

Torah Readings for 10/17

[Genesis]

(2)4: This is the history of the generations of the heavens and of the earth when they were created, in the day that the LORD God made earth and the heavens. 5: No plant of the field was yet in the earth,

and no herb of the field had yet sprung up;

for the LORD God had not caused it to rain on the earth, and there was not a person

to till the ground. 6: But a mist went up from the earth, and watered the whole surface of the ground.

7: The LORD God formed man

from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8: The LORD God planted a garden eastward, in Eden,

and there He put the man whom he had formed. 9: The LORD God made to grow out of the ground

every tree that is pleasant to the sight, and good for food;

אֵלֶּה(2) תּוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ בְּהִבְרָאָם בְּיוֹם
עֲשׂוֹת יְהוָה אֱלֹהִים אֶרֶץ וְשָׁמַיִם: וְכֹל שִׁיחַ הַשָּׂדֶה
טָרַם יִהְיֶה בָאָרֶץ וְכָל־עֵשֶׂב הַשָּׂדֶה טָרַם יִצְמַח
כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים עַל־הָאָרֶץ וְאָדָם אִין
לְעֵבֵד אֶת־הָאֲדָמָה: וְאָד יַעֲלֶה מִן־הָאָרֶץ וְהִשְׁקָה
אֶת־כָּל־פְּנֵי הָאֲדָמָה: וַיִּיצֶר⁷ יְהוָה אֱלֹהִים אֶת־הָאָדָם
עֹפָר מִן־הָאֲדָמָה וַיִּפַּח בְּאַפִּיו נְשִׁמַת חַיִּים וַיְהִי
הָאָדָם לְנֶפֶשׁ חַיָּה: וַיִּטֵּעַ⁸ יְהוָה אֱלֹהִים גֶּן־בְּעֵדֶן
מִקְדָּם וַיִּשֶׂם שֵׁם אֶת־הָאָדָם אֲשֶׁר יִצָּר: וַיִּצְמַח⁹
יְהוָה אֱלֹהִים מִן־הָאֲדָמָה כָּל־עֵץ נְחֻמָּד לְמַרְאֵה

the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

10: A river went out of Eden to water the garden; and from there it was parted,

and became four heads. 11: The name of the first is Pishon:

this is the one which flows through the whole land of Chavilah, where there is gold;

12: and the gold of that land is good. There is the crystal and the onyx stone.

13: The name of the second river is Gichon: this is the one which flows through the whole land of Cush.

14: The name of the third river is Chiddekel: this is the one which flows in front of Ashur.

The fourth river is the Euphrates. 15: The LORD God took the man,

and put him into the Garden of Eden to work it and to keep it.

16: The LORD God commanded the man, saying,

"Of every tree of the garden you may freely eat: 17: but of the tree of the knowledge of good and evil,

וְטוֹב לְמַאֲכַל וְעֵץ הַחַיִּים בְּתוֹךְ הַגֶּן וְעֵץ הַדַּעַת
טוֹב וְרָע: וְנָהָר יֵצֵא מִעֵדֶן לְהַשְׁקוֹת אֶת־הַגֶּן וּמִשָּׁם
יִפְרֹד וְהִיא לְאַרְבַּעַת רְאשִׁים: 11 שֵׁם הָאֶחָד פִּישׁוֹן
הוּא הַסֹּבֵב אֶת כָּל־אֶרֶץ הַחַוִּילָה אֲשֶׁר־שָׁם הַזָּהָב:
12 וְזָהָב הָאָרֶץ הַהִוא טוֹב שָׁם הַבְּדֹלָח וְאֲבֹן הַשֹּׁהַם:
13 וְשֵׁם־הַנָּהָר הַשֵּׁנִי גִיחוֹן הוּא הַסּוֹבֵב אֶת כָּל־אֶרֶץ
כּוּשׁ: 14 וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדְקֵל הוּא הַהֹלֵךְ
קִדְמַת אַשּׁוּר וְהַנָּהָר הָרְבִיעִי הוּא פָּרָת: 15 וַיִּקַּח
יְהוָה אֱלֹהִים אֶת־הָאָדָם וַיִּנְחֵהוּ בְּגֶן־עֵדֶן לְעַבְדָּהּ
וּלְשֹׁמְרָהּ: 16 וַיֹּצִו וַיֹּאמֶר יְהוָה אֱלֹהִים עַל־הָאָדָם לֵאמֹר
מִכָּל עֵץ־הַגֶּן אָכַל תֹּאכַל: 17 וּמִעֵץ הַדַּעַת טוֹב וְרָע

you shall not eat of it: for in the day that you eat of it you will surely die.

