Hold the cup of wine in the right hand and say:

Hinei Eil y’shuati, evtach velo efchad, ki ozi v’zimrat Yah, Adonai, vay’hi li lishu’ah.

Behold, God is my salvation. I will trust God and not be afraid. The Lord, the Lord, is my strength and my song. He has become my salvation.

Ushavtem mayim b’sason mimaynei hayshu’ah. Ladonai hayshu’ah, al amcha virchatecha, selah.

With joy you will draw water from the springs of salvation. Salvation is the Lord’s; on Your people is Your blessing, Selah.

Adonai tz’va’ot imanu, misgav lanu, Elohei Ya’akov, selah.

The Lord of hosts is with us. The God of Jacob is our stronghold, Selah.

Adonai tz’va’ot, asheri adam botei’ach bach. Adonai hoshi’ah, hamelech ya’aneinu v’yom koreinu.

Lord of hosts: happy is the one who trusts in you. Lord, save! May the King answer us on the day we call.

Lay’hudim haytah orah v’simcha v’sason vikar. Kein tiyeh lanu.

For the Jews there was light and gladness, joy and honour – so may it be for us.

Kos y’shuot esa uvsheim Adonai ekrarah.

I will lift the cup of salvation and call on the name of the Lord.
Baruch atah, Adonai, Eloheinu melech ha’olam, borei p’ri hagafen.

Blessed are You, God, our Lord, King of the universe, Creator of the fruit of the vine.

**Hold the Spices, recite the blessing, and then smell the spices.**

Baruch atah, Adonai, Eloheinu melech ha’olam, borei minei v’samim.

Blessed are You, God, our Lord, King of the universe, Creator of the different spices.

**Recite the blessing and lift the hands towards the flame**

Baruch atah, Adonai, Eloheinu melech ha’olam, borei m’orei ha’eish.

Blessed are You, God, our Lord, King of the universe, Creator of the fire’s lights.

**Holding the cup of wine again in the right hand, say:**

Baruch atah, Adonai, Eloheinu melech ha’olam, hamavdil bein kodesh l’chol, bein or l’choshech, bein Yisraeil la’amim, bein yom hash’vi’i l’sheishet y’mei hama’aseh. Baruch atah, Adonai, hamavdil bein kodesh l’chol.

Blessed are You, Lord, our God, King of the Universe, who distinguishes between sacred and secular; between the light and darkness; between Israel and the nations; between the seventh day and the six days of work. Blessed are You, Lord, who distinguishes between sacred and secular.