**CHRONICLE** 

# Hanukkah @ Adas

EIGHT NIGHTS, EIGHT OPPORTUNITIES





# Clergy Corner

RABBI AARON ALEXANDER

"Look at how a single candle can both defy & define the darkness."

As I sit here writing this December note to our community, I'm struck that we are about to enter but another holiday on our calendar in the midst of this devastating pandemic. Passover, Shavuot, 9 AV, Rosh Hashanah, Yom Kippur, Sukkot, and now Hannukah. The loss of life (in this moment almost 250,000 precious souls), loss of presence, loss of normative closure—and the loss of how we as community normatively encounter loss itself—they are all weighing so heavily, even as a less distant beginning of the ending is in sight, thank God.

And still, this mid-December holiday, Hanukkah, feels different because of what it specifically asks of us, of each household. To add light to the darkness. True, this should always be our purpose as Jews, and we do attempt this twice on a weekly basis as Shabbat comes and goes, but the mitzvah of lighting flames, individually, in ascending order, begets something different than our Shabbat rituals. On Hannukah, unlike Shabbat, the creation of light is an end in and of itself. The utility of the hanukkah lights is... simply adding light to the darkest time of the year. And in a year when darkness meets darkness, the significance and potency of intentionally increasing this light, night by night, rings too true.

Jewish Law instructs us that the Hannukiah must not be placed too high up, our of reach, out of sight, thereby missing the chance to fully witness those physical representations of the miraculous in our lives (Shulhan Arukh, Orakh Hayyim, 671:6). Hanukkah and its primary ritual demand that in order to recognize and celebrate miracles, light, as it were, we must purposefully place ourselves in a sacred space of seen potential,

eyes-wide-open and ready to capture that which is right in front of us. For how can we ourselves becomes partners with God in the miraculous, an essential condition, if we can't see clearly the individual flames of possibility?

The world so needs these lights, on this year. For what they represent is our abiding obligation to fill the world with miracles, one by one, dim to bright, site to might. As you kindle each night and place the hannukiah within view (literally or figuratively) of yourself, and then the public as it is placed in your window, allow yourself to be moved to turn the candle's potential into its intended actual--more light. Another miracle.

Call a loved one.

Reach out to a stranger.

Contact our Hesed Committee for a list of names of those in our community who could use a warm voice on the other end of the line for some extra light amidst loneliness.

Be in touch with our Social Action Committee to find out how you can provide light for those suffering among us, our family more broadly defined.

"Look at how a single candle can both defy and define the darkness," Anne Frank wrote.

Exactly. May it be so.





From the President

LAURIE ALADJEM, ADAS PRESIDENT

As I write this, it is still October.

The leaves are starting to change, the air feels fresh, and the days are getting shorter. Ordinarily this is my favorite time of year. I love the leaves falling from the trees, and I love fresh apples. I look forward to Thanksgiving and spending time as a family when the world around us is making itself crazy preparing for Christmas. This year though, like many of you, my love of fall is filled with anxiety. Every day feels like yesterday and an eternity at the same time, and as the days get dark it can be hard to avoid feeling that darkness.

Americans are voting. The American experiment that has led to our unprecedented comfort and achievement as Jews is fueled by the miracle of free and fair elections, and I have never lost the feeling of pride I had the first time I cast my vote. As a little girl I would close the curtain on the voting booth (yes, NYC had real curtains) for my mom as she explained who she was voting for, and why. I don't know what this election will bring, but I do know that whatever the outcome, we will have so much work to do to bring more light to our world.

And Hanukkah is all about light. It comes during a slow season for us, providing light when much of the world is bathed in darkness (literally, not metaphorically). We teach our children that Hanukkah celebrates the miracle of the oil lasting eight nights. But while Hanukkah is a reminder of the miracle of light in the darkness, the miracle was not the oil. The miracle of Hanukkah is standing up to oppression, and having the courage to be Jews at a time when it would have been easier to assimilate. Our moral compass and our values, that is our light in the darkness. In our time, faced with rising anti-Semitism and hate, it is critical that we stand up and speak out. But it is not, nor should it ever be, only about us. Our light can be a miracle for others in our country facing darkness, oppression, and danger. We need to be the light and the miracle the world needs

So especially now, in Cheshvan of 5781, we need to continue to fight to live our Torah every day, within our own community and out in the world. That is what we have always done at Adas, and this hard work continues.

None of this will be easy. Covid-19 weariness is real. But my Torah teaches me that science is a miracle. Our respect for knowledge and learning has always made me proud. So I will continue to mask up and follow the advice of scientific experts. I miss crowds. I miss kiddush. But the light of science will only get brighter with our help and patience. Though Hanukkah is not a significant holiday, it has always brought me joy (and fried food). It is an opportunity to spread light from our homes to the world, growing brighter every night, thanks to the genius of Hillel. So, too, will our world grow brighter every day, the more we join our light together as we live our Torah in furtherance of our Jewish and American values.

Happy Hanukkah, and God bless America.



# Hanukkah @ Adas

## EIGHT NIGHTS, EIGHT OPPORTUNITIES

# Hanukkah @ Adas

Chag Hanukkah Sameach! This year at Adas we will celebrate this unique opportunity to rededicate ourselves, our community, and our world, for eight consecutive light-filled nights.

This year, as we commemorate the rededication of the holy temple and the miracle of oil and light, we will focus our intention each evening on a specific spiritual theme:

Night 1: Light
Night 2: Strength
Night 3: Hope
Night 4: Perseverance
Night 5: Joy
Night 6: Dedication
Night 7: Intention
Night 8: Vision

Join us for nightly outdoor evening minyanim and candle lightings featuring songs, prayer, sweet treats and some very special video content. Register in person or join via livestream.

# #HanukkahLights

The Festival of Light Experience in the Adas Israel Parking Lot!



Each night throughout Hanukkah, the Adas Parking Lot will be illuminated with an interactive Hanukkah lighting exhibit celebrating that evening's spiritual theme. Our own Adas outdoor Winter Wonderland!

Join us each night for our nightly menorah lighting and outdoor minyan to experience this festival of lights. Together we will "light up" the darkest time of the year as only the Adas community can do it!

Registration required. Physical distancing measures will be in effect. Sign up online at adasisrael.org/hanukkah.

# **Holiday Schedule**

#### Nightly Candle Lighting & Outdoor Minyanim

#### 6pm, Adas Parking Lot & Livestreamed

Every night except Friday night and Saturday Night Thursday, Dec. 10 • Sunday, Dec. 13 • Monday, Dec. 14 Tuesday, Dec. 15 • Wednesday, Dec. 16 • Thursday, Dec. 17

Registration required. Physical distancing measures will be in effect. Sign up online at adasisrael.org/hanukkah.

#### "Light the Legend" Livestreamed Musical Hanukkah Concert

Saturday, Dec. 12 at 7pm, Livestreamed at adasisrael.org with Cantor Arianne Brown

Featuring a celebration of Hebrew, English, Ladino, and Yiddish music. With an array of professional musicians and singers, as well as community faces and voices.



















