



**WELCOME TO  
RADLETT REFORM SYNAGOGUE**

**SHABBAT SERVICES**

**12 - 13 April 2024**

**5 Nisan 5784**

# לְחַיִּים L'CHAIM

*Our thanks to the following for their donations to  
support the life of our community this week:*

*Angela and Lior Brosh  
on the occasion of Eitan's Bar Mitzvah*

If you would like to donate to support the life of our community,  
please contact the office or scan the QR code below



# SHABBAT SHALOM

## EREV SHABBAT SERVICE

**Led by:** Laurence Turner

## SHABBAT MORNING SERVICE

**Led by:** Eitan Brosh (Bar Mitzvah) and Rabbi Paul Freedman

### **ParashatTzaria**

Leviticus 13:47-59

(pages 2-3)

(Plaut Chumash pages 740)

### **Haftarah**

II Kings 5:1-19

(page 8)

**Wardens:** Ella Lyons and Helen Janes

**Welcomers:** David Grossman and Maureen Grossman

*If you are commemorating a Yahrzeit and would like a name included before Kaddish please give the name to the wardens*

LEVITICUS 13:47-59

וְהִבְגַּד כִּי־יְהִיֶּה בּוֹ נִגַע צָרַעַת בְּבָגֵד לְצֹמֵר אוֹ בְּבָגֵד פְּשָׁתִים:<sup>מז</sup>  
אוֹ בְּשָׂטֵי אוֹ בְּעֹרֵב לְפִשְׁתִּים וְלְצֹמֵר אוֹ בְּעוֹר אוֹ בְּכָל־מְלֹאכֶת<sup>מח</sup>  
עוֹר:<sup>מט</sup> וְהָיָה הַנֶּגַע יִרְקַק אוֹ אֲדָמָם בְּבָגֵד אוֹ בְּעוֹר אוֹ־בְשָׂטֵי  
אוֹ־בְעֹרֵב אוֹ בְּכָל־כְּלִי־עוֹר נִגַע צָרַעַת הוּא וְרָאָה אֶת־הַכֹּהֵן:<sup>נ</sup>  
וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע וְהִסְגִּיר אֶת־הַנֶּגַע שְׁבַעַת יָמִים:

וְרָאָה אֶת־הַנֶּגַע בַּיּוֹם הַשְּׂבִיעִי כִּי־פָשָׂה הַנֶּגַע בְּבָגֵד אוֹ־בְשָׂטֵי<sup>נא</sup>  
אוֹ־בְעֹרֵב אוֹ בְּעוֹר לְכָל אֲשֶׁר־יַעֲשֶׂה הָעוֹר לְמְלֹאכָה צָרַעַת  
מִמְאֵרַת הַנֶּגַע טָמֵא הוּא:<sup>נב</sup> וְשָׂרַף אֶת־הַבָּגֵד אוֹ אֶת־הַשָּׂטֵי אוֹ  
אֶת־הָעֹרֵב בְּצֹמֵר אוֹ בְּפִשְׁתִּים אוֹ אֶת־כָּל־כְּלֵי הָעוֹר אֲשֶׁר־יְהִיֶּה  
בּוֹ הַנֶּגַע כִּי־צָרַעַת מִמְאֵרַת הוּא בְּאֵשׁ תִּשְׂרָף:<sup>נג</sup> וְאִם יִרְאָה הַכֹּהֵן  
וְהִנֵּה לֹא־פָשָׂה הַנֶּגַע בְּבָגֵד אוֹ בְּשָׂטֵי אוֹ בְּעֹרֵב אוֹ  
בְּכָל־כְּלִי־עוֹר:<sup>נד</sup> וְצִוָּה הַכֹּהֵן וְכִבְּסוּ אֶת אֲשֶׁר־בּוֹ הַנֶּגַע וְהִסְגִּירוּ  
שְׁבַעַת־יָמִים שְׁנִית:

