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סודת שלב דה קדש

אשær

בלעיה bent הָיָה הקדשה, נזקקה לשלב דה קדש.
אבל לקח את בנו של משה העריך...

בָּלְעָי

ןֶזָּקַקְתָה לשלב דה קדש, גם שבה נזקקה
לשלב דה קדש. זכרו על כן, שב🥟 נזקקה
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ASHEREI

PSALM 145:1-11
Blessed are they who dwell in Your house; they shall praise You forever.
Blessed the people who are so favored; blessed the people whose God is Adonai.

PSALM 145:11-12
A Psalm of David.
I glorify You, my God, my Sovereign; I praise You throughout all time.
Every day I praise You, extolling Your glory forever.
Great is Adonai, and praiseworthy;
God's greatness exceeds definition.
One generation loads Your works to another,
acclaiming Your mighty deeds.
They tell of Your wonders and Your glorious splendor.
They speak of Your greatness and Your awesome power.
They recall Your goodness; they sing of Your faithfulness.
Adonai is gracious and compassionate;
patient, and abounding in love.
Adonai is good to all; God's compassion embraces all.
All of Your creatures shall praise You;
the faithful shall continually bless You,
recounting Your glorious sovereignty,
telling tales of Your might.
And everyone will know of Your power,
the awesome radiance of Your dominion.
Your sovereignty is everlasting;
Your dominion endures for all generations.
Adonai supports all who stumble,
and uplifts all who are bowed down.

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This series of passages, known as Kodshah B'Shishah, was originally added to the daily morning service to conclude in the spirit of holiness and study of Torah. On Shabbat and Festivals it was moved to Minchah. Its reference to the masculine ape makes it particularly appropriate to the Minchah prayers with their emphasis on the future.

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MINAH FOR SHABBAT AND FESTIVALS

The eyes of all look hopefully to You, and You provide their food in due time.
You open Your hand; Your favor sustains all the living.
Adonai is just in all His ways, living in all His deeds.
Adonai is near to all who call, to all who call to God with integrity.
God fulfills the desire of those who are faithful; God hears their cry and delivers them.
Adonai preserves all who love Him, while marking the wicked for destruction.
My mouth shall praise Adonai.
Let all flesh praise God's name throughout all time.
We shall praise Adonai now and always. Halleluyah!

The following paragraph includes the biblical verses (in quotation marks) that are at the heart of the Koteloh.
The passages in italics are renderings of the interpretive dramatic translations of these verses.

Adonai has assured a redemptor for Zion, for those of the House of Jacob who turn from sin. Adonai has said: "This is My covenant with them; My spirit shall remain with you and with your descendants. My words shall be upon your lips and upon the lips of your children and your children's children, now and forever." For You are holy, enshrined upon the praises of the people Israel. "The angels on high called out one to another: 'Holy, holy, holy Adonai Ta'avu; the grandeur of the world's God's glory.' They saw God's glory, and they fell down and said: 'Holy, holy, holy Adonai Ta'au. The grandeur of the world's God's glory.' They saw God's glory and they fell down and said: 'Adonai Ta'au is holy in the highest heavens, holy on the earth and holy forever, throughout all time; the radiance of God's glory fills the whole world.' Then a wind lifted me up and I heard the sound of a great rushing behind me, saying, 'Praised be Adonai's glory from His place.' Then a wind lifted me up and I heard the sound of a great rushing behind me, the sound of those who utter praise, saying, 'Praised be the glory of Adonai from the place of His presence.' Adonai shall reign throughout all time. The sovereignty of Adonai endures forever, throughout all time.

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Adonai our God and God of our ancestors, impress this forever upon Your people, and direct our hearts toward You:

God, being merciful, grants atonement for sin and does not destroy. Time and again God restrains wrath, refusing to let rage be all-consuming.

You, Adonai, are kind and forgiving, loving to all who call upon You.

Your righteousness is everlasting. Your Torah is truth. You will be faithful to Jacob and merciful to Abraham, fulfilling the promise You made to our ancestors.

Praised is Adonai, the God of our deliverance, who sustains us day after day.

Adonai Tyva-at, blessed is the one who trusts in You. Adonai, help us; answer us, Sovereign, when we call.

Praised is our God who created us for His glory, setting us apart from those who go astray, giving us the Torah, which is truth, and planting within us life eternal.

May God open our hearts to His Torah, inspiring us to love and serve Him, wholeheartedly to serve God.

Thus shall we not labor in vain, nor shall our children suffer confusion.

Adonai our God and God of our ancestors, may we fulfill Your precept in this world, to be worthy of happiness and blessing in the messianic era and in the world to come.

Thus I will sing Your praise unceasingly, thus I will sing You, Adonai my God, forever.

Blessed is the one who trusts in Adonai.

Trust in Adonai forever and ever; Adonai is an unyielding stronghold.

Those who love You trust in You;

You never forsake those who seek You, Adonai.

Adonai, through divine righteousness, exalt the Torah with greatness and glory.
**IATZI KADDISH**

Reader:

May God's name be exalted and hallowed throughout the world that He created, as is God's wish. May God's sovereignty soon be accepted, during our life and the life of all Israel. And let us say: Amen.

Congregation and Reader:

Y'hi me'aneh ve'ameh v'orom u'zim to'leh u'mazal tov asha.

May God's great name be praised throughout all time.

Reader:

Crowned and celebrated, lauded and worshiped, sealed and honored, exalted and acclaimed may the Holy One be, praised beyond all song and psalm, beyond all tributes that mortals can utter. And let us say: Amen.

On weekdays, the Festival service continues with the Amidah on page 244a or 44b (with Matzoth).

---

**TORAH SERVICE**

I offer my prayer to You, Adonai, at this time of grace. In Your abundant mercy, answer me with Your saving truth.

We rise as the ark is opened.

Whenever the Ark was carried forward, Moses would say:

Amen, Adonai! May Your enemies be scattered; may Your foes be put to flight.

Reader and congregation:

K'mi yitz'ri te'ora to'avor v'orom Adonai mishchal yizkor.

Torah shall come from Zion, the word of Adonai from Jerusalem.

Rashbi's note: Torah Vame Yisoel bi-Kedusha. Praised is God who gave the Torah to Israel in holiness.

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MINHAYA FOR SHABBAT

The Sidur Torah is taken from the Ark

Reader:

Acclaim Adonai with me; let us exalt God together.

Reader and congregation:

L'haha Adonai ha'agid d'la mishpachat
V'ha'metatcha ha'ishuah.

Adonai ha'mamalakha ha'mita'asei shel Y'asher.
Rom'mu Adonai Eishenu
V'yishavenu la'hem ragov, kedosh hu.
Rom'mu Adonai Eishenu V'yishavenu la'hem ragov, kedosh hu.

Yours, Adonai, is the greatness,
the power, and the splendor.
Yours is the triumph and the majesty,
for all in heaven and on earth is Yours.