18: The LORD God said, "It is not good that the man should be alone;

I will make him a helper suitable for him. 19: The LORD God formed out of the ground

every animal of the field, and every bird of the sky, and brought them to the man

to see what he would call them. Whatever the man called

every living creature, that was its name.

לֹא תֹאכַל מִמֶּנּוּ כִּי בַיּוֹם אֲכָלְךָ מִמֶּנּוּ מוֹת תָּמוּת:

18: וַיֹּאמֶר יְהוָה אֱלֹהִים לֹא-טוֹב הֵיטָב הָאָדָם לְבַדּוֹ

אֶעֱשֶׂה-לוֹ עֵזֶר כְּנֶגְדּוֹ: 19: וַיִּצַּר יְהוָה אֱלֹהִים מִן-הָאָדָמָה

כָּל-חַיַּת הַשָּׂדֶה וְאֵת כָּל-עוֹף הַשָּׁמַיִם וַיְבִא אֶל-

הָאָדָם לְרִאוֹת מֵהַיְקָרָא-לוֹ וְכֹל אֲשֶׁר יִקְרָא-לוֹ

הָאָדָם נֶפֶשׁ חַיָּה הוּא שְׁמוֹ:

[Leviticus]

(21)1: The LORD said to Moshe, Speak to the priests, the sons of Aharon,

and say to them, There shall none defile himself for the dead among his people;

2: except for his relative, that is near to him, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה אֱמַר אֶל-הַכֹּהֲנִים בְּנֵי

אַהֲרֹן וְאָמַרְתָּ אֲלֵהֶם לִנְפֹשׁ לֹא-יִטְמָא בְּעַמִּיו:

כִּי אִם-לְשָׂאָרוֹ הַקָּרֵב אֵלָיו לְאִמּוֹ וּלְאָבִיו וּלְבִנוֹ

3: and for his sister a virgin, that is near to him,

that has had no husband; for her may he defile himself. 4: He shall not defile himself, [being] a chief man among his people, to profane himself. 5: They shall not make baldness on their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6: They shall be holy to their God, and not profane the name of their God;

for the offerings of the LORD made by fire, the bread of their God, they do offer: therefore they shall be holy.

13: He shall take a wife in her virginity. 14: A widow, or one divorced, or a profane woman, [or] a prostitute, these shall he not take: but a virgin of his own people shall he take as a wife.

15: He shall not profane his seed among his people:

for I am the LORD who sanctifies him.

וּלְבַתּוֹ וּלְאָחִיו: וְלֹאֲחֹתּוֹ הַבְּתוּלָה הַקְּרוֹבָה אֵלָיו
אֲשֶׁר לֹא־הִיְתָה לְאִישׁ לָהּ יִטְמָא: לֹא יִטְמָא בְּעַל
בְּעַמּוֹ לְהַחֲלוֹ: לֹא־ יִקְרָחַהּ יִקְרָחַהּ קָרְחָהּ בְּרֹאשָׁם וּפְאֵת
זָקָנָם לֹא יִגְלַחוּ וּבְבִשְׂרָם לֹא יִשְׂרְטוּ שְׂרָטָת:
קְדוּשִׁים יִהְיוּ לֹאֲלֹהֵיהֶם וְלֹא יַחֲלִלוּ שְׁמֵ אֱלֹהֵיהֶם:
כִּי אֶת־אֲשֵׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם הֵם מִקְרִיְבָם
וְהָיוּ קְדוֹשׁ:

וְהָיָה רַב־יָעוּב: וְהָיָה אִשָּׁה בְּתוּלָה יִקַּח: אֲלֻמְנָה
וּגְרוּשָׁה וַחֲלָלָה זֹנָה אֶת־אִלְמָנָה לֹא יִקַּח כִּי אִם־
בְּתוּלָה מֵעַמּוֹ יִקַּח אִשָּׁה: וְלֹא־יַחֲלִל זֶרְעוֹ בְּעַמּוֹ
כִּי אֲנִי יְהוָה מְקַדְּשׁוֹ:

(22)1: The LORD spoke to Moshe, saying, 2: Speak to Aharon and to his sons,

that they separate themselves from the holy things of the children of Yisrael so that they not profane My holy name, which they make holy to Me: I am the LORD.