# Ways To Celebrate Hanukkah From Home









# **Send us your Family Hanukkah Photos!**

Menorah Lighting, Latka making, sufganiyot baking, and more! Send us your holiday photos for us to share and post with the Adas community. Send photos to adasisraelvideos@gmail.com.

## **Post Your Miracle**

Accompanying this Chronicle, please find a Hanukkah sign to post in your window or door, along with your illuminated menorah. Use the sign to share "your miracle" and to celebrate the light together in your Adas community. Keep an eye our for an "Adas Miracle Scavenger Hunt," and earn "Miracle Points" by collecting and sharing photos of preselected signs around Washington, DC.

# **Play Dreidel**

A famous symbol of Hanukkah is the dreidel, a four-faced top, with one Hebrew letter on each face as follows: Each letter is the beginning of a Hebrew word – Nes Godol Haya Sham - "a Great Miracle Happened There." Various games can be played with the dreidel, and it is a custom among some to eat potato latkes at this time because they are fried in oil.

# **Light the Hanukkah Menorah**

Place the Hanukkah Menorah in a conspicuous place in your home. The lights should be kindled as soon as possible after nightfall with all members of the family present. Any members of the family, including children, may kindle the Hanukkah lights.

Light the "Shamash" candle first. On the first evening of Hanukkah, one candle is lit, which is placed on the far right of the Menorah, as you face it. Place a candle to its left on the second night of Hanukkah....and continue placing the candles towards the left on each successive night of Hanukkah. Always light the "new" candle for that night first, and then proceed to the right in the lighting process.

On Friday, the Hanukkah candles are kindled before lighting the Sabbath candles. On Saturday night, the Hanukkah candles are kindled after "Havdalah," which marks the conclusion of the Sabbath, has been recited. The ceremony of the kindling of lights is the most significant aspect of the Festival. The family should remain standing around the Hanukkah Menorah as the "Shamash" (the candle which is used to light the other candles) is lit. As the candle is held, the first blessing over the Hanukkah lights is chanted.

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# A Heartfelt High Holy Days Thank You

From the very bottom of our hearts, we thank you for being with us, streaming with us, laughing with us, crying with us, praying with us, journeying with us—every step of the way—for a High Holy Day experience none of us will ever forget.

While these holidays certainly were different from what we have experienced in the past, they also transcended everything we could have imagined. From in-person experiences including ark visits, shofar blowing, and Selichot services to online High Holy Day preparations and services, we have learned through this pandemic that there is simply nothing this community

This year's High Holy Day theme, V'lo Neivosh L'olam Va-ed, loosely translated as, "Unify our hearts to love and revere your name so that we never lose hope," is the message of the moment, and one we are proud to have experienced together loud and clear.

We wish our entire Adas Israel family a truly inspired 5781 of resounding Renewal, Courage, and Faith. Knowing you were out there made all of it possible.

#### High Holy Days, Forever (Service Archives)

For the full archived recordings of these truly remarkable Days of Awe, please visit adasisrael.org/highholydays.









# The Adas Fund 2020

In Honor of our Incredible "Team Adas"

# Thank You to All Who Supported Us The Adas Fund High Holy Day Appeal 2020/5780

From the bottom of our hearts, we thank all of you who supported our wonderful community during this year's Adas Fund drive. This year, as the world grapples with circumstances beyond imagination, our team of dedicated Adas staff members has been there, binding us together through their sacred, diligent work and service. Overnight, these remarkable individuals created a fully digital institution under challenging circumstances, enabling thousands to attend weekly Shabbat services, High Holy Day services, daily minyanim, and continued children's Jewish education, and allowed us to stay connected with each other and with our remarkable clergy. And so, in honor of their tireless efforts, we dedicated this year's Adas Fund campaign to them, our incredible Team Adas.

For those of you who have not yet made your contribution, it is not too late. Your contribution of any size will make a big difference to this community. To make your important contribution, please visit adasisrael.org/the-adas-fund.

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Debra Rubin
Oren and Jonathan Shamay Draluck

Rachel and Alan Siegel Elinor Tattar William Weinfield Brian Weinstein

Susan Wilker Craig Yokum Linda Anderson Martin Grebow Alisa Wyner Sarah Shapiro



During all eight days of Chanukah
These lights are sacred
And we are not permitted to make
Ordinary use of them,
But only to look at them;
In order to express thanks
And praise to Your great Name
For Your miracles, Your wonders
And your salvations.

# HANEROT HALALU PIYUT BASED ON MISHNAH TRACTATE SOFRIM, 20:6

One of the miracles to emerge during this pandemic is how we have found ways to both maintain and reimagine rituals. Remember how we all rallied for "zeders"? And take a moment to reflect on how we observed the Days of Awe in a different and, perhaps, even deeper way. In the midst of yet another season, with its shorter, darker days, we turn to the gift of l'hadlik ner shel Chanukah, kindling the Hanukkah lights.

The mystical tradition of Ohr Haganuz, hidden light, says that the light of the first day of creation was not the sunlight that brightens the earth; rather it was an illumination saved for the righteous to see from one end of the world to another. Some commentaries suggest Ohr Haganuz was stored in the words of the Torah, while other traditions place this hidden light in the Hanukkah candles.

It is said that Rabbi Gedaliah Aharon Koenig, a leader in the long line of followers of Reb Nachman of Breslov and one of the founders of the Breslov community of Safad, would chant Hanerot Hallahu upon lighting the Hanukkah candles, and then gaze at the lights in silence for 30 minutes. This year especially, that tradition seems an apt mindful practice. We can use this to reconnect—in the parlance of Hanukkah, to rededicate ourselves—to the parts of our inner world that may have been shrouded in darkness by dread, anxiety, anger, fatigue. What wisdom, joy, and light has been hidden from us by these states of mind?

Here is a mindful practice for the eight nights of Hanukkah: In the soft echo of the Hanukkah blessings, close your eyes for a moment and connect with your breath. Open your eyes and acknowledge the amazement of that first candle; Shehekiyanu—we are grateful for being sustained to reach this season. On each subsequent night, focus on the growing glow of the hanukkiah. The goal is not to have our worries disappear, but to nod at them with compassion as they arise, and then set them off to the side while we watch the flames dance. This meditation might be three minutes or, as for Rabbi Koenig, 30 minutes; our focus will increase with each candle. May you find peace, comfort, and meaning in Ohr Haganuz, the hidden light. And in the glow of the nerot, may you catch a glimpse of the world to come.

For more information on upcoming JMCW programming, to join the listserve, and more, visit adasisrael.org/JMCW.