Xaax Adonai, worship God, who is holy.

Xaax Adonai our God, and bow toward God's holy mountain.
Adonai our God is holy.

May the Merciful One show mercy to the people. He has always sustained, remembering His covenant with our ancestors. May God deliver us from evil times, restrain the impulses within us to do evil, and grace our lives with enduring deliverance. May God answer our petition with an abundant measure of kindness and compassion.

Torah Reader (or Gabbai):

May God's sovereignty be revealed to us soon. May God favor the remnant of His people Israel with grace and kindness, with compassion and love. And let us say Amen. Let us all acclaim the greatness of God and give honor to the Torah. (Let the first to be honored come forward.) Praised is God who gave the Torah to Israel in holiness.

Congregation and Torah Reader:

V'atem ha'dvlem ba'donai Elohim
hayim kulchem hayam.

You who remain steadfast to Adonai your God have been sustained to this day.

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hayim kulchem hayam.

You who remain steadfast to Adonai your God have been sustained to this day.
Before the reading

scription reads.

Circumcision is performed.

Circumcision is performed.

After the reading.

Circumcision is performed.

Circumcision is performed.

The scroll is raised.

Circumcision is performed.

Circumcision is performed.

The scroll is raised.

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Before the reading

inscription reads.

Circumcision is performed.

After the reading.

Circumcision is performed.

The scroll is raised.

Circumcision is performed.
231 MINIAH FOR SHABBAT

Each congregant recites an aliyah prior to birkhat.

Before the reading:
Barukh et Adonai ha’ramo’orah.

Congregation responds:
Barukh Adonai ha’ramo’orah l’olam va-ad.

Congregation repeats above responses, then continues:
Barukh adonai Adonai Esu’neu meloche ha-slom, aker ha’bar ha’ru mi-kol ha-amim, Vienna lanu et torato. Barukh adonai Adonai, niten ha-torat.

After the reading:
Barukh adonai Adonai, Esu’neu meloche ha-slom, aker ha’bar ha’ru torat emet, v’halo olam nata B’tokhuenu. Barukh adonai Adonai, niten ha-torat.

Praise Adonai, the Exalted One.
Praised be Adonai, the Exalted One, throughout all time.
Praised are You Adonai our God, who rules the universe, choosing us among all peoples by giving us His Torah. Praised are You Adonai, who gives the Torah.
Praised are You Adonai our God, who rules the universe, giving us the Torah of truth, planting within us life eternal. Praised are You Adonai, who gives the Torah.

Prayer for individual well-being may be found on page 142 to 145.

The Sefer Torah is raised.
V’zot ha’Torah asherim Meshuch (line 3) V’tokevul, a pi Adonai b’yad Mosheh.

This is the Torah that Moses set before the people Israel: The Torah, given by God, through Moses.

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The words are placed in the worship service.

The words are placed in the worship service.
**RETURING THE SEFER TORAH**

We raise as the Ark is opened.

**Reader:**
Praise Adonai, for God is unique, exalted.

**Congregation:**
God’s glory encompasses heaven and earth. God exalts and exalts His faithful, the people Israel who are close to Him. Malei’lah!

**PSALM 24**
A Song of David.
The earth and its grandeur belong to Adonai; the world and its inhabitants. God founded it upon the sea, and set it firm upon flowing waters. Who may ascend the mountain of Adonai?
Who may raise in God’s sanctuary? One who has clean hands and a pure heart, who has not used God’s name in false oath, nor sworn deceitfully, shall receive a blessing from Adonai, a just reward from the God of deliverance. Such are the people who seek God, who long for the presence of Jacob’s Deity. Lift high your hands, O ye givers, open wide, ye ancient doors! Welcome the glorious Sovereign. Who is the glorious Sovereign? Adonai T’vrd-it is the glorious Sovereign.

*The Sefer Torah is placed in the Ark.*

Whenever the Ark was set down, Moses would say: Adonai, may You dwell among the myriad families of the people Israel. Return, Adonai, to Your sanctuary. You and Your glorious Ark. Let Your Kohanim be clothed in triumph, let Your faithful sing for joy. For the sake of David Your servant, do not reject Your anointed.

Precious teaching do I give you: Never forsake My Torah. It is a tree of life for those who grasp it, and all who uphold it are blessed.
Its ways are pleasant, and all its paths are peace.
Help us turn to You, Adonai, and we shall return. Renew our lives as in days of old.

---

**RETURING THE SEFER TORAH**

We raise as the Ark is opened.

**Reader:**
Praise Adonai, for God is unique, exalted.

**Congregation:**
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**HATZI KADDISH**

Reader:

May God’s name be exalted and hallowed throughout the world that He created, as is God’s wish. May God’s sovereignty soon be accepted, during our life and the life of all Israel. And let us say: Amen.

Congregation and Reader:

Y’hi ro’eh et avraham va’sarah ul’tzed alay

May God’s great name be praised throughout all time.

Reader:

Glorified and celebrated, lauded and worshiped, exalted and honored, entailed and acclaimed may the Holy One be, praised beyond all song and psalm, beyond all tributes that mortals can utter. And let us say: Amen.

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On Shabbat (including Shabbat Ha-Ma’arav), continue on page 234a or 234b (with Matriarchal) through page 238.

On a Festival (including when it falls on Shabbat), continue on page 240a or 240b (with Matriarchal) through page 244.

For an interpretive Mediation on the Shabbat Amidah, see page 240; on the Festival Amidah, see page 233.

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Siddur Sim Shalom for Shabbat and Festivals

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MINHAN FOR SHABBAT

MINHAN AMIDAH FOR SHABBAT

When I call upon Adonai, I proclaim glory to our God. Adonai, open my lips, so I may speak Your praise.

Praised are You Adonai, our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, great, mighty, awesome, exalted God who bestows lovingkindness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children's children because of Your living nature.

On Shabbat Sh'mihah:
Remember us that we may live. O Sovereign who delights in life, inscribe us in the Book of Life, for Your sake, living God.

You are the Sovereign who helps and saves and shields. Praised are You Adonai, Shield of Abraham.

Your might, Adonai, is boundless. You give life to the dead; great is Your saving power.

*From Sh'mini Atzeret until Pesach

You cause the wind to blow and the rain to fall. Your love sustains the living. Your great mercy gives life to the dead. You support the falling, heal the ill, free the captives. Keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are Master of life and death and deliverance.

On Shabbat Sh'mihah:
Whose mercy can compare with Yours, Source of compassion? In mercy You remember Your creatures with life. Faithful are You in giving life to the dead. Praised are You Adonai, Master of life and death.

When the Amidah is chanted aloud, continue on page 235.

Holy are You and holy is Your name. Holy are those who praise You each day. **Praised are You Adonai, holy God.

*On Shabbat Sh'mihah

Praised are You Adonai, holy Sovereign.

Silent recitation continues on page 234.