וְרָאָה הַכֹּהֵן אַחֲרֵי הַכִּבֻּס אֶת־הַנֶּגַע וְהִנֵּה לֹא־הִפָּךְ הַנֶּגַע<sup>נה</sup>  
אֶת־עֵינָו וְהַנֶּגַע לֹא־פָשָׂה טָמֵא הוּא בְּאֵשׁ תִּשְׂרָפְנוּ פָחַתָּת הוּא  
בְּקִרְחָתוֹ אוֹ בְּגִבְחָתוֹ:<sup>נו</sup> וְאִם רָאָה הַכֹּהֵן וְהִנֵּה כִּהָה הַנֶּגַע אַחֲרֵי  
הַכִּבֻּס אִתּוֹ וְקִרַע אִתּוֹ מִן־הַבָּגֵד אוֹ מִן־הָעוֹר אוֹ מִן־הַשָּׂטֵי אוֹ  
מִן־הָעֹרֵב:<sup>נז</sup> וְאִם־תִּרְאָה עוֹד בְּבָגֵד אוֹ־בְשָׂטֵי אוֹ־בְעֹרֵב אוֹ  
בְּכָל־כְּלִי־עוֹר פָּרַחַת הוּא בְּאֵשׁ תִּשְׂרָפְנוּ אֶת אֲשֶׁר־בּוֹ הַנֶּגַע:<sup>נח</sup>  
וְהִבְגַּד אוֹ־הַשָּׂטֵי אוֹ־הָעֹרֵב אוֹ־כָל־כְּלֵי הָעוֹר אֲשֶׁר תִּכְבֹּס וְסָר  
מֵהֶם הַנֶּגַע וְכִבֵּס שְׁנִית וְטָהַר:<sup>נט</sup> זֹאת תּוֹרַת נִגְעֵ־צָרַעַת בְּבָגֵד  
הַצֹּמֵר אוֹ הַפְּשָׁתִים אוֹ הַשָּׂטֵי אוֹ הָעֹרֵב אוֹ כָּל־כְּלִי־עוֹר לְטָהָרוֹ  
אוֹ לְטָמְאוֹ:

## LEVITICUS 13:47-59

<sup>47</sup>When an eruptive affection occurs in a cloth of wool or linen fabric, <sup>48</sup>in the warp or in the woof of the linen or the wool, or in a skin or in anything made of skin; <sup>49</sup>if the affection in the cloth or the skin, in the warp or the woof, or in any article of skin, is streaky green\* or red, it is an eruptive affection. It shall be shown to the priest; <sup>50</sup>and the priest, after examining the affection, shall isolate the affected article for seven days.

<sup>51</sup>On the seventh day he shall examine the affection: if the affection has spread in the cloth—whether in the warp or the woof, or in the skin, for whatever purpose the skin may be used—the affection is a malignant eruption; it is impure. <sup>52</sup>The cloth—whether warp or woof in wool or linen, or any article of skin—in which the affection is found, shall be burned, for it is a malignant eruption; it shall be consumed in fire. <sup>53</sup>But if the priest sees that the affection in the cloth—whether in warp or in woof, or in any article of skin—has not spread, <sup>54</sup>the priest shall order the affected article washed, and he shall isolate it for another seven days.

<sup>55</sup>And if, after the affected article has been washed, the priest sees that the affection has not changed color and that it has not spread, it is impure. It shall be consumed in fire; it is a fret,\* whether on its inner side or on its outer side. <sup>56</sup>But if the priest sees that the affected part, after it has been washed, is faded, he shall tear it out from the cloth or skin, whether in the warp or in the woof; <sup>57</sup>and if it occurs again in the cloth—whether in warp or in woof—or in any article of skin, it is a wild growth; the affected article shall be consumed in fire. <sup>58</sup>If, however, the affection disappears from the cloth—warp or woof—or from any article of skin that has been washed, it shall be washed again, and it shall be pure. <sup>59</sup>Such is the procedure for eruptive affections of cloth, woolen or linen, in warp or in woof, or of any article of skin, for pronouncing it pure or impure.

## II KINGS 5:1-19

Naaman, commander of the army of the king of Aram, was an important man to his lord, and high in his favour, for through him GOD had granted victory to Aram. But the man, though a great warrior, was a leper. And the king of Aram said, 'Go to the king of Israel, and I will send along a letter.'

Naaman set out, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. He brought the letter to the king of Israel. It read: 'Now, when this letter reaches you, know that I have sent my courtier Naaman to you, so that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and cried, 'Am I God, to deal death or give life, that this fellow writes to me to cure a man of leprosy!'

