

BAIS TORAH BULLETIN

שבועות

May 28, 2020

Candle Lighting 8:02 הדלקת נרות

ה' סיון תש"פ

~ Eruv Tavshilin ~

Shavuos schedule on page 3

Weekday Schedule via Zoom
May 31 - June 5

Rabbi's Daf Yomi
Zoom #266 109 506
Sunday through Friday
7:00 a.m.

Shacharis
Zoom #790 613 352
Sunday through Friday
7:45 a.m.

Mincha-Ma'ariv
Zoom ID# 790 613 352
Sunday through Thursday
8:10 p.m.

what's new



Bais Torah's virtual doors remain open and we will continue to serve our friends and members remotely on Zoom as we return to **limited, in-person davening**.

Although our shul's physical doors must remain closed for now, we have erected an **open-air tent** in the back parking lot to house our outdoor minyanim and shelter our congregants from the elements. Social distancing, pre-registration for minyanim and other guidelines have been put in place to safeguard the health and safety of all who attend.

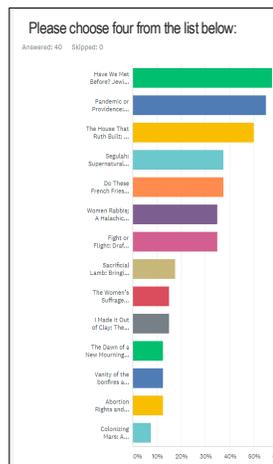
Thank you, survey participants! There was a big voter turnout and your ballots have all been counted. On Wednesday night and Thursday afternoon, Rabbi Gottlieb is speaking on the topics you voted for. The **Pre-Shavuos lectures** are all streamed on Zoom at ID# 590-354-028:

Thursday afternoon, May 28th at 4:00 p.m.
The Conversion Conundrum in the Book of Ruth

Thursday afternoon, May 28th at 5:00 p.m.
Pandemic or Providence

Balancing faith and medicine when dealing with illness

The lectures are being dedicated by David and Regina Abramczik for the yahrzeit of David's grandfather, Shimon ben Yosef; by Peter and Felise Katz in memory of Faige Perel bas Yaakov; by Michael and Sharon Kronenberg in honor of the upcoming marriage of their granddaughter, Ilana Markowitz to Moshe Spirn; by Jossi and Sandy Lieder in honor of our Rav and Rebbetzin; and by David and Ruth Lehmann commemorating the yahrzeit of David's brother, Moishie.



Rabbi Gottlieb's Daf Yomi shiurim are streamed live on Zoom at 7:00 a.m. weekdays. This week's shiurim are being dedicated by David and Ruth Lehmann in memory of David's brother, Hechover Moshe ben Hechover Uri Shalom HaLevi.

On Wednesday night, June 3rd, Rabbi Gottlieb will give his weekly shiur in **Pirkei Avos** at 7:20 p.m. The Zoom ID# is 590-354-028.

Please respond generously to our Shavuos **Yizkor Appeal**. Your donation benefits our shul's ongoing programs and we very much appreciate your help. Please contact Jack Gross at baistorah@gmail.com with your pledge. Thank you!

mazel tov

Laurence and Gloria Gordon, whose grandson was named Baruch Nissim after a long-delayed bris due to Covid-19. The baby's parents are Moshe and Dina Gelbein.

Refuah Shelaima

Yehudah Munk	יהודה בן מרים
Gordons' daughter-in-law	שולמית בת מירל
Katie Tannenbaum's grandson	יהונתן משה בן דבורה טובה
Rosalie Kallner	שיינה רחל בת שרה הודל
Larry Seligson's son	רפאל אפרים בן סימא פריעדל
Manny Mayerfeld	מנחם בן קילה
Ruth Malinowitz	רבקה בת פריידא
Andy Yurowitz	אליהו זבי בן חנה
Goldress grandson	אילן רפאל בן טובה רבקה
Jennifer Herrmann's mother	שרה צירלא בת ידיל
Marty Ginsberg	משה זאב בן אסתר

Bikur Cholim

Please call

Rosalie Kallner, Fountainview
356-2506

Tova Eizik, 356-7981

**Live shiurim are cancelled
until further notice**

Shabbos:

8:00 AM Daf Yomi, Rabbi Gottlieb

45 minutes before the Rabbi's
afternoon shiur, Women's Tehillim,
*I'zecher nishmas Feigel bas Menachem
Mendel*

Halacha shiur 45 minutes before Mincha
Rabbi Yisroel Gottlieb

Sunday:

6:25 AM Daf Yomi, Rabbi Avromy Fein

7:00 AM Daf Yomi,
Rabbi Yisroel Gottlieb

8:30 AM Gemara Meseches Pesachim,
Rabbi Yisroel Gottlieb

Monday through Friday

5:25 AM Daf Yomi I, Rabbi Avromy Fein

7:00 AM Daf Yomi II,
Rabbi Yisroel Gottlieb

Wednesday

Pirkei Avos
Rabbi Yisroel Gottlieb

Thursday

8:00 PM The Sandra Thurm Women's
Mishna Class
Dr. Deborah Raice Fox

The Story of Ruth

"Your People is my People, and your G-d is my G-d" (Ruth 1:16)