The Jewish Mindfulness Center of Washington @ Adas (JMCW) offers services, programs, and workshops that help deepen contemplative practices as part of our individual and communal religious and spiritual lives. Watch this space each month to follow these JMCW offerings. Visit our Adas web page at adasisrael.org/jmcw, where you can also subscribe to our weekly newsletter. Find us on Facebook, JMCW at Adas Israel!

adasisrael.org/jmcw



# Ve-Dibarta Bam—Torah That Speaks To You & Me:

## Learning, Living, and Exploring in Adas Israel's Virtual Biran Beit Midrash

There's always a way into Jewish learning. This year we intend to capture the passion and expertise of our core teachers and offer topics in text learning that will inspire deep learning, generate new knowledge, and open up critical conversation. Each month, for the first two Tuesday evenings, a rabbi (Holtzblatt, Alexander, Krinsky, or Yolkut) will offer a two-part mini-series that will tackle essential subjects in Judaism, with close attention to the textual tradition that inspires so much of Jewish life today. The third Tuesday of each month will be taught by one of our Mendelson Scholars. To learn more, visit adasisrael.org/makomdc.

To learn more visit adasisrael.org/makomdc

#### 2020-2021 MENDELSON SCHOLAR IN DECEMBER



Rabbi Dr. Burt Visotzky TUESDAY, DECEMBER 15 @ 7:30 PM

Rabbi Dr. Burt Visotzky serves as Appleman Professor of Midrash and Interreligious Studies at the Jewish Theological Seminary, where he directs the Milstein Center for Interreligious Dialogue. Rabbi Visotzky has been named to "The Forward 50" and repeatedly to the Newsweek/Daily Beast list of "The 50 Most Influential Jews in

#### MAKOMDC TWO-PART POD SERIES WITH ADAS CLERGY



\*New Offering! Each of our rabbis will bring his or her passion and expertise to three core areas of Jewish life and living. Each session will be devoted to a deep-dive textual exploration of the chosen topic. While these classes are labeled as "advanced," and may assume some working knowledge of the topic, all are welcome to join, and each learner will gain new insight that will expand his or her knowledge and skills.

Rabbi Aaron Alexander Tuesdays, December 1 & 8 @ 7:30 pm

Rabbi Sarah Krinsky Tuesdays, January 5 & 12 @ 7:30 pm

Rabbi Elianna Yolkut Tuesdays, February 2 & 9 @ 7:30 pm

Rabbi Lauren Holtzblatt Tuesdays, March 2 & 9 @ 7:30 pm

Rabbi Aaron Alexander Tuesdays, April 6 & 13 @ 7:30 pm

Rabbi Sarah Krinsky Tuesdays, May 4 & 11 @ 7:30 pm

#### FEATURED LEARNING OPPORTUNITIES



## Friday Parsha Study with Adas Clergy

FRIDAY MORNINGS @ 1 PM

Join us for an exclusive in-depth look at the Torah portion. On alternating Fridays, Rabbi Holtzblatt will explore the parsha through the lens of Hassidut and mysticism; Rabbi Alexander will use the Talmud as the prism for the weekly reading; and Rabbi Krinsky will teach the hidden recesses of the parsha's passages and discover its meaning and relevance.



## Boker Or Shabbat Study

SATURDAY MORNINGS @ 8:30 AM

The Boker Or Torah study group meets Saturday mornings at 8:30 am with the weekly portion as its focus. Join our clergy and community over Zoom each week for an engaging, text-based conversation on the week's parsha, before Shabbat services. \*Note: Zoom meeting will begin before Shabbat starts. All participants who would like to join the class before Shabbat and leave their devices open for Boker Or study may do so.



## Intro to Judaism 2.0 (Quarterly)

WEDNESDAYS @ 7:30-9 PM, JANUARY 13, MARCH 17, MAY 5

This course is designed for alumni of Intro to Judaism. Each of the four sessions will focus on a practical aspect of Jewish life, incorporating the learning from the Intro class into everyday routines and spaces. Topics will include living Jewish space, creating a Jewish kitchen, observing Jewish time, and practicing Jewish ritual. The class will meet virtually until the Adas building has been re-opened (virtual options will continue through the pandemic).

#### ADVANCED LEARNING WITH ADAS CLERGY



### Advanced Halakhah (Jewish Law) with Rabbi Aaron Alexander

JANUARY 26, MARCH 23 @ 7:30 PM

Rabbi Alexander will lead learners in a textual exploration of a topic in Jewish law, using original sources without translation. This series is designed primarily for those with previous experience studying classical rabbinic texts in Hebrew/Aramaic.



## Advanced Mysticism with Rabbi Lauren Holtzblatt

DECEMBER 16, APRIL 27, JUNE 15 @ 7:30 PM

This class will offer a deep dive into Jewish mystical practices of centering the mind. We will explore the teachings of the Piacezno Rebbe, Rabbi Nachman of Breslov, the Zohar, and HaRav Kook. We will look into the specific Hasidic theologies of each teacher and delve into their mindfulness practices. Each class will conclude with a "mindfulness lab," a chance to try on the practice we study.



### Advanced Musar with Rabbi Sarah Krinsky

FEBRUARY 23, MAY 25 @ 7:30 PM

Delve deeply into the practice of musar, a guided journey through middot (traits) that help us to better understand who we are, notice and hone our key attributes, and show up as our best selves in the world. Each session will focus on one particular middah and will include text study from rabbinic sources about the trait as well as guidance for incorporating reflection and practice in our own lives.

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# **Musical Moments at Adas**

Brought to you by Cantor Arianne Brown & the Musical Moments Committee

# Fall/Winter 2020 Programming



# **Light the Legend** Hanukkah Concert Saturday evening, December 12 @ 7 pm

As we light our menorahs together and say goodbye to Shabbat, we embrace the ways we can celebrate Hanukkah together this year. Light the Legend features a celebration of Hebrew, English, Ladino, and Yiddish music. With an array of professional musicians and singers, community faces and voices, and a sing-along grand finale of beloved Hanukkah standards!

# Composers' Corner Series Wednesday Torah Bite @ noon



#### November 25

Michael Isaacson, distinguished prolific composer of over 600 works sung in synagogues worldwide and graduate with a Ph.D. in Composition from the Eastman School of Music and teaching college.



#### December 23

Ellen Allard, "the queen of Jewish early childhood music." Ellen has been privileged since 1976 to perform children's concerts and present teacher workshops, seamlessly moving between both the Secular and the Jewish world of Early Childhood.



#### January 27

Cantor Magda Fishman is a graduate of the Jewish Theological Seminary's H.L. Miller Cantorial School in New York. Her musical repertoire includes liturgical masterpieces, Israeli songs, jazz, musical theater and her own compositions.



#### February 24

Noah Aronson, energetic contemporary composer of hits such as "Am I Awake," is known for his unique, engaging, and deeply soulful approach, and is considered one of the most sought after Jewish musicians in North America.



## Havdalah Singing Circle with Rabbi Josh Warshawsky Dec. 5, Jan. 23, Feb. 27

Join us over Facebook Live for special musical Havdalah services led by Rabbi Josh Warshawsky. As Shabbat leaves us in the early evening, Josh will lead us in song following Havdalah, to keep the warm Shabbat feeling lingering in our homes.