*From Pesach to Sh'mini Atzeret, same add: You cause the dew to fall.

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MINAH AMIDAH FOR SHABAT

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Praised are You Adonai, our God and God of our ancestors, God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, great, mighty, awesome, exalted God who bestows livingness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children's children because of Your loving nature.

On Shabbat Shavuah: Remember us that we may live, O Sovereign who delights in life. Inscribe us in the Book of Life, for Your sake, living God. You are the Sovereign who helps and guards, saves and shields. Praise are You Adonai, Shield of Abraham and Guardian of Sarah.

Your might, Adonai, is boundless. You give life to the dead; great is Your saving power.

*From Shmini Atzur until Pesach

You cause the wind to blow and the rain to fall. Your love sustains the living. Your great mercies give life to the dead. You support the falling, heal the ailing, free the fettered. You keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are Master of life and death and deliverance.

On Shabbat Shavuah: Whom may one compare with Yours, Source of compassion? In mercy You remember Your creature with life.

Faithful are You in giving life to the dead. Praised are You Adonai, Master of life and death.

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When the service is chanted by the Human, rpmv is added.

בְּלוֹטָה יִבְשָׁם בְּכַלָּיוּת. בֹּשֶׁם שְׁמַדְרֶישָׁי בֲּאָרָי בַּשָּׂם.

סִימוֹן. גֶּבֶרֶת בּוּדָה. יִבְשָׂם יְהֹוָה בְּהַשָּׂם.

כֹּרִיּוֹ בּוּדָה בְּמַמְמוֹלָה.

בֹּצְרִיבָהּ יָכְשָׁב לַמִּלְאָכָה.

פֻּלָּה בּוּדָה בְּלָעָלָה לְאָלֶקְחָאָא זָאֶזָא לְכָךְ לְחָכָי.

בְּלָחָיָהוּ לְאָלֶקְחָאָא.

כֹּרִיּוֹ בּוּדָה בְּמַמְמוֹלָה.

כֹּרִיּוֹ בּוּדָה בְּמַמְמוֹלָה.

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כֹּרִיּוֹ הָאָבָא הָאֶלֶתַךְ קָנָאְלָה.
**KEDUSHAH**

When the Reader chants the Amidah, Kedushah is added.

We proclaim Your holiness on earth as it is proclaimed in heaven above. We sing the words of heavenly voices as recorded in Your prophet’s vision:

Kadosh kadosh Adonai Tzva’ot, m’lo khalav v’k’vod.  
Holy, holy Adonai Tzva’ot;  
the grandeur of the world is God’s glory.

Heavenly voices respond with praise:

Barukh k’vod Adonai m’mikomo.  
Praised in Adonai’s glory throughout the universe.

And in Your holy psalms it is written:

Yemdi Adonai Tzva’ot et Yamen Yizkorv ador Halleluyah;  
Adonai shall reign through all generations;  
Zion, your God shall reign forever. Halleluyah!

We declare Your greatness through all generations, hallow Your holiness to all eternity. Your praise will never leave our lips, for You are God and Sovereign, great and holy.  
*Praised are You Adonai, holy God.*

On Shabbat Shavuot:  
Praised are You Adonai, holy Sovereign.

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*Praised are You Adonai, holy God.*

On Shabbat Shavuot:  
Praised are You Adonai, holy Sovereign.
You are One, Your name is One,
and who is like Your people Israel,
unique throughout the world?

Singular splendor, crown of salvation,
a day of rest and sanctity
You have given to Your people.

Abraham was glad, Isaac rejoiced.
Jacob and his children found rest on this day —
a rest reflecting Your lavish love and true faithfulness,
in peace and tranquility,
contentment and quietude —
a perfect rest in which You delight.

May Your children acknowledge You
as their source of rest.
And through their rest
may they sanctify Your name.

Our God and God of our ancestors,
find favor in our Shabbat rest.

Instill in us the holiness of Your mitzvot
and let Your Torah be our portion.

Fill our lives with Your goodness,
and gladden us with Your triumph.
Cleanse our hearts
so that we might serve You faithfully.
Lovingly and willingly, Adonai our God,
grant that we inherit Your holy Shabbat,
so that the people Israel,
who hallow Your name,
will always find rest on this day.
Praised are You Adonai, who hallow Shabbat.

You are One, Your name is One,
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will always find rest on this day.
Praised are You Adonai, who hallow Shabbat.
May we witness Your merciful return to Zion. Praised are You Adonai, who restore the Divine Presence to Zion.

When the Maker notes  

Mishnah We proclaim that You are Adonai our God and God of our ancestors throughout all time. You are the Rock of our lives, the Shield of our salvation in every generation. We thank You and praise You for our lives that are in Your hand, for our souls that are in Your charge, for Your miracles that daily attend us, and Your wonders and gifts that accompany us, every morning, every noon. You are good. Your mercy everlasting; You are compassionate, Your kindness never-ending. We have always placed our hope in You.

When the Maker notes  

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MENIYAH FOR SHABBAT

On Narahah
We thank You for the mitzvahs, the laws, and all the commandments of our ancestors and on Shabbat, for the mitzvahs, the laws, and all the commandments of our ancestors and on Shabbat, and for the mitzvahs of our ancestors and on Shabbat. We thank You for the mitzvahs of our ancestors and on Shabbat.

In the days of Matius and the sages of Yehuda, the heretic Hananiah, and in the days of his son, a cruel power rose against Your people Israel, demanding that they abandon Your Torah and Your mitzvah. You, in great mercy, saved Your people in times of trouble. You defended them, vindicated them, and avenged their wrongs. You delivered the strong ones into the hands of the weak, the many into the hands of the few, the corrupt into the hands of the pure in heart, the guilty into the hands of the innocent. You delivered the arrogant into the hands of those who were faithful to Your Torah. You gave them Your glory and Your holiness to all the world, achieving great victories and miraculous deliverances for Your people Israel to this day. Then Your children came into Your shofar, cleansed Your Temple, purified Your sanctuary, and kindled lights in Your sacred courts. They set aside these eight days as a season for giving thanks and chanting praise to You.

For all these blessings we shall ever praise and exalt You.

On Shabbat Sha'ah:
Inscribes all the people of Your covenant for a good life.

May every living creature thank You and praise You faithfully, God of our deliverance and our help. Praised are You Adonai, the essence of goodness, worthy of acclaim.

Grant true and lasting peace to Your people Israel and to all who dwell on earth, for You are the supreme Sovereign of peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace. *Praised are You Adonai, who bless the people Israel with peace. *Praised are You Adonai, who bless the people Israel with peace.

* On Shabbat Sha'ah:
May we and the entire House of Israel be remembered and recorded in the Book of life, blessing, remembrance, and peace. Praised are You Adonai, Sources of peace.

