Exodus 13:17-13:22

Rishon - First

ייוַיְהִי בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם וְלֹא־נְחָם אֱלֹהִים דֶּרֶד אֶרֶץ פְּלִשְׁתִּׁים כִּי קָרָוֹב הְוּא כִּי | אָמַר אֱלֹהִים פֶּן־יִנְּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה וְשָׁבוּ מִצְרֵיִמָה:

When Pharaoh let the people leave, God did not lead them along the Philistine Highway, although it was the shorter route. God's consideration was that if the people encountered armed resistance, they would lose heart and return to Egypt.

יּוַיַּפֵּׁב אֱלֹהָים | אֶת־הָעֶם דֶּרֶדְ הַמִּדְבֶּר יַם־סְוּף וַחֲמֻשֶׁים יּנֵיבִישְׂרָאֵל מֵאֶרֶץ מִצְרָיִם: עָלְוּ בְנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרָיִם:

God therefore made the people take a roundabout path, by way of the desert to the Red Sea. The Israelites were well prepared when they left Egypt.

יּוַיִּקָּח מֹשֶׁה אֶת־עַצְמְוֹת יוֹסֵף עִמְּוֹ כִּי[°] הַשְׁבֵּעַ הִשְּבִּיעַ אֶת־בְּגֵי יִשְׂרָאֵל לֵאמֹר פְּלְד יִפְלְד אֱלֹהִים אֶתְכֶם וְהַעֲלִיתֶם אֶת־עַצְמֹתֵי מָזֶה אִתְּכֶם:

Moses took Joseph's remains with him. Joseph had bound the Israelites by an oath: 'God will grant you special providence, and you must then bring my remains out of here with you.'

יּוַיִּסְעָוּ מִסֶּבֶּת וַיַּחֲנְוּ בְאֵתְם בִּקְצֵה הַמִּדְבֶּר:

[The Israelites] moved on from Sukkoth, and they camped in Etham, at the edge of the desert.

God went before them by day with a pillar of cloud, to guide them along the way. By night it appeared as a pillar of fire, providing them with light. They could thus travel day and night.

The pillar of cloud by day and the pillar of fire at night never left [their position] in front of the people.

יוִידַבֶּר יִהוָה אֶל־מֹשֶׁה לֵאמְר:

God spoke to Moses, saying,

יַדַבר אָל־בְּגֵי יִשְׂרָאֵל וְיָשָׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירת בֵּין מִגְּדָל וּבִין הַיָּם לִפְנֵי בַּעַל צְפֿן נִכְחָוֹ תַחֲנִוּ עַל־הַיְּם:

'Speak to the Israelites and tell them to turn back and camp before Freedom Valley, between Tower and the sea, facing Lord-of-the-North. Camp opposite it, near the sea.

ּוְאָמַר פַּרְעֹה לִבְגֵי יִשְׂרָאֵל נְבָכִים הֵם בְּאָבֶרץ סְגַר עֲלֵיהֶם הַמִּדְבָּר:

Pharaoh will then say that the Israelites are lost in the area and trapped in the desert.

יְּוְחִזַּקְתֵּי אֶת־לֵב־פַּרְעֹה וְרָדַף אַחֲרֵיהֶם וְאִכְּבְדָה בְּפַרְעֹה יִּוְחָזַּקְתַּי אֶת־לֵב־פַּרְעֹה וְרָדַף אַחֲרֵיהֶם וְיִּעֲשׂוּ־בֵן: וּבְכָל־חֵילוֹ וְיִדְעִוּ מִצְרַיִם כִּי־אֲנֵי יְהוֶה וַיִּעֲשׂוּ־בֵן:

I will harden Pharaoh's heart and he will come after them. I will triumph over Pharaoh and his entire army, and Egypt will know that I am God.' [The Israelites] did as [they had been instructed].

