

BAIS TORAH BULLETIN

פרשת כי תצא-פרקי אבות פרק א-ב'
הדלקת נרות 6:51

September 13, 2019

יג'אלול תשע"ט

ערב שבת כי תצא

Mincha	7:00
Candle Lighting	6:51
Shkiah	7:09

שבת פרשת כי תצא

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K" S	9:43
Pirkei Avos	5:00
Halacha	5:50
Mincha	6:35
Shkiah	7:07
Maariv	7:49
Shabbos Ends	7:57

Weekday Schedule:

Week of 9/15-9/20

Shacharis

Sun.	7:45
Mon.Thurs	6:20, 7:45
Tues.Weds.,Fri	6:30,7:45

MINCHA-MAARIV

Sun-Thurs 6:50 PM

NEXT WEEK

ערב שבת פרשת כי תבוא

Candle lighting	6:39
Mincha	6:45
Shkiah	6:57

WHAT'S NEW

This week's Kiddush is available for sponsorship .

סעודה שלישית is available for sponsorship.

Rabbi Frand's shiur through TCN has resumed. Please join us for the shiur Thursday nights at 9PM. Rabbi Mansour and Rabbi Reisman will resume after Succos.

This year's TCN shiurim are also dedicated in memory of Mr. Henry Shapiro. To participate in this sponsorship please contact Michael Kronenberg, Sandy Lieder, or Ronnie Herrmann.

The Daf Yomi Shiurim for this upcoming week are sponsored by Mendel and Rene Rosenbaum - in memory of Rene's brother Hershel ben Moshe Chaim. Tuesday September 17th is sponsored by Nathan Hellman in memory of his father Hachaver Avrohom ben Mayer Halevi

Please fill out the seating requests for the Yomim Noraim.

Active Seniors of Rockland announces a one session **CPR training course** to be given on **Sunday, September 22nd, 6:30 to 9:00 p.m.** It will be held at the Spring Hill Ambulance Building, 48 Brick Church Road in Spring Valley. The hands-on course will include training in defibrillator use, the Heimlich maneuver to prevent choking and hands-only CPR. The cost is \$10 per person and registration is required. To reserve a space, contact **Hinda Kimmel by September 15th** at hindakimmel@gmail.com or call 845-357-9571. Get training. Save a life.

Please visit us at our new improved site:

www.baistorah.org.

MAZAL TOV

Edwin and Ruth Levi on the birth their great-granddaughter, Bella, born to their grandchildren Aliza and Heshel Teitelbaum, children of Adele and Naftoly Katzenstein.

NICHUM AVEILIM

Abe Frankel on the petirah of his brother Mr. Max Frankel.

Bella Helprin on the petirah of her mother Mrs. Fay Roitman

Refuah Shelaimah

Katie Tannenbaum's
grandson-

יהונתן משה בן
דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קיילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידיא

Andy Yurowitz

אליהו זבי בן
הנה

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's moth-
er

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיה בת מרים

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

**Please Call Before Visit-
ing**

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

SHIURIM

Women's Tehilim, I'zecher
nishmas Feigel bas Menachem
Mendel, meets **Shabbos** after-
noon 45 minutes before the
Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches
Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-Trei Asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Wom-
en's Mishna Class

Dr. Deborah Raice Fox

Parashas Ki Tzetze- September 11, 2001 - 5779 -

Today was September 11, 2019, the 18th Anniversary of the horrific attack by Arab terrorists on the United States. On that day, both towers of the World Trade Center were destroyed by hijacked commercial jets, a large piece of the Pentagon was also destroyed, and the final piece of their terrorist plan was thwarted by resisting passengers who managed to cause the plane to crash in an area far from its intended target, which was either the Capitol Building or the White House. I would like to focus in this essay on the N.Y. piece of the plan. This morning I watched the televised ceremony in which relatives of the more than 3,000 victims of the tragedy (including workers at the WTC and First Responders who perished) spoke of their feelings. Relatives who spoke included husbands, wives, sons, daughters, grandparents, grandchildren, uncles and aunts; some who had had no contact with the victims before their deaths.

All of the individuals who spoke were emotional, spoke of their continual memories of their relatives, except, of course, those who had no memories of them, because they had been born after the disaster, who related that they had learned about them from other relatives who had been alive then. Their words were hard to listen to, and I spent some time in tears listening to them.

I used to work at the OU, the headquarters of which was at 11 Broadway, just a few blocks from the scene of the tragedy. I traveled to the OU by subway that morning, but as I was about to exit the subway, I met some co-workers, who told me that the workplace had been closed, because of a nearby disaster. I took an uptown train, exiting at 42St. where I expected to take a bus from the Port Authority Terminal. But when I reached 42 St, I learned that the tragedy was still unfolding. The towers were burning, but had not yet collapsed; there were reports of numerous individuals who had jumped to their deaths. There were fleets of ambulances lined up to transfer injured victims to hospitals for treatment, but those ambulances would remain empty, because there were no survivors – **NO SURVIVORS!**

The first day of Rosh HaShanah is September 30, only nineteen days away. On Rosh HaShanah we speak of God as having the Characteristics of "Malchiyos," "Zichronos" and "Shofaros" – Kingship, possessed of Infinite Power, Infinite Memory, and Revelation of His Miraculous Strength. His Infinite Memory would enable Him to be a Righteous Judge, since He knows everything that was ever done, and has the Power to right all wrongs – and we need these big ideas of Rosh HaShanah to explain the apparent injustices of the WTC!

The Haftarah of Parashat Ki-etze speaks of Israel as a lost wife who had suffered greatly and had lost track of all her missing children. For many will return by means of a mighty wave of "Teshuvah," Repentance, that will sweep over the world, bringing her children home. Many more will flock to her from the surrounding nations, who will have come to recognize the "Holy One of Israel" as the "King over all the Earth." And still more - many, many more will return by the miraculous route of "Tehiyat Ha-Metim," "Revival of the Dead," which I believe is alluded to in the Haftarah.

*"For a brief moment have I forsaken you,
But with great compassion will I gather you up;
When I was a little angry I hid My Face from you for a moment,
But with everlasting Kindness will I show compassion for you."*

Based on the expressions of "forsaking for a brief moment", "a little angry" and "I hid My Face from you for a moment," Rashi, RADAK and Metzudas David all explain that these "P'sukim" express the idea that all the suffering that was experienced throughout the years of Exile will, from the perspective of Eternity, be perceived as suffering **for only an instant**.

For how else can we dismiss as inconsequential the following horrific events: the Destruction of the Two Temples, the Destruction of Beitar, the Annihilation of the Communities of Mainz, Worms and Speyer by the Crusaders, the Holocaust - and the **Destruction of the World Trade Center** - What can atone, so to speak, for the suffering of those who died and of those who lost them? Therefore, I believe that we must understand this "Passuk" as speaking in the context of "Tehiyat HaMetim," when in some miraculous way, the Creator will restore all the departed to the bosom of their People.

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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