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On Narahah
We thank You for the mitzvahs, the laws, and all the commandments of our ancestors and on Shabbat, for the mitzvahs, the laws, and all the commandments of our ancestors and on Shabbat, and for the mitzvahs of our ancestors and on Shabbat.

In the days of Matius and the sages of Yehuda, the heretic Hananiah, and in the days of his son, a cruel power rose against Your people Israel, demanding that they abandon Your Torah and Your mitzvah. You, in great mercy, saved Your people in times of trouble. You defended them, vindicated them, and avenged their wrongs. You delivered the strong ones into the hands of the weak, the many into the hands of the few, the corrupt into the hands of the pure in heart, the guilty into the hands of the innocent. You delivered the arrogant into the hands of those who were faithful to Your Torah. You gave them Your glory and Your holiness to all the world, achieving great victories and miraculous deliverances for Your people Israel to this day. Then Your children came into Your shofar, cleansed Your Temple, purified Your sanctuary, and kindled lights in Your sacred courts. They set aside these eight days as a season for giving thanks and chanting praise to You.

For all these blessings we shall ever praise and exalt You.

On Shabbat Sha'ah:
Inscribes all the people of Your covenant for a good life.

May every living creature thank You and praise You faithfully, God of our deliverance and our help. Praised are You Adonai, the essence of goodness, worthy of acclaim.

Grant true and lasting peace to Your people Israel and to all who dwell on earth, for You are the supreme Sovereign of peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace. *Praised are You Adonai, who bless the people Israel with peace. *Praised are You Adonai, who bless the people Israel with peace.

* On Shabbat Sha'ah:
May we and the entire House of Israel be remembered and recorded in the Book of life, blessing, remembrance, and peace. Praised are You Adonai, Sources of peace.

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The silent recitation of the prayer concludes with a personal prayer.

The following passage is omitted in any case when yom kippur would not be celebrated if it were a weekday.

The service is concluded on page 237.

The silent recitation of the prayer concludes with a personal prayer.

The following passage is omitted in any case when yom kippur would not be celebrated if it were a weekday.

The service is concluded on page 237.
The silent recitation of the Amidah concludes with a personal prayer.

My God, keep my tongue from evil, my lips from lies. Help me ignore those who would slander me. Let me be humble before all. Open my heart to Your Torah, that I may pursue Your mitzvot as the design of those who plot well against me; make nothing of their schemes. Act for the sake of Your compassion, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May the One who brings peace to His universe bring peace to us and to all the people Israel. Amen.

The following passage is omitted on any Shabbat when Tahanun would not be recited if it were a weekday.

The right-epochs You have taught in eternal justice. Your Torah is truth. Your righteousness extends throughout the universe. Your 4des reflect Your greatness, incomparable God. Your righteousness is like the lefty mountains, Your judgments like the great deep. Man and hearts are in Your care, Adonai, help them.

The service is concluded on page 247.

Tahanun (general prayer and supplication) is normally recited during the Shabbat Service, Sunday through Friday, and at Minchah, Sunday through Thursday.

It is omitted on the following occasions: Shabbat or festival, Rosh Hashanah, the day before Rosh Hashanah, from the day before Yom Kippur to Rosh Hashanah, Hanukkah, Tu Bishvat.

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The silent recitation of the Amidah concludes with a personal prayer.

My God, keep my tongue from evil, my lips from lies. Help me ignore those who would slander me. Let me be humble before all. Open my heart to Your Torah, that I may pursue Your mitzvot as the design of those who plot well against me; make nothing of their schemes. Act for the sake of Your compassion, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May the One who brings peace to His universe bring peace to us and to all the people Israel. Amen.

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A MEDITATION ON THE MINHAJAH AMIDAH
FOR SHABBAT

Help me, O God, to pray.

Our ancestors worshiped You, Abraham and Sarah, Rebecca and Isaac, Jacob, Rachel, and Leah stood in awe before You. We, too, reach for You, infinite, awesome, transcendent God, source of all being whose truth shines through our ancestors’ lives. We, their distant descendants, draw strength from their lives and from Your redeeming love. Be our help and our shield, as You were theirs. We praise You, God, Guardian of Abraham.

Your power sustains the universe. You breathe life into dead matter. With compassion You care for all who live. Your limitless love lets life triumph over death, heals the sick, upholds the exhausted, frees the enslaved, keeps faith even with the dead. Who is like You, God of splendor and power incomparable? You govern both life and death. Your presence brings our souls to bliss. We praise You, God, who wields life from death.

Sacred are You, sacred Your mystery. Seekers of holiness worship You all their lives. We praise You, God, ultimate sacred mystery.

You are One, Your name, “The One.” What nation, though scattered on earth, is one as in Your peoples Israel? To us, Your people, You gave an infinite beauty, a crown, grace: A day of rest and holiness. Abraham made merry on it, Isaac sang aloud on it, Jacob found peace on it, and so do we, their offspring. Transcend all with love and freedom are we, tranquill with truth and faith, tranquill with peace and calm, with quiet and safety, altogether secure, worthy of You. May we, Your children, see and that as our peace flows from You, so must our gratitude stream to You.

O our God, our ancestors’ God, find pleasure in our Shabbat, consecrate us with Your mitzvah, give us a share in Your truth. Sate us with Your goodness, delight us with Your help. Make our hearts worthy to serve You truly. May we possess Your holy Shabbat with love and eagerness. May the people Israel, bearer of Your holy name, be blessed with tranquility. We praise You, O God whose Shabbat is sacred.

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A MEDITATION ON THE MINHAJAH AMIDAH
FOR SHABBAT

Help me, O God, to pray.

Our ancestors worshiped You, Abraham and Sarah, Rebecca and Isaac, Jacob, Rachel, and Leah stood in awe before You. We, too, reach for You, infinite, awesome, transcendent God, source of all being whose truth shines through our ancestors’ lives. We, their distant descendants, draw strength from their lives and from Your redeeming love. Be our help and our shield, as You were theirs. We praise You, God, Guardian of Abraham.

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MINAH FOR SHABBAT

Would that Your people at prayer found delight in You. Would that we were all the passionate pieties of our ancestors’ worship. Would that You found our worship acceptable and forever cherished Your people. If only our eyes could see Your glory perennially renewed in Jerusalem. We praise You, God whose presence forever radiates from Zion.
You are our God today as You were our ancestors’ God throughout the ages; firm foundation of our lives, we are Yours in gratitude and love. Our lives are safe in Your hand. Our souls entrusted to Your care. Our sense of wonder and our praise of Your miracles and kindnesses greet You daily at dawn, dusk, and noon. O Compassionate One, Your caring is endless. O Compassionate One, Your love is eternal. You are forever our hope. Let all the living confess You with thankfulness, delight, and truth. Help us, O God; sustain us. We praise You, God whose touchstone is goodness. To pray to You is joy.
O God, from whom all peace flows, grant sincerity to Your Jewish people, with love and mercy, life and goodness for all. Shelter us with kindness, bless us with tranquility at all times and all seasons. We praise You, God whose blessing is peace. May my tongue be innocent of malice and my lips free from lies. When confronted by enmity may my soul stay calm, truly humble to all. Open my heart with Your teachings, that I may be guided by You. May all who plan evil against me abandon their schemes. Hear my words and help me, God, because You are loving, because You reveal Your Torah. May you find delight in the words of my mouth and in the emotions of my heart, God, my strength and my salvation. As You maintain harmony in the heavens, give peace to us and to the whole Jewish people. Amen.