# **DC Klezmer Workshop**

The DC Klezmer Workshop is a community of musicians and dancers who meet regularly to play and dance to traditional and modern forms of Jewish folk music. We are open to all levels and instruments, and even those who just want to listen. Our guest teachers include well-known Klezmer musicians and scholars. We continue to meet on Zoom most Tuesday evenings, 7:30-9:30 pm. Contact Howard Ungar to be added to the mailing list or Facebook group: <a href="https://www.dcklezmer.com">https://www.dcklezmer.com</a>







# **Music of Shabbat**

Stay posted for our weekly emails as the months ahead will include our soulful Shamayim Vaaretz band, our special guest Rabbi Josh Warshawsky, and other combinations of community musicians. We strive to uplift our prayers with music that is engaging from wherever, in person or at home, that helps us delve into the meaning and feeling of our prayers, and that touches our hearts.

## Flash Choir and Kolot

Stay tuned for upcoming virtual choir opportunities for singers of all ages! If you'd like to be on our list, please email Rae Grad for Flash Choir (teens and adults) (rgrad@comcast.net), or Cantor Brown for Kolot youth choir (cantor.brown@adasisrael.org). We continue to find innovative ways to join our voices together in song!

Stay Up To Date! adasisrael.org/musicalmoments





# **Education & Youth**

@ ADAS ISRAEL

## From the Director of Education





From Shabbat services to the High Holy Days, and from religious school classes to social programming, these last four months are a testament to the resilience, commitment, and creativity of our students and families. At the beginning of the year, over Rosh Hashanah, I spoke about bravery—what it means to be learners and parents in today's world and how inspired I am by all of you. And as we head into Hanukkah, that sentiment still resonates. These past months have brought our students opportunities to pray together, to learn together, to connect with Adas friends, and to build strong class communities, and we are excited for what the next few months will bring. More than ever we believe that our children deserve safe spaces, joyful interactions, and wisdom from our traditions, and we feel honored to be able to be on this journey with you all.









#### **CONNECTION & COMMUNITY**

TESSA RUDNICK



As we sit at home on our various digital devices, we have all become increasingly aware of and concerned with the idea of connection. Particularly on the Education Team, where connection and community are always important values, we've found them skyrocketing to the top of our list of priorities.

We're finding points of connection all the time: as we set up youth group events or as we watch our younger students gather for chugim, reading together, cooking together, making art with each other. In my own Ma'alot classes, we mark time together, too. I hear about tests, essays, and school clubs, but also the weekly and monthly emotional ups and downs that my students (and I!) are dealing with.

Every year, we find ourselves guided by Jewish rhythms. One of our Education Team goals is always to keep our students and youth connected through prayer, holidays, and cycles of Jewish time. This year those cycles seem to ground us in something even more basic; as we cultivate connection to our Jewish rhythms, we find ourselves more in touch with our own rhythms, as well as the rhythms of our peers, our community, and our world. As we continue through the year, we'll continue to seek out and create these places of connection. We look forward to continuing to gather with you in exciting and meaningful ways.

#### A PEEK INTO OUR VIRTUAL RELIGIOUS SCHOOL

PAMELA GORIN



As the Education Team began to create our virtual school for this year, we knew that we would have to translate the curriculum in new ways. As part of that effort, I searched out opportunities to learn more about ways to enhance learning through virtual tools. I participated in three different workshops—through the Jewish Education Project in New York, a seminar funded by the Federation of Greater Washington (along with Tessa Rudnick), and in a three-session workshop run by Matan, entitled, "Reaching All Learners in the Virtual World." As a result of these workshops, we are working with our teachers to create connection and learning through fun, interactive ways.

The biggest takeaway from all three learning programs was that connection/relationships are vitally important this year, and with that in mind, we have instituted some new procedures. One of the benefits of being virtual is that we have the opportunity to bring in some outstanding and inspiring Shacharit leaders from around the country to join us. We are so pleased that Rabbi Ben Shalva and Rabbi Josh Warshawsky will be part of our rotation of leaders this year.

All classes have created their own beginning and ending rituals with their students, and our pre-K and kindergarten teachers had "home" zoom visits with their families.

In addition, if you could peek into our different classrooms, you might see our pre-K classes, joining together to celebrate Havdalah as they begin their class on Sundays; kindergarten and first-grade students working diligently in their Hebrew textbooks; and our older students in breakout rooms, having small-group discussions. You might also see some students participating in online quiz games as a way to demonstrate their learning. In other grades, the students might be playing freeze tag or doing a scavenger hunt as a way to take a break from the screen.

We are looking forward to continued learning, for ourselves, for our teachers, and, most important, for our students as we navigate our way through the challenges and opportunities this year brings us.



#### ATTENTION: CLASS OF 5784 BAR/BAT MITZVAH CANDIDATES

Please join us for our **5784 B'nai Mitzvah Parents' Meeting** led by the Clergy and B'nai Mitzvah Team to discuss our B'nai Mitzvah program and date assignment process.

#### Wednesday, January 13, 2021, 8:15-9:30 pm via Zoom

The B'nai Mitzvah Class of 5784 includes children who will celebrate this milestone between **July 1**, **2023**, **and June 30**, **2024**. Below is a list of children of our members who, according to our records, should celebrate in this time frame. Our list includes all children born between **July 1**, **2010**, **and June 30**, **2011**.

B'nai mitzvah dates are assigned to members in good standing with children enrolled in our Estelle & Melvin Gelman Religious School or in a Jewish day School.

If your child is missing from this list and you believe he or she should be included with this B'nai Mitzvah group, or if you have any questions, please contact Courtney Tisch, Director of Programmatic Engagement and B'nai Mitzvah Services at *courtney.tisch@adasisrael.org*.

Alexander, Ariel Apple, Aviva Becker, Andrew Berman, Boaz Carroll, Eli Cohn, Ari Cook, Lihi **Davis, Atticus** Dubin, Sarah Dunn, Elana Dunn, Samuel Dzubow, Asher Edelstein, Naomi Flax, Casey Gayer, Nathan Gehman, Anna Goldberg, Isaac Gordon, Eyal **Grant, Roger** Halpern, Dylan

Holtzblatt, Elijah Horowitz, Phoebe Hyman, Elizabeth Jacobs, Yael Jacobson, Emma Jacobson, Isaac Jacobson, Dylan Jamieson, Naomi Jinich, Milton Jossen, Orly Kadden, Siegmund Kantor, Samuel Kasargod-Staub, Priya **Katz, Sophie** Kauders, Henri Kinnaird, August Kirschenbaum, Alexis Kirschenbaum, Samantha Koch, Samuel Kumin, Idan

Lasensky, Gabriel Laskey, Harriet Leach, Maya Leigh, Dina Levenstein, Henry Levine, Lily Lowit, Ruby McKinley, Lily Minkove, Sebastian Mishalove, Leo Neaville, Calvin Netter, Naomi Nicolson, Amalia Nussdorf, Joshua Pearlman, Jonathan Rakitt, Jonah Rand, Maya Rich, Joshua Robbins, Jack Rosenbaum-Solomon, Micah

Rosenkranz, Samuel Rubin, Henry Saltz, Daniel Samenow, Evan Schuman, Jemma Shefferman, August Shi, Milo Shrank, Tori Shron, Nathaniel Siegel, Clara Sokolov, Aaron Steiner, Avi Strait, Ryan Van den Broek, Aline Wachs, Olivia Wallace, Jemma Wander, Julia Wiesenfelder, Aaron Wolitz, Michael







## **About Pathways**

What shines through at Adas are the relationship strengths and the joy they bring into our lives. This value of the Adas community has always been present in Gan HaYeled Preschool, where children, teachers, and families have grown up together and formed lifelong friendships. The physical proximity and intimacy of a nursery school classroom helps cement these relationships, as parents bump into each other at drop-off, and children spend the day next to one another in circle time, snack, and free play. When our preschool closed its doors in March and moved into our diaspora, these relationships were extended and sustained through virtual class meetings, remote read-alouds, and breakout room play dates.