3: Tell them, Throughout your generations, any man of all your seed that approaches to the holy things, which the children of Yisrael make holy to the LORD, having his uncleanness on him,

that soul shall be cut off from before Me: I am the LORD. 4: Whatever man of the seed of Aharon

is a leper, or has an issue;

he shall not eat of the holy things, until he is clean. Whoever touches anything that is unclean by the dead, or a man whose seed goes from him; 5: or whoever touches

any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃² דַּבֵּר אֶל־אַהֲרֹן
וְאֶל־בָּנָיו וַיִּנְזְרוּ מִקֹּדְשֵׁי בְנֵי־יִשְׂרָאֵל וְלֹא יַחֲלִלוּ
אֶת־שֵׁם קֹדֶשׁי אֲשֶׁר הֵם מִקֹּדְשֵׁים לִי אֲנִי יְהוָה׃
אָמַר׃³ אֶלֶּהֶם לְדֹרֹתֵיכֶם כָּל־אִישׁ אֲשֶׁר־יִקְרַב
מִכָּל־זֶרַעְכֶם אֶל־הַקֹּדְשִׁים אֲשֶׁר יִקְדִּישׁוּ בְנֵי־
יִשְׂרָאֵל לַיהוָה וְטִמְאַתּוֹ עָלָיו וְנִכְרְתָה הַנֶּפֶשׁ
הַהוּא מִלִּפְנֵי אֲנִי יְהוָה׃⁴ אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן
וְהוּא צָרוּעַ אוֹ זָב בִּקְדוֹשִׁים לֹא יֹאכַל עַד אֲשֶׁר
יִטָּהַר וְהִנִּיחַ בְּכָל־טִמְאַ־נֶפֶשׁ אוֹ אִישׁ אֲשֶׁר־תִּצָּא
מִמֶּנּוּ שְׂכַבְתָּ־זֶרַע׃⁵ אוֹ־אִישׁ אֲשֶׁר יִגַּע בְּכָל־שֹׁרֵץ

whatever uncleanness he has; 6: the soul that touches any such

shall be unclean until the evening, and shall not eat of the holy things, unless he bathe his flesh in water.

7: When the sun is down, he shall be clean; and afterward he shall eat of the holy things,

because it is his bread. 8: That which dies of itself, or is torn by animals, he shall not eat, to defile himself therewith:

I am the LORD. 9: They shall therefore keep My charge,

lest they bear sin for it, and die therein, if they profane it: I am the LORD who sanctifies them.

10: There shall no non-priest eat of the holy thing: a sojourner residing with a priest, or a hired servant, shall not eat of the holy thing.

11: But if a priest buy any soul, the purchase of his money, he shall eat of it;

and such as are born in his house, they shall eat of his bread.

12: If a priest's daughter be married to a non-priest, she shall not eat of the heave-offering of the holy things.

13: But if a priest's daughter be a widow, or divorced, and have no child,

אֲשֶׁר יִטְמָא-לוֹ אוֹ בְּאָדָם אֲשֶׁר יִטְמָא-לוֹ לְכֹל
טְמֵאתוֹ: 6 נֶפֶשׁ אֲשֶׁר תִּגַּע-בּוֹ וְטִמְאָה עַד-הָעֶרֶב וְלֹא
יֹאכַל מִן-הַקֹּדְשִׁים כִּי אִם-רָחַץ בְּשָׂרוֹ בַּמַּיִם: 7 וּבֹא
הַשֶּׁמֶשׁ וְטָהַר וְאַחֲרָיִם יֹאכַל מִן-הַקֹּדְשִׁים כִּי לַחֲמוֹ
הוּא: 8 נִבְלָה וְטֵרֵפָה לֹא יֹאכַל לְטִמְאָה-בָּהּ אֲנִי יְהוָה:
9 וְשָׁמְרוּ אֶת-מִשְׁמְרֹתַי וְלֹא-יִשְׂאוּ עָלֵי וְחָטָא וּמָתוּ
בוֹ כִּי יַחֲלֶהוּ אֲנִי יְהוָה מִקֹּדְשָׁם: 10 וְכֹל-זֹר לֹא-יֹאכַל
קֹדֶשׁ תּוֹשֵׁב כֹּהֵן וְשָׂכִיר לֹא-יֹאכַל קֹדֶשׁ: 11 וְכֹהֵן
כִּי-יִקְנֶה נֶפֶשׁ קִנְיָן כַּסְפּוֹ הוּא יֹאכַל בוֹ וַיֵּלֶיד בֵּיתוֹ
הֵם יֹאכְלוּ בְלַחְמוֹ: 12 וּבֵת-כֹּהֵן כִּי תִהְיֶה לְאִישׁ זֹר
הוּא בְּתָרוּמַת הַקֹּדְשִׁים לֹא תֹאכַל: 13 וּבֵת-כֹּהֵן כִּי