יּוַיָּגַּד לְמֶלֶד מִּצְרַיִם כִּי בְרָח הָעֶם וַיֵּהְפֵּך לְבַּב פַּרְעָה וַעֲבָדִיוֹ אֶל־הָעָם וַיְּאמרוּ מַה־זְּאת עָשִׁינוּ כִּי־שִׁלְּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ:

Meanwhile, the king of Egypt received the news that the people were escaping. Pharaoh and his officials changed their minds regarding the people, and said, 'What have we done? How could we have released Israel from doing our work?'

ּוַיֶּאְסָׂר אֶת־רִרְבְּוֹ וְאֶת־עַמְּוֹ לְּקָח עִמְוֹ:

[Pharaoh] harnessed his chariot, and summoned his people to go with him.

יַוַיִּלַּח שֵׁש־מֵאָוֹת רֶכֶב בְּחוּר וְכָל רֶכֶב מִצְרֵיִם וְשָׁלִשְׁם עַל־כֵּלְו: עַל־כֵּלְו:

He took 600 chariots with chosen crews, as well as the entire chariot corps of Egypt, with supporting infantry for them all.

יַּוְיְחַזֵּק יְהוְּה אֶת־לֵב פַּרְעֹה מֶלֶך מִצְלֵים וַיִּרְדֶּף אַחֲרֵי בְּגֵי יִשְׂרָאֵל יִצְאִים בְּיָד רָמְה:

God hardened the heart of Pharaoh, king of Egypt, and he went after the Israelites. Meanwhile, the Israelites were leaving in triumph.

Exodus 14:9-14:14 Sh'lishi - Third

יוּיְרְדְּפׁוּ מִצְרֵים אַחֲרֵיהֶם וַיַּשְּׂיגוּ אוֹתָם חֹנְים עַל־הַיְּם בְּלִּכְרִים הַלְּרִים עַל־הַיְּם בְּלִים כִּלְ־סוּס בֶּכָב פַּרְעָה וּפְּרְשָׁיו וְחֵילְוֹ עַל־פִּיּ הְחִירֹת לִפְגֵי בְּלִים בְּעַל צִפְּן: בַּעַל צִפְּן:

Setting out after [the Israelites], the Egyptians overtook them while they were camping by the sea, at Freedom Valley, opposite Lord-of-the-North. All of Pharaoh's chariot horses, cavalry and infantry were there.

יּוּפַרְעָה הִקְּרֶיב וַיִּשְׁאוּ בְּגֵי־יִשְׂרָאֵל אֶת־עֵינִיהֶם וְהִנֵּה מִצְרַיִם | נֹסֵעַ אַחֲרֵיהָם וַיִּירְאוּ מְאֵד וַיִּצְעֲקוּ בְגֵי־יִשְׂרָאֵל אֶל־יִהוָה: אֶל־יִהוָה:

As Pharaoh came close, the Israelites looked up. They saw the Egyptians marching at their rear, and the people became very frightened. The Israelites cried out to God.

יּוַיּאִמְרוּ אֶל־מֹשֶׁהֹ הַמִּבְּלֵי אֵין־קְבָרִים בְּמִצְרַיִם לְקַחְתָּנוּ לְמִוּת בַּמִּדְבֶּר מַה־זֹּאִת עֲשִִיתְ לְנוּ לְהוֹצִיאָנוּ מִמִּצְרְיִם:

They said to Moses, 'Weren't there enough graves in Egypt? Why did you have to bring us out here to die in the desert? How could you do such a thing to us, bringing us out of Egypt?

יַּהְלֹא־זֶה הַדְּבָּר אֲשֶׁר ּדְּבַּרְנוּ אֵלֶידְ בְמִצְרַיִם לֵאמֹר חֲדָל מְמֶנוּ וְנַעַבְדָה אֶת־מִצְרָיִם כִּי טִוֹב לְנוּ עֲבְד אֶת־מִצְרַיִם מְמָנוּ וְנַעַבְדָה אֶת־מִצְרָיִם כִּי טִוֹב לְנוּ עֲבְד אֶת־מִצְרַיִם מְמָתֵנוּ בַּמִּדְבָּר:

Didn't we tell you in Egypt to leave us alone and let us work for the Egyptians? It would have been better to be slaves in Egypt than to die [here] in the desert!'