Our full-year classrooms said their final goodbye over Zoom at the end of August, and then the beginning of the new school year presented us with a unique challenge. Keeping the school closed due to the pandemic, we were pressed to find new ways to invite the youngest members of our Adas community to make new friends, to find their own new relationships.

Pathways, our new program for children and their families, offers opportunities for peer connections for our children without placing them in a space of potential exposure. Pathways Outdoors offers dozens of weekly sessions through which children and their adults meet up with peers in a small group and engage in a teacher-guided activity, either on the Adas campus or in nearby Rock Creek Park; all participants submit a daily health check, wear masks, and maintain physical distance.

Pathways Online offers several daily time slots for groups of young children to connect virtually with each other and do crafts, projects, and investigations with our educators. Pathways for Parents offers peer connections, expert advice, and group support that parents typically would receive during an in-person school year. Our brave children, many of whom embarked from their homes and met their peers for the first time in months when we started in September, have rewarded our decision to pursue Pathways; they are making friends.

The first few sessions of Pathways felt akin to bears leaving hibernation, stretching and rubbing their eyes as they looked around cautiously. And now, several weeks later, these same children are squealing in delight when they see their new friend, racing around the playground, or splashing in puddles when it rains. What I loved hearing from Gan alumni as I settled into our community a year ago was how they first met in preschool and are still friends all these years later. I can't wait to hear back from our new Pathways friends, decades down the road: Remember where we first became friends? Remember our Pathways adventures together?





# ganpathways.org

Proudly Presented by Gan Hayeled Preschool at Adas Israel Congregation





# tikkunolam

#### 'REPAIRING THE WORLD'

#### SOCIAL ACTION

Ever since March, the Social Action Committee has been hard at work reaching out to those in our community most affected by COVID-19. Looking for ways to help? You can find a list of concrete, up-to-date actions to take on our website, *adasisrael.* org/socialaction. Please join us in this critical (and remote!) work.

Our events have gone virtual; in the last few months, we have:

- Hosted a presentation and community discussion of Bryan Stevenson's Just Mercy, led by Benjamin Schaefer from the Equal Justice Initiative.
- Hosted a "Comment Coffee" in response to proposed asylum regulations.
- Worked with WIN on virtual actions and discussions on affordable housing in Ward 3.
- Welcomed Grace Hu, the founder of Digital Equity in DC Education (a parent-led group working to close the digital divide for DC students) to speak to a large group of SAC activists
- Co-sponsored a special screening of and discussion on "They Ain't Ready For Me," the story of Tamar Manasseh, the African-American rabbinical student who is leading the fight against senseless killings on the south side of Chicago.

Our key initiatives for this year:

- We are partnering with WIN, a broad-based, multiracial, multifaith, nonpartisan organization, to address community issues such as housing affordability and public safety. Our current campaign, in partnership with Temple Sinai, is supporting efforts to bring affordable housing to Ward 3.
- We continue to deliver food and much-needed supplies to the Martinsburg Union Rescue in Martinsburg, WV, which serves veterans, those affected by the opioid epidemic, and others in need throughout the area. We also remain in close touch with organizations in DC providing direct service to local communities, despite changes in protocols.
- We are advocating on behalf of refugee and asylum-seeking communities, through the IRC Family Mentoring Program as well as increasing efforts to provide remote tutoring to students from refugee families through Solutions in Hometown Connections and other organizations.
- We are collaborating with community leaders and other synagogues to address the "digital divide" in DC during a sustained period of virtual learning in which severe racial inequities are deepening.

We thank you for all of the hard work you do and the kindness and caring you show to the world in this difficult time.

Brad Brooks-Rubin and Liz ScheierSAC Co-Chairs

#### **INCLUSION**



Beginning on the first day of Rosh Hashanah, the Inclusion Task Force has offered captioning of certain Shabbat and holiday services. So far, more than 100 people have accessed this service. Following the success of captioning during the High Holy Days, we are continuing

to caption one Shabbat morning service each month.

Anyone can follow along with the captions via a link to a publicly viewable Google document. A link to the document can be found right below the livestream window. Viewers should watch the service in one window and the text feed in a second window, either side by side or on two devices. Our hope is to serve our deaf and hard-of-hearing community members as well as everyone who enjoys seeing as well as hearing text. For any questions about how to access the captions, please email inclusion@adasisrael.org.

# Hesed Acts of Laving Kindness

Hesed has continued its work during the pandemic to care for and support Adas members as needed. Though there is much we cannot do because of Covid-19, such as visiting people or attending in-person cooking events, we have continued many fulfilling activities these months of social distancing.

#### **Hesed Honey Cakes**

What would the Adas High Holy Days be without the Hesed Cooking Team's herculean effort to bake mountains of honey cakes? This year was no exception. Under the cooking guidance of Susan Barocas, combined with the innovative organizational skills of Marcy Spiro, a group of intrepid bakers gathered in the Adas parking lot at socially distanced tables to bake nearly 200 honey cakes. Thanks to the help of many volunteers, those cakes were delivered, along with machzorim and High Holy Day

information, to our golden age members to help them celebrate the holidays. Rabbi Lauren provided an inspirational teaching, and with the luck of good timing, the bakers were also able to experience the Adas shofar-blowing event in the parking lot.





#### **Hesed Pen Pals**

The Hesed Committee launched a Hesed Pen Pal project this, summer organized by one of our exceptional Adas teens, Sami Himmelfarb, and Hesed volunteer extraordinaire Oz Papa. Here is Sami in her own words explaining the project, along with one of the pen pal pairs, Hazel Keimowitz, offering her response to the project.



#### From Sami

This summer, I knew I wanted to give back to my community in a meaningful way and turned to Adas's Hesed Committee for guidance. Rae Grad and Marcy Spiro had a brilliant idea to maintain the intergenerational connections that Adas Israel values so much. Through creating a pen

pal program between teen and veteran members, we wanted to provide some of Adas's longtime members with companionship in this isolating time and to see what the two generations could learn from each other, whether it be a book recommendation or the value of Jewish community. Rae and Marcy gathered a group of 11 teens and veteran members and paired them, and I reached out to each teen to provide them with their pairs and a sample introduction letter. From there, the teens were all on their own corresponding with their pen pal via paper mail, and many have reached out to us to share how valuable the experience has been and how they've stayed in touch with their pen pal into the school year. One teen even invited his pen pal to his virtual bar mitzvah celebration. For the future, we are hoping to do an oral history where the teens interview their pen pals about their years at Adas or some of their life experiences. We would also love to expand this program and give more teens the opportunity to make connections with older members; please reach out if your teen would like to be involved. If you would like to get involved in the Hesed Pen Pal project, please contact Sami at samirose588@ gmail.com or Oz at opapados@gmail.com.