When Elisha, the agent of God, heard that the king of Israel had torn his clothes, he sent a message to the king: 'Why have you torn your clothes? Let him come to me, and he will learn that there is a prophet in Israel.' So Naaman came with his horses and chariots and halted at the door of Elisha's house. Elisha sent a messenger to say to him, 'Go and bathe seven times in the Jordan, and your flesh will be restored and you will be pure.'

But Naaman was angered and walked away. 'I thought,' he said, 'he would surely come out to me, and would stand and invoke the ETERNAL his God by name, and would wave his hand toward the spot, and cure the affected part. Are not the Amanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel! I could bathe in them and be pure!' And he stalked off in a rage.

But his servants came forward and spoke to him. 'Sir,' they said, 'if the prophet told you to do something difficult, would you not do it? How much more when he has only said to you, "Bathe and be pure." So he went down and immersed himself in the Jordan seven times, as the agent of God had bidden; and his flesh became like a little boy's, and he was pure.

Returning with his entire retinue to the agent of God, he stood before him and exclaimed, 'Now I know that there is no God in the whole world except in Israel! So please accept a gift from your servant.' But Elisha replied, 'As GOD lives, whom I serve, I will not accept anything.' Naaman pressed him to accept, but he refused.

And Naaman said, 'Then at least let your servant be given two mule-loads of earth; for I, your servant, will never again offer up burnt offering or sacrifice to any god, except GOD.'

And Elisha said to him, 'Go in peace.' So Naaman went, a considerable distance from him.

## PRAYER FOR HEALING

*Mi shebbeirach avoteinu,  
avraham, yiitschak, v'ya'akov  
sarah, rivkah, rachel v'leah  
hu y'vareich viyrappei  
et ha-cholim.  
El na r'fa na lah.*

מִי שִׁבְּרַךְ אֲבוֹתֵינוּ  
אַבְרָהָם יִצְחָק וְיַעֲקֹב  
שָׂרָה רִבְקָה רָחֵל וְלֵאָה  
הוּא יְבָרֵךְ וְיִרְפֵּא  
אֶת־הַחֹלִים:  
אֵל נָא רַפֵּא נָא לָהּ:

May the One who blessed our ancestors, Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah, bless and heal those who are ill. God, please, send healing.

Our **Community Support Worker**, Shiran Goren can offer care and welfare support and advice covering any number of needs, concerns and worries that members may have. Please call her directly on 01923 927344 (or WhatsApp) if you feel you would like to discuss health concerns, home or family problems and financial difficulties.

Our **Designated Safeguarding Lead** is Carol Green who can be contacted at [safeguarding@radlettreform.org.uk](mailto:safeguarding@radlettreform.org.uk)

# ANNOUNCEMENTS

## Friday 19th April

Erev Shabbat Fretz Service with bring and share vegetarian/fish  
Chavurah supper

6.30pm

## Saturday 20th April

Shabbat Morning Service

10.30am

### House of Prayer

Erev Shabbat and Festival Evening Services	6.30pm
Shabbat/Festival Morning Services	10.30am
Shabbat Morning Alternative Service on 1st Shabbat of month	10.30am
Tots' Services on 2nd Shabbat of month (ages 0-5)	10.30am
Shabbat Morning Parallel Service on 3rd Shabbat of month	10.30am
Family Services on 4th Shabbat of month (ages 5-11+parents)	11.00am
Fretz Service & Chavurah Supper on 3 <sup>rd</sup> Friday of month	6.30pm
Service & Chavurah Supper at Welwyn on 1st Friday of month	6.30pm

### House of Study (during term time)

#### Religion School

BM Mechina 2 & 3 Friday Evenings	5.15pm
BM Mechinah 1 & 4 Saturday morning	9.15am - 10.15am
Gan to Vav (YR-Y6) Sunday morning (at Clore Shalom)	10.00am - 12.30pm

#### The Learning Circle (Adult Education)

A large variety of courses and classes throughout the week, daytime and eve.

### House of Community

Beavers, Cubs and Scouts; Youth activities and schemes; Chavurah Suppers; CSW - providing support and practical assistance in our community; Sunday Coffee Connect; Social@Radlett Reform; Thursday Club for mature members; and Table Tennis.

All services and events can be found on our calendar  
<https://www.radlettreform.org.uk/calendar>

If you are interested in joining Radlett Reform Synagogue, or would like any more information, please call **01923 856110**