

WELCOME TO RADLETT REFORM SYNAGOGUE

SHABBAT SERVICES

26 - 27 January 2024 17 Sh'vat 5784



Our thanks to the following for their donations to support the life of our community this week:

Sarah-Jane and Paul Reemer on the occasion of Danny's Bar Mitzvah

If you would like to donate to support the life of our community, please contact the office or scan the QR code below



SHABBAT SHIRAH

EREV SHABBAT ROCK SERVICE

Led by: Rabbi Paul Freedman and Rock Shabbat UK

SHABBAT MORNING SERVICE

Led by: Danny Reemer (Bar Mitzvah) and Rabbi Paul Freedman

Parashat B'shallach

Exodus 16:11-27 (pages 2-3) (Plaut Chumash pages 444)

Haftarah

Judges 6:11-24 (page 4)

Wardens: Jack Alvarez and Malcolm Green
Welcomers: Barbara Ruben

If you are commemorating a Yahrzeit and would like a name included before Kaddish please give the name to the wardens

EXODUS 16:11-27

" וְיִדַבֵּר יְהֹוָה אֶל־מֹשֶׁה לֵאמְר: " שְׁמַׁעְתִּי אֶת־תְּלוּנֹת בְּנֵי יִשְׂרָאֵל בָּיֶב תְּאַכְלְוּ בָשָׂר וּבַבָּקֶר תִּשְׂבְּעוּ־לְחֶם דַּבֵּר אֲלֵהֶם לֵאמֹר בֵּין הְעִרְבַּיִם תְּאַכְלְוּ בָשָׂר וּבַבָּקֶר תִּשְׂבְּעוּ־לְחֶם דֵּבְּר אֲלֵה עָּכְבְּת הַשְּׁלְוּ בִשְּׁל סְבִיב לַמַּחְנֵּה וּבַבּּקֶר הְיְתָה שִׁכְבַת הַשְּׁלְוּ בִּעְּר בְּתָּעַל הַשְּׁלְוּ וַתְּעַל שְׁכְבָת הַמְּלְוּ אִישׁ אֶל־אָחִיוֹ מֵן הוּא שִׁכְבַת הַמְּלְוּ בִּיּעְל וְהִבּּבְּר בְּקְ מְחִסְפְּס הַקּ בְּבְּיִ בְּעִּן הְיִּאָה לְנִיקוּ מִבְּרְ בִּיְלְ מְהִילְה לְנָקוּ מִבְּבְר בְּנְן הְיִּאְבֹּל וִיּאִמְר מִשְׁה אֲלֵה נְתַן הוּא הַלְּחָם אֲשֶׁר נְתַן הְיּהְיָה לְכָם לְאִכְלְה: " זֶהְ הַבְּבְר אֲשֶׁר צְנֵה יְהֹנְה לְכֶם לְאִכְלְה: " זֶה הַבְּבְר אֲשֶׁר צְנֵה יְהֹנְה לְקָטִוּ מִבֶּנְה בְּאָהְלוֹ מִמְכָּ לְצִילְה עִמֶּר לַגִּלְּבָּל מִסְפַּר נַפְשְׁתֵיכֶם אִישׁ לַאֲשֶׁר בְּאָהְלוֹ מִסְבּר לְגִּלְנִת מִסְפַּר נַפְשְׁתֵיכֶם אִישׁ לַאֲשֶׁר בְּאָהְלוֹ לִמָּר לַגִּלְנְה מִסְפַּר נַפְשְׁתֵיכֶם אִישׁ לַאְבְלְה: " זֶה הַבְּבְר אֲשֶׁר בְּאָשֶׁר בְּאָהְלוֹ לְמִינוּ לְמָב לְאִבְלְה: " זְהְנָה לְנָבְי בְּיִבְּיוֹה בְּבָּר בְּבְּשְׁתִיכֶּם אְישׁר לַגְּבְלְה: בְּלְאוֹר לְנִבּי לְצִּבְלְה: בְּיִבְּיוֹה בְּבָּים לְצִבְּלְה: בְּבְּיוֹת מִסְבּר לְנִבְּלְנִה מִסְפַּר נִבְּשְׁתְּתִיכֶם אְישׁר לַבְּאְנִים בְּבָּים לְצִבְּלְה: בְּבְּלְה בִּיִים בְּבִים בְּבִילְהוֹ בְּנִבְיוֹ בְּבָּים לְצִבְּלְהוֹ בְּיִם בְּבִיי אִבְּלְוֹנִים מְּבִּים בְּבִּים בְּבִּיְיִבּים בְּבִּים בְּבִּים בְּבּיְים בְּבִים בְּבְּבְיוֹב בְּבִּים בְּבִילְהוּבּים בְּבִּים בְּבִים בְּבִּים בְּבְבְּבְיוֹ בְּבְּבְיוֹ בְּבְּיב בְּבִים בְּבְּבְיוֹם בְּבְּבְים בְּבּבְיוֹם בְּבְּבְיוֹם בְּבְּבְיוֹב בְּבְּים בְּבְּבְיוֹם בְּבְים בְּבְּבְיבוֹם בְּבְבְיבוֹי בְּבְּבְיבוֹ בְּבְּבְיבוֹי בְּבְיבוּ בְּבְּבְּבְּבוֹי בְּבְּבוֹי בְּבְּבְיבוּי בְּבְּבוֹי בְּבְיבְּיבוּ בְּבְּבְיבוּת בְּבְּבוּים בְּבְּבְיבוּ בְּבְּיבְּבוּי בְּבְּבְּיוֹם בְּבְּבְיבוּת בְּבְּבְיבוּ בְּבְּבְּבוּים בְּבְּבּים בּבְּבְּבְיוֹב בְּבְּבְּבְּיוֹב בְּבְּבְּבְּבְּבוּים בְּבְּבְּבְּבוֹי בּבְּבְּבְים בּבְּבְּבְּבּבּים בּבְּבְיבְּבְּבְּיוֹבוּים