#### From Hazel

When I heard about the Adas Hesed Pen Pal Project between teen and veteran members, I thought it would be fun to have a



young pen pal. I was really pleased when my first letter came. How nice to find a personal letter in the mailbox, especially at a time when we feel isolated. Corresponding with my pen pal has definitely made me feel connected to Adas in a way that I hadn't been before. We've shared ideas about books and other interests. I am also

learning about his school experience and I've been able to share some of my background. I look forward to attending his virtual bar mitzvah and to continuing this friendship.

#### BEREAVEMENT COMMITTEE





## Honoring the Work of the Adas Israel Bereavement Committee

As we hope you saw during the short video presentation over Yom Kippur, the Adas Israel Bereavement Committee is a truly sacred undertaking established over 30 years ago to bring comfort and support to our mourners, and to honor those whom we have lost. The committee assists families to make all funeral arrangements and perform the traditional sacred rituals that prepare the deceased for burial.

This ancient practice has an integral and profoundly meaningful place in the Jewish community. As far back as the 1300s, we have commentary on the Chevra Kadisha performing funerals and burials, promoting community cohesion, and supporting Jewish continuity. The Chevra Kadisha helped to comfort the bereaved during time of need. It was "bedrock," not a peripheral part, in the lives of Jews. Accompanying the dead to the grave is considered a Hesed Shel Emet, the greatest act of love. Participating in these mitzvot is an opportunity to serve the Adas community in a compassionate and meaningful way.

We are profoundly moved and grateful for this dedicated group of Adas Israel community members, who are prepared to step into some of the most challenging moments our fellow community members face, and serve and support with diligence, care, and steadfast commitment.

## How Can You Participate Right Now? Become a Chaver

Chaverim assist newly bereaved families, in coordination with clergy, synagogue staff, and Hines-Rinaldi Funeral Home, to honor their loved ones with a traditional Jewish funeral, in accordance with the fixed-price contract arranged by the Jewish

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Funeral Practices Committee of Greater Washington. Chaverim are trained to work from a detailed checklist and to provide assistance and guidance with funeral arrangements and, as needed, at the funeral and burial. For more information, please email Edie Hessel, edith\_hessel@yahoo.com.

#### Become a Shomer

Jewish tradition stresses that the body should not be left alone from the time of death until burial. Shmira is the act of "guarding" the soul or spirit of the deceased until burial and is done as a sign of respect for the deceased. Between the death and the burial, the shomer reads or chants psalms or other appropriate literature in the Shmira room at the Hines-Rinaldi Funeral Home. The deceased lies in an adjacent room. If you would like to volunteer to perform this mitzvah, please email Wendy Kates, wendy.kates.30@gmail.com.

Remarks from some remarkable members of our Bereavement Committee

#### Toni Bickart, Tahara Team Coordinator

"Coordinating the men's and women's Tahara teams gives me a special opportunity to interact in a very personal way with members of our community, for our community. When I perform Tahara with a small group of women, I feel a unique bond of support. We are a team working quietly together to wash and dress the body of the deceased. We are the last people to see the face of each person we care for."

#### Jamie Butler, Chaver

"It's been a privilege to support families at a time of profound loss. You walk into an Adas member's home. Sometimes we know them, oftentimes not, and we offer a space for them to talk. To share, to cry, and to work through all of the details involved in preparing for a funeral. It's hard. I've always felt that even if a family doesn't know us, they always seem to find comfort in knowing we are Adas family who are helping them and not a funeral director.

# Art Hessel, Bereavement Committee Member and President of the Jewish Funeral Practices Committee of Greater Washington

"The work has been extremely personally meaningful and moving to me. Helping families navigate the difficult times of burying a loved one and guiding them through the sometimes complicated funeral process."

#### Wendy Kates, Shmira Coordinator

"The work is meaningful to me for three reasons. One is that it's a way of providing comfort to the family who feel reassured that their loved one is being cared for even after death. Two is that it's a way for me to honor the deceased and to provide some kind of small assistance in their spiritual journey. And three, it's a way of connecting me—to my ancestors and to my history, and to carry forth and maintain this ancient Jewish practice. It never ceases to move me both emotionally and spiritually to perform this mitzvah that is so steeped in tradition and in meaning."

## The Adas Israel community was bereaved of the following beloved members:

Shirley Kaplan

Rabbi Henry Weiner

Robert Rosenthal

Sara Jo Kobacker

Joan Ruth Grebow

**Ernest Fontheim** 

Joel Merenstein

Marsha Dubrow

Bernice Seidman

Suzanne Haims

Robert Rovinsky

Gladys Lipkin

Jerry Daniels

**Edward Kassoff** 

Sarah Gewirz

Benice Kosan

Irving Jacobs

Allan Gerson

Ronald Baker

Jim Gordon

Richard Mass

Norma Frank

Helga Bear

Rose Singer

Erika Schlesinger

Gertrude Kristol

Marion Kraskin

Vivian Wantuch

Mark Litowitz

Diane Strauss

Arthur Isack

Harry Rossen

Razi Yitzchak

Sheila Rogovin

Gaby Davis

Shirley L. Cohen

Mannie Edelstein

John H. Rosenthal

Bruce Hainsfurther

Leonard Arnold

Fred Lowit

**Eve Bailey Robins** 

Martin Blumenfeld

Jonathan Horn

Jovce Sills

**Edward Abramson** 

Ethel Lucille Daniels

Rene LeBlanc

Ursula Ehrmann

Roberta Sands

Jennie Litvack

Anita Epstein

Jack Ray

Max Kahn

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Robert Sann

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Buckhantz

#### When Death Occurs

When death occurs, please call the synagogue emergency line answering service, 301-421- 5271, which will page the staff member on call. We will be back in touch to support you promptly.

#### **Bereavement Committee**

The Bereavement Committee assists families with all of the arrangements surrounding the funeral and subsequent burial

of loved ones. We welcome your interest and encourage your participation and assistance. We need you; please join us. If you have questions, or know of someone whom you think might be interested in participating in this important work, please feel free to call Edie Hessel (202-244-7189), or contact Toni Bickart (202-244-2747) regarding the Tahara Committee, or Wendy Kates about Shmira (wendy.kates.30@gmail.com).

# THE DAILY MINYAN AT ADAS ISRAEL

Neither rain nor snow nor heat nor Covid-19 keeps the Adas Israel Daily Minyan from its appointed rounds. Since Adas effectively shut down in March, the Daily Minyan has continued to meet regularly—six mornings a week (Sunday through Friday), five evenings a week (Sunday through Thursday), and for a new Friday afternoon Mincha service that was launched in September.