יּוַיּאמֶר מֹשֶׁה אֶל־הָעָם אַל־תִּירָאוּ הְתְיַצְבׁוּ וּרְאוּׂ אָלּרִינְעָשֶׂה לָכֶם הַיְּוֹם כִּי אֲשֶׁר אֶת־יְשׁוּעָת יְהוָּה אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיְּוֹם כִּי אֲשֶׁר רְאִיתֶם אֶת־מִצְרַיִם הַיּּוֹם לָא תֹסֶיפוּ לִרְאֹתָם עְוֹד עַד־עוֹלָם:

'Don't be afraid,' replied Moses to the people. 'Stand firm and you will see what God will do to rescue you today. You might be seeing the Egyptians today, but you will never see them again.

יּיְהוָה יִלְתַם לָבֶם וְאַתֶּם תַּחֲרִישׁוּן:

God will fight for you, but you must remain silent.'

Exodus 14:15-14:25 R'vi'i - Fourth

God said to Moses, 'Why are you crying out to Me? Speak to the Israelites, and let them start moving.

Raise your staff and extend your hand over the sea. You will split the sea, and the Israelites will be able to cross over on dry land.

'I will harden the hearts of the Egyptians, and they will follow you. Thus I will triumph over Pharaoh and his entire army, his chariot corps and his cavalry.

When I have this triumph over Pharaoh, his chariot corps and cavalry, Egypt will know that I am God.'

יוַיִּשֶּׁע מַלְאַד הָאֶלהִים הַהֹלֵדְ לִפְנֵי מַחֲנֵה יִשְׂרָאֵל וַיֵּלֶדְ מַאַחַרִיהֵם: מֵאַחַרִיהָם וַיִּשָּׁע עַמָּוּד הֵעָנָן מִפִּנִיהֶם וַיִּעֵמְד מֵאַחַרִיהֵם:

God's angel had been traveling in front of the Israelite camp, but now it moved and went behind them. The pillar of cloud thus moved from in front of them and stood at their rear.

יּוַיָּב'א בֵּין ו מַחֲגַה מִצְרִים וּבִין מַחֲגַה יִשְׂרָאֵל וַיְהָי הֶעְנָן יּבּין הַרָּב' בֵּין וַ מַחֲגַה וָיָאֶר אָת־הַלְּיְלָה וְלֹא־קָרָב זֶה אָל־זֶה בְּל־הַלְּיְלָה:
בָּל־הַלְּיְלָה:

It came between the Egyptian and the Israelite camps. There was cloud and darkness that night, blocking out all visibility.

יּוַיֵּט מֹשֶׁה אֶת־יִדוֹ עַל־הַיָּם וַיִּוֹעֶּך יְהְוָה | אֶת־הַיָּם בְּרוּחַ קְדָים עַזָּה בְּל־הַלַּיְלָה וַיְּשֶׁם אֶת־הַיָּם לֶחְרָבֶה וַיִּבְּקְעִוּ הַמָּיִם:

Moses extended his hand over the sea. During the entire night, God drove back the sea with a powerful east wind, transforming the sea bed into dry land. The waters were divided.

יַניִּבְאוּ בְגִי־יִשְׂרָאֵל בְּתְוֹךְ הַיָּם בַּיַּבְּשָׁה וְהַמַּיִם לְהֶם חֹמְה מִיבְיבּ מִימִינָם וּמִשְּׁמֹאִלָּם:

The Israelites entered the sea bed on dry land. The water was on their right and left like [two] walls.

The Egyptians gave chase and came after [the Israelites]. All of Pharaoh's horses, chariot corps and cavalry went into the middle of the sea.

יַּלְיָה בְּאַשְׁמְׂנֶת הַבּּקֶר וַיַּשְׁקֶף יְהוָה אֶל־מַחֲגֵה מִאְרַיִם בּּגַיִּה מִאְרַיִם: בְּעַמִּוּד אֵשׁ וְעָגֶן וַיְּּהָם אֵת מַחֲגֵה מִאְרֵים:

Toward the end of the night God struck at the Egyptian army with the pillar of fire and cloud. He panicked the Egyptian army.

