

BAIS TORAH BULLETIN

פרשת נצבים-וילך

September 11, 2020

Candle Lighting 6:53 הדלקת נרות

כ"ב אלול תש"פ

ערב שבת נצבים-וילך

Zoom ID# 266-109-506

Shabbos's Daf Yomi ... 6:10

No Zoom from Tent

Mincha and Kabbolas

Shabbos 7:00

Candle Lighting 6:53

Sh'kiah..... 7:11

שבת נצבים-וילך

פרקי אבות פרק ה'ו'

Shacharis 8:45

Sof Z'man K'Shema 9:43

Mincha 5:50

Sh'kiah..... 7:09

Ma'ariv..... 7:51

Shabbos Ends..... 7:59

Zoom ID #249-721-2330

Havdalah 8:30 p.m.

Zoom ID #590-354-028

Halacha Shiur..... 8:45 p.m.

Zoom ID: #790-613-352

Selichos..... 12:50 a.m.

Schedule September 13-18

Rabbi's Daf Yomi

Zoom #266 109 506

Sunday 7:00 a.m.

Mon. to Thurs. 6:45 a.m.

Friday TBD

Shacharis

Zoom #790 613 352

Sunday 7:45 a.m.

Slichos and Shacharis

Zoom #790 613 352

Mon. to Thurs. 7:20 a.m.

Friday 6:30 a.m.

Mincha-Ma'ariv

Zoom #790 613 352

Sunday to Thursday 6:50 p.m.

what's new



Thank you to those who have contacted us about their **seating preferences** for Rosh Hashana and Yom Kippur. Unless you have requested otherwise, we tried placing you where you sat in the past. However, social distancing may require us to make some modifications and plans are subject to change. We greatly appreciate your cooperation and understanding. Please call or text Miriam at (845) 893-4983 with any questions.



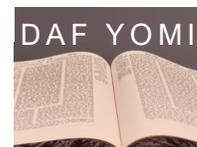
Rabbi Gottlieb will be giving a **Halacha Shiur on "Selichos in Shul and at Home: Halachic Perspectives"** on Motzoei Shabbos at 8:45 p.m. The Zoom ID is #590-354-028. At 12:50 a.m., live from the Bais Torah tent, **Selichos** will be said with mask and social distancing rules observed. For those who wish to join via Zoom, the ID is #790-613-352.



Many thanks to Sandy Lieder, Shifra Horowitz, Judy Gross, Miriam Frankel and Miriam Rosenberg for polishing up our shul's brass to a brilliant luster!

On Wednesday night, Rabbi Gottlieb's **Pirkei Avos shiur** will start at 8:00 p.m. The Zoom ID is #590-354-028.

Rabbi Gottlieb's Daf Yomi shiurim are streamed live on Zoom every morning and are also available on our website, www.baistorah.org. Next week's shiurim are dedicated by Renee Rosenbaum in memory of her uncle, R' Yitzchok Nachum ben Menachem Mendel.



Guess Where? Photo Contest The photo of this fender bender was taken in September, 1930 by Ramapo Police. Do you recognize the intersection without its turn lanes and traffic signals? Send your best guess to baistorahbulletin@gmail.com.

Last week's photo was of the Alms House, a residence for the destitute which was vacated in 1957 and became the site of what is now Rockland Community College. The old brick Alms House building became an RCC administration building (Daniel T. Brucker Hall), the farm lands became the campus, and the "Poor Cemetery" still can be found on RCC property. In August of 1959 a trustee of the community college expressed his distaste for the name "Almshouse Road" as the thoroughfare upon which the college was to be located. It was suggested that College Road would be more in keeping with the dignity of an institution of higher learning. And thus, Almshouse Road became College Road. Ed Levi correctly identified last week's photo.

mazel tov

Chatz and Libby Lazarus on the birth of a grandson, Avraham Yosef, born to Hillel and Cara Lazarus of New Milford.

Shlomo and Shifra Horowitz on the birth of twin grandsons, born to Yossie and Nechama Horowitz of Memphis.