MINAH FOR SHABBAT

Would that Your people at prayer found delight in You. Would that we were all the passionate pieties of our ancestors’ worship. Would that You found our worship acceptable and forever cherished Your people. If only our eyes could see Your glory perennially renewed in Jerusalem. We praise You, God whose presence forever radiates from Zion.
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O God, from whom all peace flows, grant sincerity to Your Jewish people, with love and mercy, life and goodness for all. Shelter us with kindness, bless us with tranquility at all times and all seasons. We praise You, God whose blessing is peace. May my tongue be innocent of malice and my lips free from lies. When confronted by enmity may my soul stay calm, truly humble to all. Open my heart with Your teachings, that I may be guided by You. May all who plan evil against me abandon their schemes. Hear my words and help me, God, because You are loving, because You reveal Your Torah. May you find delight in the words of my mouth and in the emotions of my heart, God, my strength and my salvation. As You maintain harmony in the heavens, give peace to us and to the whole Jewish people. Amen.
24a. MINHAY AMIDAH FOR FESTIVALS

When I call upon Adonai, proclaim glory to our God; Adonai, open my lips, so I may speak Your praises.

Praised are You Adonai, our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, great, mighty, awesome, exalted God who bestows lovingkindness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children's children because of Your loving nature. You are the Sovereign who helps and saves and shields. Praised are You Adonai, Shield of Abraham.

Your might, Adonai, is boundless. You give life to the dead; great is Your saving power.

*On Shmini Atzeret and Simhat Torah:
You cause the wind to blow and the rain to fall.
Your love sustains the living. Your great mercy gives life to the dead. You support the falling, heal the ailing, free the fettered. You keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are Master of life and death and deliverance. Fulfilled are You in giving life to the dead. Praised are You Adonai, Master of life and death.

When the Amidah is chanted aloud, continue on page 243.

Holy are You and holy is Your name. Holy are those who praise You each day. Praised are You Adonai, holy God.

Silent recitation continues on page 244.

*From Pesah to Shmini Atzeret, same add: You cause the dew to fall.
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24b. MINHAY AMIDAH FOR FESTIVALS

When I call upon Adonai, proclaim glory to our God; Adonai, open my lips, so I may speak Your praises.

Praised are You Adonai, our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, great, mighty, awesome, exalted God who bestows lovingkindness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children's children because of Your loving nature. You are the Sovereign who helps and saves and shields. Praised are You Adonai, Shield of Abraham.

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When the Amidah is chanted aloud, continue on page 243.

Holy are You and holy is Your name. Holy are those who praise You each day. Praised are You Adonai, holy God.

Silent recitation continues on page 244.

*From Pesah to Shmini Atzeret, same add: You cause the dew to fall.
בסדרת "סידור שמחות" (כללות אמנות)

המעודף - מגילות להב וב (כללות אמנות)

"המעודף - מגילות להב וב (כללות אמנות)

"המעודף - מגילות להב וב (כריכת אൽ)

On page 244.

On page 244.

On page 244.

On page 244.

On page 244.
MINHÀH FOR FESTIVALS

MINHÀH AMIDAH FOR FESTIVALS (with Matriarchs)

When I call upon Adonai, I proclaim glory to our God: Adonai, open my lips, so I may speak Your praises.

Praised are You Adonai, our God and God of our ancestors, God of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah, great, mighty, awesome, exalted God who bestows loving-kindness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children because of Your loving nature. You are the Sovereign who helps and guards, saves and shields. Praised are You Adonai, Shield of Abraham and Guardian of Sarah.

Your might, Adonai, is boundless. You give life to the dead; great is Your saving power.

On Shabbat and Simhat Torah:
You cause the wind to blow and the rain to fall.
Your love sustains the living. Your great mercies give life to the dead. You support the falling, heal the ailing, free the fettered. You keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are Master of life and death and deliverance. Faithful are You in giving life to the dead; Praised are You Adonai, Master of life and death.

When the Amidah is chanted aloud, continue on page 243.

Holy are You and holy is Your name. Holy are those who praise You each day. Praised are You Adonai, holy God.

Silent recitation continues on page 244.

From Perek to Shabbat Amidah, same add: You cause the dew to fall.

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MINHÀH FOR FESTIVALS

MINHÀH AMIDAH FOR FESTIVALS (with Matriarchs)

When I call upon Adonai, I proclaim glory to our God: Adonai, open my lips, so I may speak Your praises.

Praised are You Adonai, our God and God of our ancestors, God of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah, great, mighty, awesome, exalted God who bestows loving-kindness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children because of Your loving nature. You are the Sovereign who helps and guards, saves and shields. Praised are You Adonai, Shield of Abraham and Guardian of Sarah.

Your might, Adonai, is boundless. You give life to the dead; great is Your saving power.

On Shabbat and Simhat Torah:
You cause the wind to blow and the rain to fall.
Your love sustains the living. Your great mercies give life to the dead. You support the falling, heal the ailing, free the fettered. You keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are Master of life and death and deliverance. Faithful are You in giving life to the dead; Praised are You Adonai, Master of life and death.

When the Amidah is chanted aloud, continue on page 243.

Holy are You and holy is Your name. Holy are those who praise You each day. Praised are You Adonai, holy God.

Silent recitation continues on page 244.

From Perek to Shabbat Amidah, same add: You cause the dew to fall.
When the name is chanted by the Human, recite:

ברוך אדוננו שיבไลו. possui המ욱דהriend אגרי שבחו.
mu:ניר נקבר עליך ניבא. bruk אדוננה שיבליו.

cספוגב ויגשים בפשע ובפשע.


סבוקי הקדש צביה. קבר באון מתפולם: קבר ברך אמר: קבר באון מתפולם.

ברוך אדוננו שיבליו. possui המוקדש אגרי שבחו.
mu:ניר נקבר עליך ניבא. bruk אדוננה שיבליו.

cספוגב ויגשים בפשע ובפשע.


סבוקי הקדש צביה. קבר באון מתפולם: קבר ברך אמר: קבר באון מתפולם.

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mu:ניר נקבר עליך ניבא. bruk אדוננה שיבליו.

cספוגב ויגשים בפשע ובפשע.


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ברוך אדוננו שיבליו. possui המוקדש אגרי שבחו.
mu:ניר נקבר עליך ניבא. bruk אדוננה שיבליו.