יַּנִיְּסֵר אֵת אֹפָן מַרְכְּבֹתְיו וַיְנַהְגֵהוּ בִּרְבֵדֶת וַיִּאמֶר מִאְרֵים מַּנְיִים אָנִיּסָה מִפְּגֵי יִשְּׂרָאֵל כִּי יְהוְּה נִלְחָם לְהֶם בְּמִצְרֵים:

The chariot wheels became bogged down, and they could move only with great difficulty. The Egyptians cried out, 'Let us flee from Israel! God is fighting for them against Egypt!'

ַפַּיִים אָל־מֹשֶּׁה נְטֵה אֶת־יִדְדֶּ עַל־הַיָּ, וְיָשֻׁבוּ הַמַּים אָל־מַלְים אָל־מֹשֶׁה נְטֵה אֶת־יִדְדֶּ עַל־הַיָּ, וְיָשֻׁבוּ הַמַּים עַל־רִכְבְּוּ וְעַל־פְּרָשֵׁיו:

God said to Moses, 'Extend your hand over the sea. The waters will come back over the Egyptians, covering their chariot corps and cavalry.'

יַנַיֵּט מֹשֶּׁה אֶת־יָדׁו עַלּ־הַיָּם וַיָּשְׁב הַיִּם לִפְנְוֹת בּׂקֶר לְאֵיתְנוֹ וּמִצְרַיִם נִיּ נְסִים לִקְרָאתִוֹ וַיִנַעֵר יִהוָה אֵת־מִצְרַיִם בְּתְוֹךְ הַיָּם:

Just before morning, Moses extended his hand over the sea, and the sea returned to its normal condition. The Egyptians were fleeing [the water], but God swamped the Egyptians in the middle of the sea.

יַּנְיָשֶׁבוּ הַמַּׂיִם וַיְכַסְּוּ אֶת־הָרֶכֶב וְאֶת־הַפְּּרְשִׁים לְכֹל חֵיל פַּרְעָה הַבְּאֵים יּנִים הַבִּיָם לְצֹל חֵיל פַּרְעָה הַבְּאֵים אַחֲר: אַחֲרִיהֵם בַּיָּם לְאִרִּשִּׁאַר בָּהֵם עַד־אֵחֶד:

The waters came back and covered the cavalry and chariots. Of all Pharaoh's army that had followed [the Israelites] into the sea, not a single one remained.

יּבּוּבְנֵי יִשְׂרָאֵל הָלְכִוּ בַיַּבְּשֶׁה בְּתַוֹך הַיָּם וְהַמַּיִם לְהֶם חֹמְה מְימִינֶם יּבּיּבְשָׁה בְּתַוֹך הַיָּם וְהַמַּיִם לְהֶם חֹמְה מְימִינֶם וּמִשְּׂמֹאֹלֵם:

Meanwhile, the Israelites were walking in the midst of the sea on dry land. The water was on their right and on their left like [two] walls.

יּוֹשַׁע יְהוְה בַּיִּוֹם הַהָּוּא אֶת־יִשְׂרָאֵל מִיַּד מִצְרָיִם וַיַּּרְא יִשְׂרָאֵל" אֵת־מִצְלַיִם מֵת עַל־שִּׁפֵּת הַיֵּם:

Thus, on that day, God rescued the Israelites from Egypt. The Israelites saw the Egyptians dead on the seashore.

יּנוַיִּרְא יִשְׂרָאֵל אֶת־הַיִּד הַגְּדֹלָה אֲשֶׁר עָשֶׂה יְהוָה בְּמִצְלַיִם וַיִּירְאָוּ הָעֶם אֶת־יְהוֶה וַיִּאֲמִינוּ בַּיהוָה וּבְמֹשֶׁה עַבְדְּוֹ:

The Israelites saw the great power that God had unleashed against Egypt, and the people were in awe of God. They believed in God and in his servant Moses.