Refuah Shelaima

Gordons' daughter-in-law	שולמית בת מירל
Katie Tannenbaum's grandson	יהונתן משה בן דבורה טובה
Rosalie Kallner	שיינה רחל בת שרה הודל
Larry Seligson's son	רפאל אפרים בן סימא פריעדל
Manny Mayerfeld	מנחם בן קילה
Ruth Malinowitz	רבקה בת פריידא
Andy Yurowitz	אליהו זבי בן חנה
Goldress grandson	אילן רפאל בן טובה רבקה
Jennifer Herrmann's mother	שרה צירלא בת יודיל

Bikur Cholim

Please call

Rosalie Kallner, Fountainview
356-2506
Tova Eizik, 356-7981

How to Reach Us

Rabbi Yisroel Gottlieb
(845) 357-3913
Daytime emergency (845) 362-8362
rabbigottlieb@gmail.com

Jack Gross, President
(646) 450-7616;
jack2act@gmail.com

Michael Kronenberg, Treasurer
mkron1950@gmail.com

Facilities
Yis Helprin

Rivki Faivelson, Shul Secretary
(845) 352-1343 M-Th, 9:00-1:00
baistorah@gmail.com

Simcha Room Reservations
Kiddushim
Jack Gross (646) 450-7616

Shalosh Seudos Reservations
Jack Gross (845) 659-6590

Bikur Cholim
Sharon Kronenberg, (914) 261-5654
Sandy Lieder, (845) 352-0122

Shul Bulletin
baistorahbulletin@gmail.com

Elements of Teshuvah

The Daf Yomi Group is learning Maseches Eruvin, to teach the Laws of Community, of Responsibility of One for the Other, not to be apathetic to the shortcomings of others. In addition, an element of an Eruv is generally a Mechitzah, a Wall, constructed usually of boards, which stand upright, as suggested by the word "Nitzavim." In the first Rashi, the message is clear, that Moshe gathered the entire people together before God; where the covenant was not bound by boundaries of time; rather, it included all Jews who ever existed, or will exist; backwards and forwards through time, and space, emulating God.

"The Hidden [sins] are for HaShem, our God, but the revealed [sins] are for us and our children forever, to carry out the words of the Torah." (Devarim 29:28)

Lest Israel respond, 'How can we be punished for the sins of another individual? We don't know what is in his mind?' Moshe responded that you are correct; HaShem will not punish you for the sins of an individual Jew. You are not responsible for another individual's sins but you are responsible for your own sins, until the covenant of Har Grizim and Har Eival, when the Jewish people accepted a general, communal responsibility, whereas before, each individual was responsible only for his own behavior. This newly shared responsibility was indicated by the dots on top of the letters "lanu ule-vanenu," in the verse, "Then you will return to the promptings of your heart and listen to HaShem's voice, according to everything that I command you today, you and your children, with all your heart and all your soul. Then HaShem, your God, will bring you back from all the places to which He will have exiled you and He will return and take you back...Then HaShem will make you abundant in all your fruit – in the fruit of your womb, the fruit of your animals, and the fruit of your Land – for good, when HaShem will return and rejoice over you for good, as He rejoiced over your forefathers." (Devarim 30:2, 9)

Transfer of Leadership

Communal Repentance assumes a continuity of Leadership. In this case, the transfer was from Moshe to Yehoshua.

"Moshe went and spoke these words to all of Israel. He said to them, 'I am a hundred and twenty years old today; I can no longer go out and come in, for HaShem has said to me, 'You shall not cross this Yarden. HaShem, your God – He will cross before you; He will destroy these enemies from before you, and you shall possess them; Yehoshua – he shall cross over before you, as HaShem has spoken.'" (Devarim 31: 1-3)

"I can no longer go out and come in" - Rashi said, "Did Moshe mean that he could no longer physically go out and come in? This is impossible, because it says, "His eyesight had not dimmed, and his physical strength was not diminished!" (Devarim 34:7) then what does Moshe mean when he says, "I can no longer go out or come in?" He must mean, 'Permission has been denied me, and given to Yehoshua' as it says, 'Yehoshua - he shall cross over before you' " (Devarim 31:3).

At the end of the Parashah we find, in Moshe's words to the people, "For I know that after my death that you will act corruptly, and that you will stray from the path that I have commanded you, and evil will befall you at the end of days, if you will do evil in the eyes of HaShem, to anger Him through your handiwork." (Devarim 31:29)

In the last verse in the Parashah, we find the following: "Moshe spoke the words of this song (Shiras Ha'Azinu) into the ears of the entire congregation of Israel, until their conclusion." (Devarim 31:30)

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem