1) Babylonian Talmud, Tractate Taanit, 2a/b

1) Rabbi Yoḥanan said: There are three keys maintained in the hand of the Holy One, Blessed be, which were not transmitted to an intermediary (to do), And they are: The key of rain, the key of life (birthing), and the key of the resurrection of the dead.

2) The key of rain, as it is stated: “The Lord will open for you God's good treasure, the heavens, to give the rain of your land in its due time” (Deuteronomy 28:12).

3) From where is it derived the key of birthing? As it is written: “And God remembered Rachel and listened to her, and God opened her womb” (Genesis 30:22).

4) From where is it derived the key of the resurrection of the dead? As it is written: “And you shall know that I am the Lord when I have opened your graves” (Ezekiel 37:13).

5) In the West they say: The key of livelihood/sustenance, also, as it is written: “You open Your hand and satisfy every living thing with favor” (Psalms 145:16).

6) And what is the reason that Rabbi Yoḥanan did not consider this to be on the list of keys? [He’d of] said to you: Rain is [the same as] livelihood.

Though I play at the edges of knowing, truly I know our part is not knowing, but looking, and touching, and loving ~Mary Oliver