יי אָז יִשִּׁיר־מֹשֶׁה וּבְנֵּי יִשְּׂרָאֵל אֶת־הַשִּׁירָה הַזּאֹת לַיהוְה וַיּאִמְרְוּ לֵאמֶר יִשְּׁרָאֵל אֶת־הַשִּׁירָה הַזּאֹת לַיהוְה בִּיִם: אָשֵׁירָה לַיהוָה בִּי־גָאָה גָּאָה סִוּס וְרֹכְבְוֹ רָמָה בַיָּם:

Moses and the Israelites then sang this song to God. It went: I will sing to God for His great victory, Horse and rider He threw in the sea.

יַעָזַי וְזִמְרָתֹ יָּהּ וַיְהִי־לֵי לִישׁוּעֵה זֶה אֵלוֹ וְאַנְוֹהוּ אֱלֹהֵי אָבֶי יִּבְיּ וַאֲרֹמְמֶנְהוּ:

My strength and song is God And this is my deliverance; This is my God, I will enshrine Him My father's God, I will exalt Him.

:יְהוֶה אָישׁ מִלְחָמֶה יְהוֶה שְׁמְוֹ:

God is the Master of war, God is His name.

Pharaoh's chariots and army He cast in the sea; His very best officers Were drowned in the Red Sea.

The depths covered them; They sank to the bottom Like a stone.

Your right Hand, O God Is awesome in power; Your right Hand, O God crushes the foe.

In Your great Majesty You broke Your opponents; You sent forth Your wrath It devoured them like straw.

At the blast of Your Nostrils the waters towered. Flowing water stood like a wall. The depths congealed In the heart of the sea.

פּ אָמֵר אוֹיֶב אָרְדִּף אַשִּׂיג אֲחַלֵּק שְׁלֶל תִּמְלָאֵמוֹ נַפְּשִׁׁי אָרְיק חַרְבִּׁי תּוֹרִישֵׁמוֹ יָדֵי:

The enemy said, 'I will give chase; I will overtake, divide the spoils I will satisfy myself. I will draw my sword; My hand will demolish them.'

You made Your wind blow; The sea covered them. They sank like lead In the mighty waters.

יימִי־כָמַׂכָה בָּאֵלָם יְהוְּה מִי כָּמִבָה נָאְדָּר בַּקֹּדֶשׁ נוֹרָא תְהִלְּת עְשֵׁה בֶּלֶא:

Who is like You among powers, God? Who is like You, majestic in holiness, Awesome in praise, doing wonders?

יּגְטִיתָ יְמִינְדְּ תִּבְלְעֵמוֹ אֶבֶץ:

You put forth Your right Hand; The earth swallowed them.

נּוּנְתִיתָ בְחַסְדָּדָ עַם־זָוּ גָּאָלְתָ נַהַלְתָּ בְעַזְּדָ אֶל־נֵוָה קָדְשֶׁדְ:

With love, You led the people You redeemed; With might, You led [them] to Your holy shrine.

Nations heard and shuddered; Terror gripped those who dwell in Philistia.

Edom's chiefs then panicked; Moab's heroes were seized with trembling; Canaan's residents melted away.

יּהְפַּׁל עֲלֵיהֶם אֵימָּתָה וָפַּחַד בִּגְּדְל זְרוֹעֲדֶּ יִדְּמְוּ כְּאֲבֶן עַד־יַעֲבָּר עַמְדְּ יִהוָּה עֵד־יַעֵבָר עַם־זִוּ קָנֵיתָ:

Fear and dread fell upon them. At the greatness of Your Arm They are still as stone. Until Your people crossed, O God, Until the people You gained crossed over.

יּתְּבִאֵּמוֹ וְתִּטְּעֵמוֹ בְּהַר נַחֲלֶתְדְּ מְכְוֹן לְשִׁבְתְּדֶּ פְּעַלְתִּ יְהְוֶה מִקְּדְּשׁ אֲדֹנֵי כּוֹנְנָוּ יָדֶידְ:

O bring them and plant them On the mount You possess. The place You dwell in Is Your accomplishment, God. The shrine of God Your Hands have founded.