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mu:ניר נקבר עליך ניבא. bruk אדוננה שיבליו.

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mu:ניר נקבר עליך ניבא. bruk אדוננה שיבליו.

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ברוך אדוננו שיבליו. possui המוקדש אגרי שבחו.
mu:ניר נקבר עליך ניבא. bruk אדוננה שיבליו.

cספוגב ויגשים בפשע ובפשע.


סבוקי הקדש צביה. קבר באון מתפולם: קבר ברך אמר: קבר באון מתפולם.
**KEDUSHAH**

When the reader chants the Amidah, Kedushah is added.

We proclaim Your holiness on earth as it is proclaimed in heaven above. We sing the words of heavenly voices as recorded in Your prophet’s vision:

Kadash kadash Adonai Ta’awod, milu ha-aretz kvodo.
Holy, holy Adonai Ta’awod, the grandeur of the world is God’s glory.

Heavenly voices respond with praise:
Barukh Kvod Adonai m-m-komomo.
Praised is Adonai’s glory throughout the universe.

And in Your holy Psalms it is written:
Yimlich Adonai Ialam Elohayikh Tzyion l’derav dorad, Halleluyah.
Adonai shall reign through all generations; Zion, your God shall reign forever. Halleluyah!

We declare Your greatness through all generations, hallow Your holiness to all eternity. Your praise will never leave our lips, for You are God and Sovereign, great and holy. Praised are You Adonai, holy God.
Siddur Sim Shalom for Shabbat and Festivals
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MINHAGI FOR FESTIVALS

You have chosen us from among all nations for Your service by loving and cherishing us as bearers of Your Torah. You have loved and favored us, and distinguished us by instilling in us the holiness of Your mitzvot and drawing us near to Your service, our Sovereign, so that we became known by Your great and holy name.

Lovingly, Adonai our God, have You given us (Shabbat for rest), Festivals for joy, and holidays for happiness, among them this (Shabbat and this)

Festival of Sukkot, season of our rejoicing.
Festival of Sh’mini Atzeret, season of our rejoicing.
Festival of Matzot, season of our liberation.
Festival of Shavuot, season of the giving of our Torah.

a day of sacred assembly, recalling the Exodus from Egypt.

Our God and God of our ancestors, show us Your care and concern. Remember our ancestors; recall Your anointed, descended from David Your servant, Protect Jerusalem, Your holy city, and exalt all Your people, Israel, with life and well-being, contentment and peace on this

Festival of Sukkot.
Festival of Sh’mini Atzeret.
Festival of Matzot.
Festival of Shavuot.

Grant us life and blessing and remember us for good. Recall Your promise of mercy and redemption. Be merciful to us and save us, for we place our hope in You, loving and merciful God.

MINHAGI FOR FESTIVALS

You have chosen us from among all nations for Your service by loving and cherishing us as bearers of Your Torah. You have loved and favored us, and distinguished us by instilling in us the holiness of Your mitzvot and drawing us near to Your service, our Sovereign, so that we became known by Your great and holy name.

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Festival of Sukkot, season of our rejoicing.
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Festival of Matzot, season of our liberation.
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a day of sacred assembly, recalling the Exodus from Egypt.

Our God and God of our ancestors, show us Your care and concern. Remember our ancestors; recall Your anointed, descended from David Your servant, Protect Jerusalem, Your holy city, and exalt all Your people, Israel, with life and well-being, contentment and peace on this

Festival of Sukkot.
Festival of Sh’mini Atzeret.
Festival of Matzot.
Festival of Shavuot.

Grant us life and blessing and remember us for good. Recall Your promise of mercy and redemption. Be merciful to us and save us, for we place our hope in You, loving and merciful God.
Adonai our God, bestow upon us the blessing of Your Festivals, for life and peace, for joy and gladness, as You have promised. Our God and God of our ancestors, (that favor in our shabbat revolt) fulfill in us the holiness of our mitzvot and let Your Torah be our portion. Fill our lives with Your goodness, and gladden us with Your triumph. Cleanse our hearts so that we might serve You faithfully. (Lovingly and willingly) Adonai our God, grant that we inherit Your holy (Shabbat and Festivals), so that the people Israel, who hallow Your name, will rejoice in You. Praised are You Adonai, who hallow (Shabbat) the people Israel and the Festivals.

Accept the prayer of Your people Israel as lovingly as it is offered. Restore worship to Your sanctuary, and may the worship of Your people Israel always be acceptable to You.

May we witness Your merciful return to Zion. Praised are You Adonai, who restore the Divine Presence to Zion.

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May we witness Your merciful return to Zion. Praised are You Adonai, who restore the Divine Presence to Zion.

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We proclaim that You are Adonai our God and God of our ancestors throughout all time. You are the Rock of our lives, the shield of our salvation in every generation. We thank You and praise You for our lives that are in Your hand, for our souls that are in Your charge, for Your miracles that daily attend us, and for Your wonders and gifts that accompany us evening, morning, and noon. You are good. Your mercy everlasting. You are compassionate, Your kindness never-ending. We have always placed our hope in You.

When the Reader notices Muslim, the congregation continues silently.

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When the Reader notices Muslim, the congregation continues silently.
246 MINIYAH FOR FESTIVALS

For all these blessings we shall ever praise and exalt You.

May every living creature thank You and praise You faithfully, God of our deliverance and our help. Praised are You Adonai, the essence of goodness, worthy of acclaim.

Grant true and lasting peace to Your people Israel and to all who dwell on earth, for You are the supreme Sovereign of peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace. Praised are You Adonai, who blesses the people Israel with peace.

The silent invocation of the Amidah concludes with a personal prayer:

My God, keep my tongue from evil, my lips from lies. Help me ignore those who would slander me. Let me be humble before all. Open my heart to Your Torah, so that I may pursue Your mitzvot. Illuminate the designs of those who plot evil against me; make nothing of their schemes. Act for the sake of Your compassion, Your power, Your holiness, and Your Torah.

Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May the One who brings peace to His universe bring peace to us and to all the people Israel. Amen.

An alternative concluding prayer:

Sovereign, Master of joy in whose presence despair takes flight, grant me the capacity to welcome and extend the holiness of this Festival with happiness and delight. Let all who seek You be jubilant, rejoicing in Your presence. Teach me to transcend sorrow with alighting contentment, for arrangement from You grows out of despair. Reveal in me the joy of Your deliverance; may a willing spirit strengthen me. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May the One who ordains universal peace bring peace to us and to all the people Israel. Amen.

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May God's name be exalted and hallowed throughout the world that He created, as is God's wish. May God's sovereignty soon be accepted, during our life and the life of all Israel. And let us say: Amen.

Glorified and celebrated, lauded and worshiped, exalted and honored, exalted and acclaimed the Holy One be, praised beyond all song and psalm, beyond all tributes that mortals can utter. And let us say: Amen.