וֹ וַיַּלְעִשׁוּ־כֵּן בְּנֵי יִשְּׂרָאֵל וַיִּלְקְטׁוּ הַמַּּרְבֶּה וְהַמַּמְעִיט: וֹ וַיָּלְקְטׁוּ הַמַּרְבָּה וְהַמַּמְעִיט: וֹ וַיִּלְהוּ בְּעִּבְּרוּ בְּעִּבְּרוּ הַמַּרְבָּה וְהַמַּמְעִיט לְא הָחְסִיר אִישׁ לְפִי־אָכְלוּ לְּקְטוּ: יֹ וַיִּּאמֶר מֹשֶׁה אֲלֵהֶם אִישׁ אַל־יוֹתֵר מִמֶּנוּ עַד־בְּקֶר: רְיִּרָם בִּיְלִא־שְׁמְעִּוּ אֶל־מֹשֶׁה וַיּוֹתִרוּ אְנָשִׁים מִמְּנוּ עַד־בֹּקֶר וַיְּרָם הִוֹּלְעִים וַיִּבְאַשׁ וַיִּקְצְף עַלֵהָם מֹשֵׁה:

בא ווּיִלְקְטָוּ אֹתוֹ בַּבְּטֶר בַּבֹּטֶר אַישׁ כְּפֵי אָכְלִוֹ וְחַם הַשָּׁמֶשׁ וְנְמֶס:
 בֹּיוֹם הַשִּׁשִּׁי לֵקְטִוּ לֶּחֶם מִשְׁנֶּה שְׁנֵי הָשָׁמֶר לֵאָחֶד וַיָּבֹאוֹ בְּיָבֹאוֹ בְּיָבֹאוֹ בְּיָבֹאוֹ בְּיָבֹאוֹ בְּיָבֹאוֹ בְּיָבֹאוֹ בְּיָבֹאוֹ בְּיָבְיה וַיַּצִּידוּ לְמְשֶׁה: בֹּי וַיְּאמֶר אֲלֵהֶם הַוּוּא אֲשֶׁר דִּבֶּר בְּיִלְּה שַׁבְּתְוֹן שַׁבַּת-קֹּדֶשׁ לִיהוֹה מְחֶר אֵת אֲשֶׁר־תִּבְשְׁלוֹ וְשֵׁבְּת לְּבִיחוּ אֹתוֹ עַד־הַבְּּקֶר בְּאֲשֶׁר צְוְה מֹשֶׁה וְלְא עַד־הַבְּּקֶר: בְּיְבְיחוּ אֹתוֹ עַד־הַבְּּקֶר בְּאֲשֶׁר צְוְה מֹשֶׁה וְלְא עַד־הַבְּקֹר בְּאֲשֶׁר צְוְה מֹשֶׁה וְלְא עִד־הַבְּקֹר בִּאְשִׁר אַנְה הִיּה בְּוֹ: בֹּי וַיְּלָא הְיָבְיה בֹּיוֹם הַשְּׁבִיתִי שַׁבְּת לָא תִמְצְאָהוּ בַּשְּׂבְהוֹ הַיִּנְם הַשְּׁבִיעִי שַׁבָּת לָא יְהָיֶה־בְּוֹ: בֹּי וַיְהִי בִּיִּוֹם הַשְּׁבִיעִי שַׁבָּת לָא יְהָיֶה־בְּוֹ: בֹּי וַיְהִי בִּיוֹם הַשְּׁבִיעִי שַׁבָּת לָא יְהָיֶה־בְּוֹ: בֹּי וַיְהִי בַּיִּוֹם הַשְּׁבִיעִי שַׁבָּת לָא יְהָיֶה־בְּוֹ: בֹּי וַיְיִהִי בַּיִּוֹם הַשְּׁבִינִי שַׁבְּת לָא יְהָיֶה־בְּוֹ: בֹּי וַיְהִלְּ בְּיוֹם הַשְּׁבִינִי שַׁבְּת לָּא מְבְאָה:

EXODUS 16:11-27

¹¹The ETERNAL spoke to Moses: ¹² "I have heard the grumbling of the Israelites. Speak to them and say: By evening you shall eat flesh, and in the morning you shall have your fill of bread; and you shall know that I the ETERNAL am your God." ¹³ In the evening quail appeared and covered the camp; in the morning there was a fall of dew about the camp. ¹⁴ When the fall of dew lifted, there, over the surface of the wilderness, lay a fine and flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, "What is it?"—for they did not know what it was. And Moses said to them, "That is the bread which the ETERNAL has given you to eat. ¹⁶ This is what the ETERNAL has commanded: Gather as much of it as each of you requires to eat, an *omer* to a person for as many of you as there are; you shall each fetch for those in your tent."