Our story begins in the Land of Israel, during the Period of the Rule of the Judges, leaders of the Jewish People who preceded the Kings, towards the beginning of their national residence in the Land of Israel. The set of characters initially is Elimelech, his wife Naomi and their two sons, called Machlon and Kilyon, though it is doubtful that these are their real names, because those names mean "destruction," and it is doubtful that any parents would give their children such names. The family of Elimelech has moved to the "fields of Moav" in order to escape the effects of a famine which has broken out in the Land of Israel. This does not sound like an extremely worthy thing for Elimelech and his family, who were quite affluent, to have done, and perhaps that is why Elimelech and his two sons died in Moav, after the sons had married into the royal family of that country.

News comes from Israel that the famine has lifted. Naomi, feeling nearly totally bereft, decides to return to her home in Beis Lechem Yehudah. Her two daughters-in-law, Orpah and Ruth, say initially that they want to remain with her and return to the land they have never seen. Naomi discourages them, telling them of the difficulties of Jewish life, and that they would definitely be better off if they returned to the palaces from which they'd come. It is from here, incidentally, that we learn the attitude and approach of Judaism towards potential converts, namely "Let your left (generally the weaker) hand push away while your right (generally the stronger) hand attracts." Naomi is convinced of Ruth's sincerity and agrees to allow Ruth to accompany her on the road back to Beis-Lechem. When the two women arrive, the townspeople hardly recognize Naomi, for she left as a wife, and as a mother, of a very affluent family. But now she has been reduced to poverty and loneliness. Naomi says to them, "Don't call me Naomi (which means "pleasantness"), for Hashem has (justifiably) made my life very bitter."

When Ruth chooses a field from among the many possibilities to glean in, and chooses Boaz's 'Fields, the Megillah uses an expression which is probably a thinly-veiled reference to "hashgachah pratis," which means supervision by HaShem over events in the lives of individuals, a basic assumption of the Jewish faith. When Ruth returns to Naomi, and informs her where she has been working, Naomi realizes that Hashem has been working here from behind the scenes to bring Ruth and Boaz together. At the end of the harvest, she advises Ruth to dress in her finery and go to Boaz, who is working in his threshing barn ask him during the night to redeem Elimelech's property and to marry Ruth.

Boaz reveals the situation to the potential redeemer. The latter backs out when he learns that marrying Ruth is part of his duty as a redeemer. Boaz announces that he himself is ready to act as the redeemer. The congregation blesses the couple. Soon after the marriage, a son is born to Ruth, and Naomi took the child in her bosom. The neighbors said, "A child has been born to Naomi," because the mother was Ruth, a daughter-in-law who was more loyal and devoted to Naomi than "seven sons." And they called the name of the son "Oved," which means "one who worships," who was the father of Yishai who, in turn, was the father of "David HaMelech," King David.

On a personal note, my mother, recalled her graduation from elementary Hebrew school in the early 1920's, and a cantata based on the Book of Ruth was performed. The highlight was when a large choir sang Ruth's unforgettable words to Naomi, (Ruth 1:16-17).

Entreat me not to leave thee, To return from following after thee,
For whither thou goest, I will go; And where thou lodgest, I will lodge;
Thy People shall be my People, And thy G-d, my G-d."

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem



SHAVUOS 5780

Erev Yom Tov • Thursday, May 28th Eruv Tavshilin

Zoom ID# 590-354-028

The Conversion Conundrum in the Book of Ruth 4:00 PM
Pandemic or Providence: Balancing faith and medicine when dealing with illness 5:00 PM

Zoom ID# 249-721-2330

Pre-Yom Tov Ruach 7:30 PM
 ◇ Candle lighting 8:02 PM
Mincha 8:10 PM
Sh'kiah 8:20 PM
 Please wait until 9:10 to make kiddush

1st Day Yom Tov • Friday, May 29th

Shacharis I 4:50 AM
Netz Hachama 5:27:26 AM
Shacharis 2 8:45 AM
Sof Z'man Krias Shema 9:10 AM
Mincha 6:35 PM
Followed immediately by Mizmor Shir L'Yom
HaShabbos and Maariv

 ◇ Candle lighting no earlier than 6:48 PM
 and no later than 8:02 PM

2nd Day of Yom Tov • Shabbos, May 30th

Shacharis 8:45 AM
Sof Z'man Krias Shema 9:10 AM
Yizkor earliest time 10:00 AM
Mincha 7:00 PM
Maariv 9:03 PM
Shabbos ends 9:11 PM

Zoom ID# 249-721-2330

Havdalah Ceremony 9:40 PM

Zoom ID# 590-354-028

Daf Yomi Shiur 9:55 PM