May the prayers and pleas of all the people Israel be accepted by our Guardian in heaven. And let us say: Amen.

Let there be abundant peace from heaven, with life's goodness for us and for all Israel. And let us say: Amen.

May the One who brings peace to His universe bring peace to us and to all Israel. And let us say: Amen.
We rise to our duty to praise the Master of all, to acclaim the Creator. God made our lot unlike that of other people, assigning to us a unique destiny. We bend the knee and bow, acknowledging the Supreme Sovereign, the Holy One, exalted, who spread out the heavens and laid the foundations of the earth, whose glorious abodes are in the highest heavens, whose mighty dominion is in the highest heights. This is our God; there is no other. In truth, God alone is our Ruler, as is written in the Torah, “Know this day and take to heart that Adonai is God in heaven above and on earth below; there is no other.”

Adonai Shabe’ah l’adonai hakol hakol ha’aretz, she-le asur ki’yei ha’aretz.
V’lo samaru ki’yei ha’aretz, she-le asah helkenu kahem, v’gorenenu khol ha’mamonim.
Va-shamru ke’umrithas ha’emodim.

And so we hope in You, Adonai our God, soon to see Your splendor: That you will sweep all away so that false gods will be utterly destroyed, and that You will perfect the world by Your sovereignty so that all humanity will invoke Your name, and all the earth’s wicked will return to You, repentant. Then all who live will know that to You every knee must bend, every tongue pledges loyalty. To You, Adonai, may all bow in Your presence. May they give honor to Your glory, may everyone accept Your dominion. Reign over all, and for all time. Sovereignty is Yours in glory, now and forever. Thus is it written in Your Torah, “Adonai reigns for ever and ever!” Such is the prophetic assurance: “Adonai shall be acknowledged Ruler of all the earth. On that day Adonai shall be One and His name One.”

V’ne-emrat, v’hiyot Adonaiamelekh kol ha’aretz, ba-yam ha-hu yihye Adonai sha-ed u-mos’ eso.

The authorship of Almen has been ascribed to Ram, a Babylonian rabbi of the third century C.E., although some scholars believe it may have been composed centuries earlier, and was already part of the ritual in the Second Temple.

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We recall with affection those who no longer walk this earth, grateful to God for the gift of their love, for their companionship, and for the cherished moments that endure. May God comfort all who mourn, and sustain them in their sorrow. In testimony to the faith that links our generations one to another, let those who mourn and those observing Yizkor now stand to sanctify God’s name with the words of the Kaddish.

Mourners and those observing Yizkor:

It is traditional, following the service, to await the close of Yom Kippur by engaging in a period of meditation or study. On each day between Yom Kippur and Shabbat, the psalms starting on page 250 are recited. Between Shabbat and Tisha b’Av, the chapter of Musar, beginning on page 257, are studied, a different chapter each Shabbat.

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MOURNER’S KADDISH

Amidst the sorrows of our burning, we lift our hands to You, O God, for comfort and consolation. Help us to revisit the shadow of despair that darkens our lives. Help us find strength in the knowledge that these have not been without cause by right, but Your gift to us. Teach us to be grateful for the blessing of this law, and for the time they were granted to walk this world by our side. May their memories continue to inspire us and to bring us blessing.

Mourners and those observing Yizkor:
Yigdol v’Yikdashel shemai naba, b’lama d’vra, k’ruchu,
Vayimlich maklothu b’hayakhon uv’yemekholun
uv’hayei d’volei bet Yis’a-le,
bealgua uve’eman karui v’lenu amen.

Congregation and mourners:
Yhei shem raba mizkarah le’elam u’l’olam elamaya.

Mourners:
Yitbarah v’yikdashel vilpo’as y’tromem v’y’nena,
Yiychadah v’yitashel shelmei d’kuhah, brish hu
* Y’la min kol brihatu v’hachata, subhata v’hinehatu
d’amran lam’alma, v’lenu amen.

* On Shabbat Shonah: Li’lusa ni kol brihatu v’hachata.
Y’la sh’lom rabah min olamaya
V’hayey keren v’lo Yis’a-le, v’lenu amen.

Oseh shalom bim’romay hu y’a’aleh shalom
einu v’lo k’l Yis’ra-el, v’lenu amen.

An English translation of the Mourners’ Kaddish may be found on page 82.

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הַלּוֹז — מְנַחְתָּ לָשֶׁבָּת

אִלּוּ חַיּוֹתֵיכֶם לֹא כְּחַיֵּי הָאָדָם.
כִּי אַךְ לֹא מְעָרֵב הָאָדָם
בַּשְּׁעָה מָלֶשׁ עָשָׂה רְאָא ה',
כִּי מְעָרֵב הָאָדָם.
וְאַךְ לֹא מְעָרֵב ה',
כִּי אַךְ לֹא מְעָרֵב ה',
בַּשְּׁעָה מָלֶשׁ עָשָׂה רְאָא ה',
כִּי מְעָרֵב ה',
וְאַךְ לֹא מְעָרֵב ה',
כִּי אַךְ לֹא מְעָרֵב ה',
בַּשְּׁעָה מָלֶשׁ עָשָׂה רְאָא ה',
כִּי מְעָרֵב ה', וְאַךְ לֹא מְעָרֵב ה'.
לָשֶׁבָּת

הָלָה — מְנַחְתָּ לָשֶׁבָּת

אִלּוּ חַיּוֹתֵיכֶם לֹא כְּחַיֵּי הָאָדָם.
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כִּי אַךְ לֹא מְעָרֵב ה',
בַּשְּׁעָה מָלֶשׁ עָשָׂה רְאָא ה',
כִּי מְעָרֵב ה',
וְאַךְ לֹא מְעָרֵב ה',
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בַּשְּׁעָה מָלֶשׁ עָשָׂה רְאָא ה',
כִּי מְעָרֵב ה', וְאַךְ לֹא מְעָרֵב ה'.
לָשֶׁבָּת

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PSALMS FOR SHABBAT AFTERNOON

Psalms for Shabbat Minhah begin with Psalm 124 (page 79) and continue below.

PSALM 124
A Song of Avot.

To Adonai, in my anguish, I call that He may answer:
“Save me, Adonai, from living lips;
save me from a treacherous tongue.”
What will it benefit you?
What will you gain, a worthless tongue?
A warrior’s sharp arrows and redhot coals.
Also, that I dwell with the worthless,
that I live among the liars.
Too long have I lived among those who hate peace.
I am for peace,
but whenever I speak, they are for war.

PSALM 121
A Song of Avot.

I lift up my eyes to the hills.
What is the source of my help?
My help comes from Adonai,
Maker of the heavens and the earth.

God will not allow you to stumble;
Your Guardian will not slumber.

Indeed, the Guardian of Israel neither slumbers nor sleeps.
Adonai is your Guardian, your shelter at your side.
The sun will not smite you by day nor the moon by night.
Adonai will guard you against all evil;
God will guard you, body and soul.