יּנְהְנָה | יִמְלְדְּ לְעֹלָם וְעֶד:

God will reign forever and ever.

יּבְּי בָא מוּס פַּרְעֹה בְּרִכְבִּוֹ וּבְפָּרְשִׁיוֹ בַּיָּם וַיְּשֶׁב יְהְוֶה עֲלֵהֶם אֶת־מֵי הַיָּם וּבְגַי יִשְׂרָאֵל הָלְכִוּ בַיַּבְּשָׁה בְּתִוֹך הַיָּם:

[This song was sung] when Pharaoh's horse came into the sea, along with his chariot corps and cavalry, and God made the sea come back on them. The Israelites had walked on dry land in the midst of the sea.

יּוַתִּקֵּח מְרְיָּם הַנְּבִיאָׁה אֲחְוֹת אַהַרֶּן אֶת־הַתְּוֹף בְּיָדֶה וַתֵּצֶאן בְלּ־הַנְּשִׁיםׂ אַחֲבֶּיהָ בְּתֻפִּים וּבִמְחֹלְת:

Miriam the prophetess, Aaron's sister, took the drum in her hand, and all the women followed her with drums and dancing.

יַבְיָם: מָרְיָם שָּׁירוּ לִיהוָה בְּיִם: עַּירוּ לִיהוָה בְּיִבְאָה גָּאָה סְוּס וְרֹכְבָוֹ רָמָה בַיִּם:

Miriam led them in the response, 'Sing to God for His great victory, horse and rider He cast in the sea.'

יַּלְכְּוּ אֶל־מִדְבַּר־שְׁוּר וַיֵּלְכְוּ אֵל־מִדְבַּר־שְׁוּר וַיֵּלְכְוּ אַל־מִדְבַּר־שְׁוּר וַיֵּלְכְוּ שְׁלְשֶׁת־יָמֶים בַּמִּדְבָּר וְלֹא־מֶצְאוּ מֵיִם: שְׁלְשֶׁת־יָמֵים בַּמִּדְבָּר וְלֹא־מֶצְאוּ מֵיִם:

Moses led the Israelites away from the Red Sea, and they went out into the Shur Desert. They traveled for three days in the desert without finding any water.

יַבְּאוּ מְלָא וְלָא וְכְלוּ לִשְׁתִּת מַיִּם מִפְּלָה בִּי מְרִים הֵם עַל־בֵּן מַיָּבְאוּ מְרָה מָרָה יִלְא וְכְלוּ לִשְׁתִּת מַיִּם מִפְּלָה בִּי מְרָים הֵם עַל־בֵּן בַּיַרָא־שָׁמָה מָרָה:

Finally, they came to Marah, but they could not drink any water there. The water was bitter (marah), and that was why the place was called Marah.

בּוַיִּלְנוּ הָעֶם עַל־מֹשֶׁה לֵאמְר מַה־נִּשְׁתֶּה: 24

The people complained to Moses. 'What shall we drink?' they demanded.

יַּנְיִם אֶל־יְהוָה וַיּוֹרֶהוּ יְהוָה עֵׁץ וַיַּשְׁלֵךְ אֶל־הַמַּׁיִם וַיִּמְתְּקוּ הַמָּיִם שַׁם לֵּוֹ חְלָק וּמִשְׁפֵּט וִשָּׁם נִפָּהוּ: שַׁם שֵׂם לֵוֹ חְלָק וּמִשָּׁפֵּט וִשָּׁם נִפָּהוּ:

When [Moses] cried out to God, He showed him a certain tree. [Moses] threw it into the water, and the water became drinkable. It was there that [God] taught them survival techniques and methods, and there He tested them.