For the most part, of course, we are no longer meeting in person. Daily Minyan services are conducted via Zoom. A typical morning service has been drawing 15 to 25 worshippers; 12 to 20 people normally attend our 6 pm service, at which we daven Mincha and Maariv back-to-back.

Over the summer and fall, a limited number of worshippers were able to attend five socially distanced weekday minyan services, including a Rosh Chodesh bat mitzvah, in the Adas parking lot. The outdoor services not only allowed minyangoers the opportunity to greet each other from a socially proper distance, it also enabled worshippers—both those in the parking lot and those accessing the services via Zoom—to participate in full services, complete with Torah readings and aliyot (those honored with aliyot called out the blessings from their seats in the parking lot).

Our Zoom-only services are modified liturgically (with direction from our clergy) to omit certain minyan-required prayers, but to include the mourner's kaddish, Torah reading from a chumash, as well as other celebratory prayers such as the Hallel service.



Davening over Zoom has its pluses and minuses. Arguably the biggest shortcoming is the cacophony, reflecting the technology's amplification of worshippers reading and chanting at different paces. And although the Adas website offers links to the weekday prayer book, it can be hard to juggle between the siddur and the Zoom session.

On the plus side, we get to worship with people from all over the world. We've had visitors from Boston, New York, New Jersey, and Florida, among other places. And we've been able to reconnect with old friends, including Dena Bauman, who now lives in California; Linda Yitzchak, who is in Jerusalem; Mas Mejaru, who joins from India; and Ron Lapping, the former mayor of morning minyan, who signs in from Virginia Beach.

And although we can't offer lox, bagels, and other goodies, as we do when morning minyan meets in the Beit Midrash during normal times, it turns out that Zoomed services are quite conducive to schmoozing. Our post- (and sometimes pre-) service schmooze sessions are a great way to stay in touch with fellow Adas members, clergy, and others during a pandemic.

If you want to learn more about what's ahead at Daily Minyan, join the minyan email list by writing to mannyschiffres@gmail.

SISTERHOOD







Sisterhood's new year is off to a fantastic start. Our October Opening Event, *Women's Path to the Pulpit*, was a great success. We again thank Rabbi Sarah Krinsky, Hazzan Rachel Goldsmith, Cantor Arianne Brown, and our moderator, Rabbi Gilah Langner.

Staying connected, learning, having fun, and building community are all on the agenda. We began monthly "Get Happy" Hours via Zoom back in May and they were an instant hit. For Fall/Winter there will be a new twist: happy hours will include a special guest and we will alternate happy hours in the late afternoon one month and late morning coffee klatches the following month.

Our monthly programs include the Sewing, Knitting & Craft Circle and Weekday Torah with Sisterhood. In addition, Sisterhood members can look forward to a special, exclusive Sunday Salon featuring lifelong disabilities advocate Judith Heumann. Judy will share her story, and discuss *Crip Camp*, and her book, *Being Heumann: An Unrepentant Memoir of a Disability Rights Activist*. In December, we'll feature our "artist-in-residence," Arlette Jassel.

Events also on tap for later this winter include In Discussion with JCADA, the Jewish Coalition Against Domestic Abuse; The Blue Dove Foundation, addressing mental illness and addiction in the Jewish community and beyond; and scholar, author, and American University professor Pamela Nadell returns to discuss her latest book, *America's Jewish Women: A History from Colonial Times to Today*.

## Sisterhood Programming Schedule

Date	Time	Event
Wed 4 Nov	7:30 PM	Sewing, Knitting & Craft Circle
Thu 5 Nov	7:00 PM	Event: Leadership Conference on Civil and Human Rights; Gabrielle C. Sherb & Vanessa N. Gonzalez, Speakers
Tue 19 Nov	10:00 AM	Weekday Torah with Sisterhood, Rabbi Krinsky
Sun 22 Nov	11:00 AM	Sunday Salon: Judith Heumann*
Wed 2 Dec	5:00 PM	Event: "Get Happy" Hour: Guest Abi Weber, JTS Student*
Wed 2 Dec	7:30 PM	Sewing, Knitting & Craft Circle
Sun 6 Dec	11:00 AM	Book Chat: The Convert by Stefan Hertmans
Sun06 Dec	12:00 PM	Event: Scholar, Author, and AU Professor Pamela Nadell, Guest Speaker
Sun 20 Dec	11:00 AM	Sunday Salon: Arlette Jassel*
Tue 22 Dec	10:00 AM	Weekday Torah with Sisterhood
Wed06 Jan	7:30 PM	Sewing, Knitting & Craft Circle
Sun 10 Jan	11:00 AM	Book Chat: Meet the Author, Jonathan Kaufman
Mon 11 Jan	5:00 PM	Event: New Member Happy Hour*
Tue 19 Jan	10:00 AM	Weekday Torah with Sisterhood
Wed 3 Feb	7:30 PM	Sewing, Knitting & Craft Circle
Tue 16 Feb	10:00 AM	Weekday Torah with Sisterhood
		* Denotes Sisterhood-Only Events

#### ruth & simon albert

# sisterhood gift shop

Erev Hanukkah is Thursday, December 10

Please join us in an online experiment.

For the first time, the Ruth & Simon Atlas Adas Israel Sisterhood Gift Shop is offering online (sort of) sales for your Hanukkah needs.



We are offering dreidels and candles galore and a limited selection of nut-free gelt (milk and pareve) and menorahs.

We are posting photos of the items we have available on the Gift Shop website (www.adasisrael.org/adas-gift-shop).

Please visit that site to see what is available. Each item has a full description to assist you in making your choices. Please note, however, that the number of menorahs is limited, and we may only have one of some of the designs.

We offer two means of shopping:

- 1. Peruse our offerings on our website, then email us at adasgiftshop@gmail.com with your desired items and your home or cell telephone number. We will check our stock and call you to let you know which items are available and to charge your purchase to your credit card. We are not able to process charges on our website. We will bag the items, affix your charge receipt, and deliver them to you curbside. The days and hours for curbside delivery are listed on our website.
- 2. We are offering a limited number of in-store appointments allowing you to come into the shop (masked, of course) to make your holiday selections and browse the many other items we carry. These appointments must be made in advance, and each one will be for 30 minutes only. You may make these appointments by emailing us at adasgiftshop@gmail.com.

Please keep in mind the following: DO NOT CALL the shop because our hours will be irregular, and we're not sure anyone will be there to answer the phone. Our email is much more reliable.

In addition, ALL SALES ARE FINAL, as is always the case for holiday items.

For more information, you may email the shop at adasgiftshop@gmail.com.

Every purchase benefits Adas Israel Congregation. 202-364-2888 adasgiftshop@gmail.com



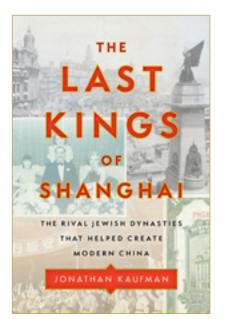


# Books & More The Adas Israel Library Corner

# The Jewish Dynasties of Shanghai

BY ROBIN JACOBSON

LIBRARY & LITERARY PROGRAMS DIRECTOR





The intertwined history of two Baghdadi Jewish families in China—the Sassoon and Kadoorie families—is the stuff of epic novels. *The Last Kings of Shanghai: The Rival Jewish Dynasties that Helped Create Modern China* by Jonathan Kaufman vividly tells the families' drama-filled story of ambition, generosity, and exploitation within a world of successive wars and societal upheaval. Kaufman is a former China bureau chief for *The Wall Street Journal* and a Pulitzer Prize-winning reporter and editor. Hear him discuss Last Kings and today's China on *Sunday, January 10, at 11:00 am* (register on the Adas website).