Adonai will guard your going out
and your coming home, now and forever.

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Adonai will guard your going out
and your coming home, now and forever.
שנתן לך ברכו לשלום
והברךך imprimirברךך יראךך ארחיבךך על חיים
והברךך imprimirברךך יראךך ארחיבךך על חיים
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PSALM 122
A Song of Ascents, by David.
I rejoiced when they said to me, “Let us go to the House of the Lord.”
We stood within your gates, Jerusalem —
Jerusalem rebuilt, a city uniting all.

There the tribes ascend, the tribes of Adoni,
as Israel was commanded, to praise God’s name.
There the seats of judgment stood,
thrones of the House of David.

Pray for the peace of Jerusalem.
May those who love you prosper.
May they be peace within your walls,
peace within your homes.

For the sake of my comrades and companions,
I pray that peace be yours.
For the sake of the House of Adoni our God,
I seek your welfare.

PSALM 122
A Song of Ascents.
I lift my eyes to You, enthroned in heaven.
As exeants look to their master,
as a maidervant looks to her mistress,
we look to Adoni our God,
confident of God’s compassion.

Have compassion, Adoni; compassion;
we have had our fill of contempt.
Too long have we had our fill of scorn,
the contempt of the arrogant, from those who are compelet.

PSALM 122
A Song of Ascents, by David.
Had Adoni not been on our side,
the people Israel we declare;
Had Adoni not been on our side
when others rose to attack us —
they would have swallowed us alive,
so fierce was their anger against us.

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The Good Lord would sweep us away. 
A torrent would have overcome us, 
raging waters would have drowned us.
Praise Adonai who did not abandon us 
to become prey between their teeth.
He has escaped like a bird from the fox's trap; 
the trap is broken and we have escaped.
Our help lies in Adonai, 
Maker of the heavens and the earth.

PSALM 124
A Song of Aremot.
Those who trust in Adonai are like Mount Zion — 
immoveable, enduring forever.
As the surrounding hills protect Jerusalem, 
Adonai protects the people now and forever.
The rule of wickedness shall not govern the righteous, 
but the righteous turn their hand to wrongdoing.
Be good, Adonai, to those who are good, 
to those who are honorable.
But as for those who turn aside to crooked ways, 
may Adonai lead them to the fate of evildoers.
May they be peace for the people lifted.

PSALM 124
A Song of Aremot.
When Adonai restored our exile to Zion, 
it was like a dream.
Then our mouths were filled with laughter, 
joyous song was on our tongue.
Then it was said among the nations, 
"Adonai has done great things for us."
Great things indeed has Adonai done for us; therefore we rejoiced.
Bring back our exile, Adonai, 
like streams returning to the Nega.
Those who now in tears shall reap in joyous song.
The seed bestowed may plant in tears, 
but will come home singing, 
carrying ample sheaves of grain.
PSALM 127
A Song of Ascents, by Solomon.

Blessed are all who revere Adonai, who follow in God's ways.
You shall enjoy the fruit of your labors; you shall be happy and prosperous.
Your wife shall be like a fruitful vine within your house, your children like olive shoots round about your table.

This is the blessing of one who revere Adonai.

May Adonai bless you from Zion.
May you see Jerusalem prosper all the days of your life.
May you live to see children's children.
May they be peace for the people Israel.

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May you live to see children's children.
May they be peace for the people Israel.
PSALM 129
A Song of Ascents.

Though they often harassed me since earliest times —
let the people Israel gratefully say —
they often harassed me since earliest times,
but they have not prevailed against me:
Psalm 129:1

Psalm 129:2

Yet Adonai, with justice,
has snatched the cords of the wicked.
Psalm 129:3

May all those who hate Zion
be put to shame and fall backward.
Psalm 129:4

Let them be like grace on a roof;
before it can flourish, it fades.
It never will fill a mower’s hand
nor yield an ample to the harvester.
Psalm 129:5

No one passing by will say to them:
"May Adonai’s blessing be yours.
We bless you in the name of Adonai."

PSALM 129
A Song of Ascents.

Out of the depths I call to You:
Adonai, hear my cry, heed my plea!
Psalm 129:6

Be attentive to my prayer,
to my sigh of supplication.
Psalm 129:7

Who could survive, Adonai,
if You kept count of every sin?
Psalm 129:8

But forgiveness is Yours,
so that we may worship You.
Psalm 129:9

My whole being cries out to Adonai;
with hope I wait for His word.
Psalm 129:10

I yearn for Adonai;
more eagerly than watchmen for the dawn.
Psalm 129:11

Put your hope in Adonai,
for Adonai is generous with mercy.
Psalm 129:12

Abundant is God’s power to redeem,
God will redeem the people Israel from all sin.

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PSALM 121
A Song of Ascent, by David.
My heart is not haughty, Adonai; no lofty looks are mine.
I do not meddle with the elations, with matter too wondrous for me.
I have calmed and quieted my soul, like a child wrested from its mother’s breast.
Israel, put your hope in Adonai, now and forever.

PSALM 122
A Song of Ascent.
Remember, Adonai, in David’s favor, his great self-denial;
how he took an oath to Adonai
and vowed to the Mighty One of Jacob:
“I will not enter my house nor will I lie upon my bed,
until I find a sanctuary for Adonai,
a dwelling for the Mighty One of Jacob.”

Scorning, we heard that the Ark was in Eretz;
then we found it in the region of Yav.
Let us enter God’s dwelling,
let us worship at God’s festal day.
Advance, Adonai, to Your resting place,
You and the Ark of Your might.
Let Your Kohanim be clothed in triumph,
let Your faithful sing for joy.
For the sake of Your servant David,
do not reject Your anointed.
Adonai has sworn to David an oath that He will not renounce:
“The fruit of your body will I set upon your throne.
If your children keep My covenant,
and heed the teaching that I gave them,
their children shall sit forever upon your throne.”
For Adonai love Zion, dwelling it for His home:

"This is My resting place forever; here will I dwell, for such is My desire.

"I will richly bless her with provisions; I will satisfy her needy with bread.
I will clothe her Kohanim in victory, and her faithful shall sing for joy.

"There will I raise David's dynasty and prepare a lamp for My anointed.
I will clothe his foes in shame, while his own crown shall sparkle."

PSALM 132

A Song of Zion, by David.

How good it is, and how pleasant, when comrade dwell in harmony.

It is like precious oil upon the head, flowing down the beard, Aaron's beard, to the very edges of his robe.

It is like abundant dew falling on the hills of Zion.

Then Adonai bestow His blessings, life forevermore.

PSALM 132

A Song of Zion, by David.

Praise Adonai, all servants of Adonai, who stand each night in the House of Adonai.

Raise your hands in prayer toward the sanctuary, and sing praise to Adonai.

May Adonai, who made the heavens and the earth, bless you from Zion.

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