and be returned to her father's house, as in her youth, she shall eat of her father's bread:

but there shall no non-priest eat of it. 14: If a man eat of the holy thing unwittingly,

then he shall add the fifth part of it thereto, and shall give to the priest the holy thing.

15: They shall not profane the holy things of the children of Yisrael,

which they offer to the LORD, 16: and so cause them to bear the iniquity of guilt,

when they eat their holy things: for I am the LORD who sanctifies them.

21: He who kills a animal shall make it good:

תְּהִיָּה אֶלְמִנָּהּ וּגְרוּשָׁה וְזָרַע אֵין לָהּ וּשְׂבָה אֶל־
בֵּית אָבִיהָ כְּנַעוּרֶיהָ מִלֶּחֶם אָבִיהָ תֹאכֵל וְכֹל־זֹר
לֹא־יֹאכֵל בּוֹ: 14: וְאִישׁ כִּי־יֹאכֵל קֹדֶשׁ בְּשִׁגְגָה וְיִסַּף
חֲמִשִּׁיתוֹ עָלָיו וְנָתַן לַכֹּהֵן אֶת־הַקֹּדֶשׁ: 15: וְלֹא יַחֲלֹלוּ
אֶת־קֹדְשֵׁי בְנֵי יִשְׂרָאֵל אֶת אֲשֶׁר־יְרִימוּ לַיהוָה:
16: וְהִשִּׂיאוּ אוֹתָם עֲוֹן אֲשֶׁמָּה בְּאֲכָלָם אֶת־קֹדְשֵׁיהֶם
כִּי אֲנִי יְהוָה מְקַדְּשֵׁם:

(Reading continues with a later verse:)

and he who kills a man shall be put to death. 22: You shall have one set of ordinances,

as well for the sojourner, as for the native: for I am the LORD your God.

23: Moshe spoke to the children of Yisrael; and they brought forth him who had cursed

וּמִכָּה בְּהִמָּה יִשְׁלַמְנָהּ וּמִכָּה מִצְוָה 21(24) אֶחָד מִשְׁפָּט: 22: מִשְׁפָּט אֶחָד יִהְיֶה לָכֶם כְּבָר כְּאִזְרַח
יִהְיֶה כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם: 23: וַיִּדְבֹּר מֹשֶׁה אֶל־בְּנֵי

out of the camp, and stoned him with stones.

יִשְׂרָאֵל וַיּוֹצִיאוּ אֶת־הַמֶּקֶל לְאֶל־מִחוּץ לַמַּחֲנֶה

The children of Yisrael did as the LORD commanded Moshe.

וַיַּגִּמּוּ אֹתוֹ אֲבָן וּבְנֵי־יִשְׂרָאֵל עָשׂוּ כַּאֲשֶׁר צִוָּה

יְהוָה אֶת־מֹשֶׁה:

Haftara Reading for 10/17

[Ezekiel]

(44)15: But the priests the Levites, the sons of Tzadok, who kept the charge of My sanctuary

when the children of Yisrael went astray from Me, they shall come near to Me to minister to Me;

and they shall stand before Me to offer to Me the fat and the blood, says the Lord God:

16: they shall enter into My sanctuary, and they shall come near to My table, to minister to Me,

and they shall keep My charge. 17: It shall be that, when they enter in at the gates of the inner court,

they shall be clothed with linen garments; and no wool shall come on them,

while they minister in the gates of the inner court and within. 18: They shall have linen headbands on their heads, and shall have linen breeches on their loins;

they shall not gird themselves with anything that causes sweat. 19: When they go forth into the outer court, even into the outer court to the people, they shall put off their garments in which they minister,

