

TOOTHPASTE

Act Advanced Care
Act Advanced Care [All flavors]
ACT Braces Care [Non Kosher Glycerin]
ACT Dry Mouth Toothpaste [Kodher]
Aim [All]
Arm & Hammer Dental Care
Arm & Hammer Gel, Paste Toothpaste [All]
Arm & Hammer Peroxicare TC
Baby Orajel Tooth & Gum Cleanser [All]
Close Up [All]
Colgate [All] [All use Vege Glycerin]
Colgate Optic White
Colgate Optic Whitening Pen
Colgate Sensitive Pen
Darphin Denblan
DenTek Flossing products - All
Fluorocare Foam
Mentadent [All]
Orajel Anticavity Flouride
Orajel Elmo Tooth & Gum Cleanser [All]
Orajel Flouride-Free Trailing Toothpaste
Orajel My Way Boys Fluoride
Orajel My Way Girls Fluoride
Orajel Toddler Training [All]
Orajel Toothpaste [All]
Pepsodent [All]
Prevident 5000 Plus Paste
Prevident Brush On Gel
Prevident Varnish

Prevident 5000 Plus
Prevident 5000 Plus/ Brush on Gel
Prevident Brush-on Gel, Mint [Vege Glycerin]
Ultrabrite [All] [Vege Glycerin]

MOUTHWASH

ACT Anticavity Rinse [All]
Act Kids Batman
ACT Restoring [All]
ACT Total Care [All Other flavors] [No Alcohol]
ACT Total Care Icy Clean Mint
Arm & Hammer Truly Radiant Bright & Strong
Mouth Rinse

Arm & Hammer Truly Radiant Clean & Fresh
Mouth Rinse
Colgate Mouthwash [All] [Kosher Gly]
Crest Invigorating Rinse
Crest Whitening Fresh Mint Rinse
Gel-Kam Oral Care Rinse, Cinnamon [Kosher gly]
Listerine Cool Mint Antiseptic
Listerine Total Care Zero
Listerine Ultraclean Antiseptic Mouthwash Cool
Mint
Listerine Zero
Orajel My Little Pony Antiavity Fluoride Mouth
Rinse
Orajel SuperMario Anticavity Fluoride Mouth Rinse
Oral-B Rinses [All]
* Prevident Rinse
* Prevident Mouthrinse
ProFresh Mouthrinse
Pro-Health Oral Rinse
Scope [All]

Am indicates that it is NOT Kosher for Passover

NON-FOOD ITEMS

THE CONSENSUS OF THE OU'S POSKIM (RABBINIC AUTHORITIES) IS THAT THE FOLLOWING MAY BE USED ON PASSOVER WITHOUT CERTIFICATION:

ALUMINUM FOIL	CHEESE CLOTHS	DISHWASHING DETERGENTS	LAUNDRY DETERGENTS	SHAVING CREAM AND GEL
ALUMINUM FOIL BAKING PANS	CONDITIONERS	DRAIN OPENERS	LOTIONS	SHAVING LOTION
BABY OINTMENTS	COPPER AND METAL CLEANERS	FABRIC PROTECTORS	NAPKINS (PAPER)	SILVER POLISH
BAGS (PAPER OR PLASTIC)	CORK	FURNITURE POLISH	OVEN CLEANERS	SKIN CREAM
BODY WASH	COSMETICS (EXCEPT POSSIBLY LIPSTICKS, SEE BELOW)	GLASS CLEANERS	PAPER TOWELS	SOAPS
BOWL AND TUB CLEANERS	CUPCAKE HOLDERS	HAIR GELS, SPRAYS AND MOUSSE	PERFUMES	SUNTAN LOTION
CANDLES	CUPS (PAPER, PLASTIC OR STYROFOAM)	HAIR REMOVERS AND TREATMENTS	PLASTIC CONTAINERS	TALCUM POWDER (100% TALC)
CARDBOARD	DEODORANTS	INSECTICIDES	PLATES (PAPER, PLASTIC OR STYROFOAM)	TOILET BOWL CLEANER
CARPET CLEANERS	DETERGENTS	ISOPROPYL ALCOHOL	SCOURING PADS AND POWDERS	WATER FILTERS
CHARCOAL		JEWELRY POLISH	SHAMPOOS	

ORAL HYGIENE (TOOTHPASTE, MOUTHWASH) & FLAVORED LIP TREATMENT (LIPSTICK, LIP BALM) PRODUCTS: Rabbinical authorities disagree as to whether kosher certification of these items is required (both for Passover and year-round). Consult your Rabbi. Please see product pages in the Passover Guide for OU certified toothpaste.

GUIDELINES FOR MEDICINES

1. Exercise extreme caution and consult with your doctor and rabbi before making a decision not to take a medicine.

2. Known and tested medications in the form of creams, non-chewable pills and injections may be owned, used and consumed on Passover, even if they contain *chametz* or *kitniyot*, since they are inedible. This covers most medicines used by adults. However, if an equally effective *chametz*-free alternative is available or procurable, this should be used instead.

A. It is permissible to grind pills and mix the powder into food items so that a child can take medicine on Passover. However, a doctor must be consulted to make sure that the child is getting the correct dosage and that the potency of the pill is not compromised by altering its consistency.

3. Liquid medicines, chewable pills and pills coated with a flavored glaze are considered palatable and may contain *chametz*. Also gelcaps may present a problem because they may contain non-kosher edible gelatin. Therefore:

A. If possible, they should be replaced, under the direction of a doctor, with a non-chewable, uncoated pill.

B. If substitution is not possible and the person is in a state of *sakana* or *safek sakana* (any possible danger to human life), the medication may be owned and consumed. The same applies if the condition is not yet a *safek sakana* but may deteriorate to that point. A rabbi should be consulted as to whether it is preferable to purchase the medicine before or during Passover, and as to how to dispose of the medicine once the danger passes.

C. If substitution is not possible and a doctor determines that there is no possibility of *sakana* if the person does not take the medicine, a rabbi should be consulted. He may be able to determine that the medicine does not contain *chametz* and/or *kitniyot*, or he may decide that the medicine may be consumed due to the seriousness of the patient's condition.

4. Unless an equivalent alternative is available, medicinal items which contain *kitniyot* are permitted for people who are ill. Questions on this issue should be directed to your rabbi.

5. These guidelines do not address the more general prohibition of consuming medicines on Shabbat and *yom tov*.