¹⁷ The Israelites did so, some gathering much, some little. ¹⁸ But when they measured it by the *omer*, anyone who had gathered much had no excess, and anyone who had gathered little had no deficiency: they had gathered as much as they needed to eat. ¹⁹ And Moses said to them, "Let no one leave any of it over until morning." ²⁰ But they paid no attention to Moses; some of them left of it until morning, and it became infested with maggots and stank. And Moses was angry with them.

²¹ So they gathered it every morning, as much as each one needed to eat; for when the sun grew hot, it would melt. ²² On the sixth day they gathered double the amount of food, two *omers* for each; and when all the chieftains of the community came and told Moses, ²³ he said to them, "This is what the ETERNAL meant: Tomorrow is a day of rest, a holy sabbath of the ETERNAL. Bake what you would bake and boil what you would boil; and all that is left put aside to be kept until morning." ²⁴ So they put it aside until morning, as Moses had ordered; and it did not turn foul, and there were no maggots in it. ²⁵ Then Moses said, "Eat it today, for today is a sabbath of the ETERNAL; you will not find it today on the plain. ²⁶ Six days you shall gather it; on the seventh day, the sabbath, there will be none." ²⁷ Yet some of the people went out on the seventh day to gather, but they found nothing.

JUDGES 6:11-24

¹¹An angel of the ETERNAL came and sat under the large oak in Ophrah, which belonged to Joash the Avi-ezrite. His son Gideon was busy beating out wheat inside a winepress in order to keep it safe from the Midianites. ¹²The angel of the ETERNAL appeared to him and said to him. "The ETERNAL is with you, brave warrior!" ¹³Gideon said to him, "Please, my lord, if the ETERNAL is with us, why has all this happened to us? Where are all God's wondrous deeds that our ancestors told us about, saying, 'Truly the ETERNAL brought us up from Egypt'? Now the ETERNAL has abandoned us and delivered us into the hands of Midian!" 14The ETERNAL turned to him and said, "Go in this strength of yours and save Israel from the Midianites. I hereby make you My messenger." ¹⁵Gideon said to God, "Please, my lord, how can I save Israel? My clan is the humblest in Manasseh, and I am the youngest in my father's household." ¹⁶The ETERNAL replied, "I will be with you, and you will defeat Midian down to the last person." ¹⁷And he said to God, "If I have gained Your favour, give me a sign that it is really You who are speaking to me: ¹⁸do not leave this place until I come back to You and bring out my offering and place it before You." And God answered, "I will stay until you return."

¹⁹So Gideon went in and prepared a kid, and baked unleavened bread from an *ephah* of flour. He put the meat in a basket and poured the broth into a pot, and he brought them out to God under the large oak. As he presented them, ²⁰the angel of God said to him, "Take the meat and the unleavened bread, put them on that rock over there, and pour out the broth." So he did. ²¹The angel of the ETERNAL held out the staff that he carried, and touched the meat and the unleavened bread with its tip. A fire sprang up from the rock and consumed the meat and the unleavened bread. And the angel of the ETERNAL vanished from his sight. ²²Then Gideon realised that it was an angel of the ETERNAL; and Gideon said, "Alas, O Lord GOD! For I have seen an angel of the ETERNAL face to face."

²³But the ETERNAL said to him, "All is well; have no fear, you shall not die." ²⁴So Gideon built an altar to the ETERNAL there and called it *Adonai-shalom*. To this day it stands in Ophrah of the Avi-ezrites.

PRAYER FOR HEALING

Mi shebbeirach avoteinu, avraham, yitschak, v'ya'akov sarah, rivkah, rachel v'leah hu y'vareich viyrappei et ha-cholim.

El na r'fa na lah.

מִי שֶׁבֵּרְךְ אֲבוֹתֵינוּ אַרְרָהָם יִצְחָק וְיַעֲקֹב הוּא יְבָרֶך וִירַפֶּא אֶת־הַחוּלִים: אֵל נָא רְפָּא נָא לָה:

May the One who blessed our ancestors, Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah, bless and heal those who are ill. God, please, send healing.

Our **Community Support Worker**, Shiran Goren can offer care and welfare support and advice covering any number of needs, concerns and worries that members may have. Please call her directly on 01923 927344 (or WhatsApp) if you feel you would like to discuss health concerns, home or family problems and financial difficulties.

Our **Designated Safeguarding Lead** is Carol Green who can be contacted at safeguarding@radlettreform.org.uk

ANNOUNCEMENTS

Friday 2nd February Erev Shabbat Service Local Erev Shabbat Service in Welwyn with bring and share Chavurah Supper	6.30pm 6.30pm
Saturday 3rd February Shabbat Morning Service with Ethan Yalovsky's Bar Mitzvah Shabbat Morning Alternative Service commemorating the 60th Anniversary of the Czech Scrolls	10.30am 10.30am

House of Prayer	
Erev Shabbat and Festival Evening Services	6.30pm
Shabbat/Festival Morning Services	10.30am
Shabbat Morning Alternative Service on 1st Shabbat of month	10.30am
Tots' Services on 2nd Shabbat of month (ages 0-5)	10.30am
Shabbat Morning Parallel Service on 3rd Shabbat of month	10.30am
Family Services on 4th Shabbat of month (ages 5-11+parents)	11.00am
Fretz Service & Chavurah Supper on 3 rd Friday of month	6.30pm
Service & Chavurah Supper at Welwyn on 1st Friday of month	6.30pm

House of Study (during term time)	
Religion School	
BM Mechina 2 Friday Evenings	5.15pm
BM Mechinah 1 & 4 Saturday morning	9.15am - 10.15am
Gan to Vav (YR-Y6) Sunday morning	
(at Clore Shalom)	10.00am - 12.30pm
The Learning Circle (Adult Education)	-
A large variety of courses and classes throughout the week, daytime and eve.	

House of Community

Beavers, Cubs and Scouts; Youth activities and schemes; Chavurah Suppers; CSW - providing support and practical assistance in our community; Sunday Coffee Connect; Social@Radlett Reform; Thursday Club for mature members; and Table Tennis.

All services and events can be found on our calendar https://www.radlettreform.org.uk/calendar

If you are interested in joining Radlett Reform Synagogue, or would like any more information, please call **01923 856110**