וְהַכֹּהֲנִים הַלְוִיִּם בְּנֵי צָדוֹק אֲשֶׁר שָׁמְרוּ אֶת־מִשְׁמֶרֶת
(44)15: מִקִּדְשֵׁי בְּתֻעוֹת בְּנֵי־יִשְׂרָאֵל מֵעָלַי הִנֵּמָה יִקְרְבוּ אֵלַי
לְשַׁרְתָּנִי וְעָמְדוּ לְפָנַי לְהִקְרִיב לִי חֵלֶב וְדָם נְאֻם אֲדֹנָי
יְהוָה: 16: הִנֵּמָה יָבֹאוּ אֶל־מִקְדָּשִׁי וְהִנֵּמָה יִקְרְבוּ אֶל־שְׁלֻחָנִי
לְשַׁרְתָּנִי וְשָׁמְרוּ אֶת־מִשְׁמֶרֶתִי: 17: וְהָיָה בְּבוֹאָם אֶל־שַׁעְרֵי
הַחֲצַר הַפְּנִימִית בְּגָדֵי פִשְׁתִּים יִלְבָּשׁוּ וְלֹא־יַעֲלֶה עֲלֵיהֶם
צִמָּר בְּשָׂרְתָם בְּשַׁעְרֵי הַחֲצַר הַפְּנִימִית וּבֵיתָהּ: 18: פִּיֹּאֲרֵי
פִּשְׁתִּים יִהְיוּ עַל־רֹאשָׁם וּמְכַנְסֵי פִּשְׁתִּים יִהְיוּ עַל־מַתְּנֵיהֶם
לֹא יִחְגְּרוּ בַּיּוֹע: 19: וּבִצְאתָם אֶל־הַחֲצַר הַחִיצוֹנָה אֶל־הַחֲצַר
הַחִיצוֹנָה אֶל־הָעָם יִפְשְׁטוּ אֶת־בְּגֵדֵיהֶם אֲשֶׁר־הִנֵּמָה

and lay them in the holy chambers; and they shall put on other garments,

that they not sanctify the people with their garments. 20: Neither shall they shave their heads,

nor allow their locks to grow long; they shall only cut off the hair of their heads. 21: Neither shall any of the priests drink wine, when they enter into the inner court. 22: Neither shall they take for their wives a widow, nor a divorcee; but they shall take only virgins of the seed of the house of Yisrael;

and a widow who is merely a widow may some of the priests take.

23: They shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean. 24: In a controversy they shall stand to judge; according to My ordinances shall they judge it:

and they shall keep My laws and My statutes in all My appointed feasts; and they shall make My Sabbaths holy.

מִשְׁרָתָם בָּם וְהִנִּיחוּ אוֹתָם בְּלִשְׁכַּת הַקֹּדֶשׁ וְלִבְשׁוּ בְּגָדִים
אַחֲרָיִם וְלֹא-יִקְדְּשׁוּ אֶת-הָעַם בְּבִגְדֵיהֶם: 20 וְרֹאשָׁם לֹא
יִגְלְחוּ וּפְרַע לֹא יִשְׁלַחוּ כִּסּוּם יִכְסִּמוּ אֶת-רֹאשֵׁיהֶם: 21 וְיִיז
לֹא-יִשְׁתּוּ כָּל-כֹּהֵן בְּבוֹאָם אֶל-הַחֲצֵר הַפְּנִימִית: 22 וְאֵלְמָנָה
וְגֵרוּשָׁה לֹא-יִקְחוּ לָהֶם לְנָשִׁים כִּי אִם-בְּתוּלֹת מְזֻרְעֹת בֵּית
יִשְׂרָאֵל וְהָאֵלְמָנָה אֲשֶׁר תִּהְיֶה אֵלְמָנָה מִכֹּהֵן יִקְחוּ:
23 וְאֶת-עַמִּי יוֹרוּ בֵּין קֹדֶשׁ לְחָל וּבֵין-טָמֵא לְטָהוֹר יוֹדְעִם:
24 וְעַל-רִיב הִמָּה יַעֲמְדוּ לְשֹׁפֵט לְמִשְׁפָּט בְּמִשְׁפָּטֵי וּשְׁפָטָהוּ יִשְׁפָּטוּהוּ
וְאֶת-תּוֹרֹתַי וְאֶת-חֻקֹּתַי בְּכָל-מוֹעֲדַי יִשְׁמְרוּ וְאֶת-שַׁבְּתוֹתַי
יִקְדְּשׁוּ: