### THE PSALM FOR THE SEASON OF REPENTANCE

From the beginning of Elul through Hoshana Rabbah (in some congregations, through Yom Kippur):

תהלים כ"ז

לְדַוְד.

יהוה אורי וישעי, ממי אירא. יהוה מעוו חיי, ממי אפחד. בַּקרב עַלַי מַרְעִים לָאֵכֹל אָת־בַּשַּׁרִי, צָרַי וְאֹיָבַי לִי הַמָּה כָּשְׁלוּ וְנָפֶּלוּ. אָם תַּחַנָה עַלַי מַחַנָה לֹא יִירָא לְבִּי, אָם תָּקוֹם עָלַי מִלְחָמָה בְּוֹאת אֲנִי בוֹטֵחַ. אַחַת שַאַלְתִּי מָאָת יהוה, אוֹתָה אַבַקּשׁ: שבתי בבית־יהוה כַּל־יִמֵי חַיַּי, לַחַזוֹת בִּנְעַם־יהוח וּלְבַקֵּר בְּהֵיכַלוֹ. בְּי יִצְפָּגֵנִי בִּסֻכֹּה בִּיוֹם רַעָה, יַסְתָּרֵנִי בַּסֶתֵר אַהַלוֹ, בְּצוּר יִרוֹמְמֵנִי. וְעַתַּה יַרוּם רֹאשִׁי עַל אֹיָבֵי סְבִיבוֹתַי, וָאֶזְבְּחָה בְאָהֱלוֹ זְכְחֵי תְרוּעָה, אַשִׁירָה וַאַוַמְּרָה לַיהוה. שָׁמֵע יהוה, קוֹלִי אָקָרָא, וְחַנֵּנִי וַעַנֵנִי. לְּךְ אָמֵר לִבִּי בַּקְשׁוּ פָנָי, אֶת־פָּנֵיךְ יהוה אֲבַקִשׁ. אַל תַּסְתֵּר פָּנֵיךּ מְמֵּנִי, אַל תַּט בְּאַף עַבְדֶּךְ, עֶזְרָתִי הָיִיתָ, אַל תּטִשְנִי וְאַל תַעַזְבֵנִי אַלֹהֵי יִשְעִי. בִּי־אָבִי וְאִמִּי עֲזָבְוּנִי וַיהוה יַאַסְפֵּנִי. הוֹרֵנִי יהוה דַּרְכֶּךְ וּנְחֵנִי בְּאֹרַח מִישׁוֹר לִמַעַן שוֹרַרִי. אַל־תַּתְנֵנִי בְּנַפָּשׁ צַרַי, כִּי קַמוּ בִי עַדִי שַׁקַר וִיפַחַ חַמַס. ם לוּלֵא הָאֲמַנָתִּי לָרְאוֹת בְּטוּב־יהוה בָּאָרֵץ חַיִּים. ■ קוה אַל־יהוה, חוַק ויַאמץ לְבַּךְ וְקוַה אַל־יהוה.

Mourner's Kaddish is on page 100.

### THE PSALM FOR THE SEASON OF REPENTANCE

PSALM 27
[A Psalm] of David.

Adonai is my light and my help. Whom shall I fear? Adonai is the strength of my life. Whom shall I dread?

When evildoers draw near to slander me, when foes threaten — they stumble and fall. Though armies be arrayed against me, I have no fear. Though wars threaten, I remain steadfast in my faith.

One thing I ask of Adonai — for this I yearn: To dwell in the house of Adonai all the days of my life to behold God's beauty, to pray in God's sanctuary.

Hiding me in His shrine, safe from peril, God will shelter me beyond the reach of disaster, and raise my head high above my enemies.

I will bring God offerings with shouts of joy, singing, chanting praise to Adonai.

Adonai, hear my voice when I call; be gracious to me, and answer. It is You whom I seek, says my heart. It is Your presence that I seek, Adonai.

Do not hide from me; do not reject Your servant. You have always been my help; do not abandon me. Forsake me not, my God of deliverance.

