁבַע פְּעָמִים: ' וְמָבַע בְּעָרָה לְצִינִיוֹ אָת־עֹרָה וְאֶת־בְּשָׂרָה וְאָת־דְּמְה שָׁבַע פְּעָמִים: ' וְמָבַּרָה לְצִינִיוֹ אַת־עֹרָה וְשְׁרֵוֹ בַּמַּיִם וְאָחַר יִכִּא אֶל־הַמְּוֹךְ שְּׁרָה יְנְבָּחְ וְהִנְּיִם וְרָחַץ בְּשְׁרוֹ בַּמִּים וְאָחַר יְכִּבְּס בְּגָּדִיוֹ בַּכָּח וְהָנָיִת בְּשְׁרָה וְהָבָּיח וְהִבְּיח מְחִרּץ בְּשְׁרוֹ בְּמָּים וְנְחַץ בְּשְׁרוֹ בְּמָּים וְנְחַץ בְּשְׁרוֹ בְּמָּים וְנָחַץ בְּשְׁרוֹ בָּמִים וְאָחַר יְכִבְּס בְּגָּדִיוֹ בַּכָּים וְנְחַץ בְּשְׁרוֹ בְּמִים וְטָמֵא עַד־הְעֶרֶב: ' וְאָסַף אִישׁ טְהֹוֹר אֵת אֵפֶר הַפְּּלָה וְהִנָּיח וְהַעָּים וְטָמֵא עַד־הְעְרֶב: ' וְאָסַף אִישׁ טְהֹוֹר אֵת אֵפֶר הַפְּּלְה וְהְנָּיח וְהַנָּיִם וְטָמֵא עַד־הְעְעֶב וְהְנָבְים לְחָשְׁת עֹלַב וְהִיּעָה לְבָיִי וֹשְׁלָא וֹלְבָּר הַבָּּרְה הָבְּבָּר וֹ הָבְּּרָה וְהַנְּיִם וְטָמֵא עַד־הִעְּרֶב: ' וְאָסֵף אָישׁר אַבּרְה אָת־בּבְּנְיִי וְטְמֵא עַד־הִעְּעֶב וְהַנְּתְּ בְּתוֹכם לְחָהְלְם אָחָר אָבָר הַבָּּרְה לְחָבְּי וְשְבְּבֹי וִשְׁלְבֹי וִשְּבָּי וְשְׁבְּבֹי וְשְּבְּי הְבָּבְי וְמִבְּי וְבִּבְיִי וְשְּבְּבֹי וְישְׁבְאֹל וְלְבָּר הַבָּב בְּתִּכְם לְחָהְבּוֹי בְּבְּר הַבְּבְי וְשִּבְי וְשִׁרְבִי וִשְּבְי בְּבְּי בְּבְיִב יִשְּבְב בְּתִּבְים לְחָה בְּבְי הַתְּבְב בְּתְּבָּב וְהָבְיִים בְּחָב בְּבְיוֹב בְּתְרָבם לְחִבְּבְי וִשְּבְי וְשִּבְי וְשִּבְי וְשְּבְי בְּיִבְי וְשְּבְי בְיִבּי בְּבְיוֹים בְּבְיוֹים בְּבְי בְּבְּב בְּיבְּבְי וִישְׁבְבּי בְּיבְּבְי בְּבְיוֹים בְּבְיוֹב בְּבְיוֹים בְּבְיוֹים בְּבְּבְים בְּבְּבְיוֹם בְּבְים בְּבְּבְים בְּבְּבְיוֹב בְּבְיוֹב בְּבְיוֹם בְּבְים בְּבְיוֹב בְּבְּבְים בְּבְּבְיוֹם בְּבְים בְּבְּבְיוֹם בְּבְיוֹב בְּבְיוֹב בְּבְיוֹב בְיוֹים בְּבְיוֹם בְּבְיבְים בְי

LEVITICUS 8:30-36

³⁰ And Moses took some of the anointing oil and some of the blood that was on the altar and sprinkled it upon Aaron and upon his vestments, and also upon his sons and upon their vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments. ³¹ Moses said to Aaron and his sons: Boil the flesh at the entrance of the Tent of Meeting and eat it there with the bread that is in the basket of ordination—as *I commanded:* Aaron and his sons shall eat it; ³² and what is left over of the flesh and the bread you shall consume in fire.

³³ You shall not go outside the entrance of the Tent of Meeting for seven days, until the day that your period of ordination is completed. For your ordination will require seven days. ³⁴ Everything done today, the ETERNAL has commanded to be done [seven days], to make expiation for you. ³⁵ You shall remain at the entrance of the Tent of Meeting day and night for seven days, keeping the ETERNAL'S charge—that you may not die—for so I have been commanded. ³⁶ And Aaron and his sons did all the things that the ETERNAL had commanded through Moses.