יְהְנֵיל אָם־שָׁמוֹעַ תִּשְׁמֵּע לְקוֹל | יְהְנָה אֱלֹהֶיךּ וְהַיָּשֶׁר בְּעֵינְיוֹ תַּעֲשֶׂה וְהָאָזַרְתָּ לְמִצְוֹלְיוֹ וְשְׁמַרְתָּ כְּל־חָקֶיוֹ בְּל־הַמְּחַלְיָה אֲשֶׁר־שַׂמְתִּי וְשְׁמַרְתָּ כְּל־חָקֶיוֹ בְּל־הַמְּחַלְיָה אֲשֶׁר־שַׂמְתִּי בְּמִצְרַיִם לֹא־אָשִׂים עָלֵיךּ בֵּי אֲנִי יִהְוָה רֹפִּאֵדְ:

He said, 'If you obey God your Lord and do what is upright in His eyes, carefully heeding all His commandments and keeping all His decrees, then I will not strike you with any of the sicknesses that I brought on Egypt. I am God who heals you.'

Numbers 28:19-28:25 Maftir - Maftir

As a burnt fire offering to God, you shall offer two young bulls, one ram, and seven yearling sheep, making sure that [all] are without blemish.

The grain offering that you must present shall consist of wheat meal mixed with oil, 3/10 [ephah] for each bull, 2/10 for the ram,

and 1/10 for each of the seven sheep.

[There shall also be] a sin offering goat to make atonement for you.

בּמִלְבַד עֹלַת הַבּּקֶר אֲשֶׁר לְעֹלַת הַתְּמֵיד תַּעֲשָׂוּ אֶת־אֵלֶה:

[All] these shall be presented in addition to the morning burnt offering that [is offered as] the regular daily sacrifice.

בּכְּאֵלֶה תַּעֲשָׂוּ לַיּוֹם שִׁבְעַת יְמִים לֶּחֶם אִשֵּׁה הֵיחַ־נִּיחְחַ לַיהוָה עַל־עוֹלָת הַתְּמֶיד יֵעְשֶׂה וְנִסְכְּוֹ:

On each of the seven days, you shall prepare a similar [sacrifice] as a consumed fire offering, an appeasing fragrance to God. This shall be in addition to the regular daily burnt offering and its libation.

The seventh day shall be a sacred holiday to you, when you shall not do any mundane work.

Haftarah Pesach, Seventh Day

II Samuel 22:1-19 Triennial Ta

And David spoke to the Lord the words of this song in the day that the Lord delivered him out of the hand of all his enemies, and out of the hand of Sha'ul:

and he said, The Lord is my rock, and my fortress, and my deliverer;

the God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; Thou savest me from violence.

I will call on the Lord, who is worthy to be praised: so shall I be saved from my enemies.

When the waves of death compassed me, the floods of ungodly men made me afraid;

ָּם הָבָי שְׁאָוֹל סַבֻּנִי קּדְמֻנִי מְקְשֵׁי־מֶוֶת:

the bonds of She'ol encircled me; the snares of death took me by surprise;

in my distress I called upon the Lord, and cried to my God: and he heard my voice out of his temple, and my cry entered into his ears.

Then the earth shook and trembled; the foundations of heaven moved and shook, because of his anger.

There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

He bowed the heavens also, and came down; and darkness was under his feet.

יוַיִּרְבַּב עַל־בְּרָוּב וַיְּעֻׂף וַיִּרָא עַל־בַּנְפֵי־רְוּח:

And he rode upon a keruv, and did fly: and he was seen upon the wings of the wind.

And he made darkness pavilions round about him, the heavy mass of waters, and thick clouds of the skies.

Through the brightness before him were coals of fire kindled.

The Lord thundered from heaven, and the most High uttered his voice,

And he sent out arrows, and scattered them; lightning, and confounded them.

And the channels of the sea appeared, the foundations of the world were laid bare, at the rebuking of the Lord, at the blast of the breath of his nostrils.

He sent from above, he took me; he drew me out of many waters;

he delivered me from my strong enemy, and from them that hated me: for they were too strong for me.

They surprised me in the day of my calamity: but the Lord was my stay.