Though my father and my mother leave me, Adonai will care for me.

Teach me Your way, Adonai.
Guide me on the right path, to confound my oppressors.

Do not abandon me to the will of my foes, for false witnesses have risen against me, purveyors of malice and lies.

Yet I have faith that I shall surely see Adonai's goodness in the land of the living. Hope in Adonai. Be strong, take courage, and hope in Adonai.

# קדיש יתום 🖔

Amidst the sorrow of our bereavement, we lift our hearts to You, O God, for comfort and consolation. Help us to resist the shadows of despair that darken our lives. Help us find strength in the knowledge that those we have lost were not ours by right, but Your gift to us. Teach us to be grateful for the blessing of their lives, and for the time they were granted to walk this world by our side. May their memories continue to inspire us and to bring us blessing.

Mourners and those observing Yahrzeit:

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא, בְּעָלְמָא דִּי בְרָא, כְּרְעוּתֵהּ, וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל־בִּית יִשְׂרָאֵל, בַּעֵגָלָא וּבִוְמֵן קָרִיב, וְאִמְרוּ אָמֵן.

Congregation and mourners:

יָהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמֵיָא.

Mourners:

יִתְבָּרֵךְ וְיִשְׁתַּבַּח וְיִתְבָּצֵּל וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדֵּר וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵה דְּקְדְשָׁא, בְּרִיךְ הוּא לִעֵלָּא מִן בָּל-בִּרְכָתָא וְשִׁירַתָא\*

> יום כפור and ראש השנה Between יום כפור לְעֵלֶא לְעֵלֶא מִבֵּל־בִּרְכַתָא וְשִׁירַתָא

ּוָשְבְּחָתָא וְנֶחָמָתָא דַּאֲמִירָן בְּעָלְמָא, וְאִמְרוּ אָמֵן.

יָהֵא שְׁלֶמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עַלֵינוּ וְעַל כַּל־יִשְׂרָאֵל, וְאִמְרוּ אַמֵן.

עשֶׁה שָׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עַלֵינוּ וַעַל כַּל־יִשְׂרָאֵל, וִאִמְרוּ אַמֵן.

## **MOURNER'S KADDISH**

Mourners and those observing Yahrzeit: Yitgadal v'yitkadash sh'mei raba, b'alma di v'ra, ki-r'utei, v'yamlikh malkhutei b'ḥayeikhon u-v'yomeikhon u-v'ḥayei d'khol beit Yisra-el, ba'agala u-vi-z'man kariv, v'imru amen.

Congregation and mourners: Y'hei shmei raba m'varakh l'alam u-l'almei almaya.

#### Mourners:

Yitbarakh v'yishtabaḥ v'yitpa-ar v'yitromam v'yitnasei v'yit-hadar v'yit-aleh v'yit-halal sh'mei d'Kudsha, b'rikh hu \*l'ela min kol birkhata v'shirata

\*Between Rosh Hashanah and Yom Kippur: l'ela l'ela mi-kol birkhata v'shirata tushb'ḥata v'neḥamata da'amiran b'alma, v'imru amen.

Y'hei sh'lama raba min sh'maya v'ḥayìm aleinu v'al kol Yisra-el, v'imru amen.

Oseh shalom bī-m'romav, hu ya'aseh shalom aleinu v'al kol Yisra-el, v'imru amen.

May God's name be exalted and hallowed throughout the world that He created, as is God's wish. May God's sovereignty soon be accepted, during our life and the life of all Israel. And let us say: Amen.

May God's great name be praised throughout all time.

Glorified and celebrated, lauded and worshiped, exalted and honored, extolled and acclaimed may the Holy One be, praised beyond all song and psalm, beyond all tributes that mortals can utter. And let us say: Amen,

Let there be abundant peace from heaven, with life's goodness for us and for all Israel. And let us say: Amen.

May the One who brings peace to His universe bring peace to us and to all Israel. And let us say: Amen.