MUMBERS 19:1-10

¹The ETERNAL spoke to Moses and Aaron, saying: ²This is the ritual law that the ETERNAL has commanded: Instruct the Israelite people to bring you a red cow without blemish, in which there is no defect and on which no yoke has been laid. ³You shall give it to Eleazar the priest. It shall be taken outside the camp and slaughtered in his presence. ⁴Eleazar the priest shall take some of its blood with his finger and sprinkle it seven times toward the front of the Tent of Meeting. ⁵The cow shall be burned in his sight—its hide, flesh, and blood shall be burned, its dung included—⁶ and the priest shall take cedar wood, hyssop, and crimson stuff, and throw them into the fire consuming the cow. ⁷The priest shall wash his garments and bathe his body in water: after that the priest may reenter the camp, but he shall be impure until evening. 8°He who performed the burning° shall also wash his garments in water, bathe his body in water, and be impure until evening. 9 A man° who is pure shall gather up the ashes of the cow and deposit them outside the camp in a pure place, to be kept for water of lustration for the Israelite community. It is for purgation. ¹⁰ He who gathers up the ashes of the cow shall also wash his clothes and be impure until evening. This shall be a permanent law for the Israelites and for the strangers who reside among you.

EZEKIEL 36:23-28

Thus said the Eternal GoD: ²³I will make holy My great name which has been profaned among the nations, for you made it profane among them. And the nations shall know that I am the ETERNAL—declares the Eternal GoD—when I show My holiness in front of their eyes, through you. ²⁴I will take you from among the nations and gather you from all the countries, and I will bring you back to your own land. ²⁵I will sprinkle clean water upon you, and you shall be clean: I will cleanse you from all your uncleanness and from all your idols. ²⁶And I will give you a new heart and put a new spirit into you: I will remove the heart of stone from your body and give you a heart of flesh; ²⁷and I will put My spirit into you. And so I will get you to follow My laws and faithfully to observe My rules. ²⁸Then you will live in the land which I gave to your ancestors, and you shall be My people and I will be your God.

PRAYER FOR HEALING

Fountainhead of all life,

You who rained Your blessings on our mothers Sarah, Rebecca, Leah, and Rachel And on our fathers Abraham, Isaac, and Jacob,

Causing their seed to sprout and grow and thrive Not only in a land flowing, But in the desert places too;

May You likewise shower us, their offspring, And those near to us, With a recovery of wholeness, A restoration of the vessel and its contents.

May You pour Your healing into the barren furrows When we are parched by illness and pain, Dried out by distancing and despair.

As You have given us Your Torah, The waters of life, As a source of help for all time, Send the waters of healing to all Who thirst for peace, for wholeness, for *shleimut*.

Our **Community Support Worker**, Shiran Goren can offer care and welfare support and advice covering any number of needs, concerns and worries that members may have. Please call her directly on 01923 927344 (or WhatsApp) if you feel you would like to discuss health concerns, home or family problems and financial difficulties.

Our **Designated Safeguarding Lead** is Carol Green who can be contacted at safeguarding@radlettreform.org.uk

ANNOUNCEMENTS

Friday 5th April

Erev Shabbat Service	6.30pm
Local Erev Shabbat Service with bring and share	-
vegetarian/fish Chavurah supper	6.30pm

Saturday 6th April

outuracy our April	
Shabbat Morning Service	10.30am
Shabbat Morning Alternative Service - Shacharit in the Shire	10.30am

House of Prayer	
Erev Shabbat and Festival Evening Services	6.30pm
Shabbat/Festival Morning Services	10.30am
Shabbat Morning Alternative Service on 1st Shabbat of month	10.30am
Tots' Services on 2nd Shabbat of month (ages 0-5)	10.30am
Shabbat Morning Parallel Service on 3rd Shabbat of month	10.30am
Family Services on 4th Shabbat of month (ages 5-11+parents)	11.00am
Fretz Service & Chavurah Supper on 3 rd Friday of month	6.30pm
Service & Chavurah Supper at Welwyn on 1st Friday of month	6.30pm

House of Study (during term time)

Religion School

BM Mechina 2 Friday Evenings 5.15pm BM Mechinah 1 & 4 Saturday morning 9.15am - 10.15am Gan to Vav (YR-Y6) Sunday morning (at Clore Shalom) 10.00am - 12.30pm

The Learning Circle (Adult Education)

A large variety of courses and classes throughout the week, daytime and eve.

House of Community

Beavers, Cubs and Scouts; Youth activities and schemes; Chavurah Suppers; CSW providing support and practical assistance in our community; Sunday Coffee Connect; Social@Radlett Reform; Thursday Club for mature members; and Table Tennis.

> All services and events can be found on our calendar https://www.radlettreform.org.uk/calendar

If you are interested in joining Radlett Reform Synagogue, or would like any more information, please call 01923 856110