#### FROM BAGHDAD TO SHANGHAI

Kaufman's multigenerational tale begins with David Sassoon. In 1829, David fled Baghdad, where his illustrious family had prospered for 800 years, to escape angry Baghdadi rulers who threatened to hang him. Within a dozen years, David rebuilt his fortune in Bombay. To expand his business globally, he strategically deployed his eight sons in far-flung cities. In 1850, David's son Elias arrived in Shanghai.

In time, the Sassoons took on a young apprentice, a Baghdadi cousin, Elly Kadoorie. While overseeing a warehouse, Elly displeased his bosses by offering disinfectant to Chinese employees for home use during an outbreak of bubonic plague. When the Sassoons reprimanded him for giving away company products, Elly took offense, quit, and decided to launch his own business. This daring decision made the Kadoories rich; the family later joked that it should add a barrel of disinfectant to its coat of arms.

#### LIVING IN HISTORY

Last Kings portrays the Sassoon and Kadoorie families building wealth and living lavishly amid tumultuous historic change. The Sassoons' entry into China was made possible by China's defeat in the First Opium War (1839-42). The victorious British forced the Chinese Emperor to cede Hong Kong to Britain and open up five cities to Western trade. In Shanghai, the Sassoons developed a bustling trade in silver, gold, silk, spices, cotton, wool, wheat, and, to the family's later shame, opium.





Elly Kadoorie bypassed opium, investing instead in hotels, land, and utilities in Shanghai and Hong Kong. An active Zionist, Elly donated funds to acquire land in Jerusalem for Hebrew University; he also persuaded Sun Yat-sen, China's first president, to endorse Britain's Balfour Declaration, favoring a Jewish homeland in Palestine.

As World War II approached, Jews fleeing the Nazis headed for Shanghai, a city that required no entry visa. Despite their rivalry, Elly Kadoorie and Victor Sassoon (David Sassoon's grandson) collaborated to provide meals, housing, education, and employment for the refugees. Most crucial, Victor persuaded Japanese authorities to permit the Jews to remain in Shanghai (then under Japanese control) by implying that he might consider investing in Japanese factories (which he never did). By the time war broke out, 18,000 Jews had found refuge in Shanghai.

The Communist takeover of China in 1949 decimated the Sassoon and Kadoorie enterprises. The Sassoons gave up on China, but the Kadoories redoubled their investment in Hong Kong, becoming its first billionaires. For decades, the Communist leadership branded the Sassoons and Kadoories as imperialists and exploiters of the Chinese people, a charge Kaufman says is partly deserved. Yet Kaufman also credits the families for igniting an economic boom that aided China's metamorphosis "from a sclerotic, feudal society into a modern industrial one."

Today, Kaufman reports, the Chinese government acknowledges the two families' contributions. The Kadoories meet regularly with Chinese leaders, including President Xi Jinping. And, at the reopening of the grandly restored Cathay Hotel in Shanghai, Chinese officials applauded as staff ceremoniously hung a portrait of the hotel's original owner, Victor Sassoon.

#### UPCOMING BOOK & AUTHOR CHATS VIA ZOOM



#### Meet Author Jonathan Kaufman Sunday, January 10 @ 11 am

Jonathan Kaufman, former China bureau chief for *The Wall Street Journal*, will discuss his latest book, *The Last Kings of Shanghai* (see accompanying review) and share insights about modern China.



## Book Chat on The Tunnel by A. B. Yehoshua

#### Sunday, February 7 @ 11 am

Join our discussion of this comic and thought-provoking new novel by celebrated Israeli author A. B. Yehoshua, about the building of a secret road in the Ramon Crater in the Negev Desert.



### **Meet Author David Biespiel**

#### Sunday, March 14 @ 11 am

Acclaimed poet David Biespiel will discuss his memoir, *A Place of Exodus: Home, Memory, and Texas*, which tells the story of his Jewish boyhood in Texas, and muses on the meaning of home, family, and identity.

Register for these programs on the Adas Israel website or contact Robin Jacobson (Librarian@adasisrael.org) for the registration links.



# B'NAI MITZVAH



#### Benjamin Beeson

Ben, son of Steven Beeson and Karen Fox, is in seventh grade at Maret. He has attended Adas Israel's Hebrew School since he was six (as his mother). In addition to clarinet lessons and playing basketball, Ben likes to read, build things, play chess, and bike around the city. He is looking forward to celebrating his bar

mitzvah in a combined virtual/in-person way with his family and friends. Special thanks to all of Ben's family, and especially to Ben's grandfather, Eric Fox, for his support and for years of amazing Passover seders.



#### **Theodora Safran Foer**

Theodora, daughter of Franklin Foer and Abigail Greensfelder, is a seventh grader at Georgetown Day School. She is a fifth-generation Washingtonian, a third-generation Adas Israel congregant, and has attended Gan HaYeled and the Estelle & Melvin Gelman Religious School. A ball-winning midfielder on the soccer pitch,

Theo is hoping to use her bat mitzvah project to help bring the game to less-privileged neighborhoods. She celebrated her bat mitzvah with her sister Sadie. and her grandparents, Bert and Esther Foer and Linda Greensfelder. She also remembers her grandfather, Ted Greensfelder, for whom she was named.



Rafi, son of Abraham and Selena Fox, is an eighth-grader at Alice Deal Middle School. He began his Jewish education at the Gan. Rafi attended JPDS-NC for two years and continued his Jewish education at Adas. He shares his simcha with his parents, grandparents (Eleanor Francis and Samuel Samm), and family and

friends from America to Canada to Israel. He remembers his Bubbe, Hinda and Zeyde, Mendel (z"l), for whom he is named and who were Holocaust survivors. Through the Jewish Holocaust Survivors & Friends of Greater Washington's Remember A Child program, Rafi also remembers Motik Tender, who died in a concentration camp at age eight. Rafi encourages future b'nai mitzvah to remember one of the 1.5 million Jewish children who perished during the Holocaust.



Noa, daughter of Lilah Pomerance and Dan Gordon, is a seventh grader at Oyster-Adams Bilingual School. She's been attending the Estelle & Melvin Gelman Religious School since she was in kindergarten. Noa celebrates her bat mitzvah with her younger brothers, Eyal and Asher; her grandparents, Lenore and Rafe

Pomerance and Judy Gordon; and all her family and friends from Adas, DC Minyan, Camp Ramah, school, and sports teams. At this special time, she remembers with love her Pop-Pop, Jim Gordon.



Mattan, son of Calanit Kedem and David Johnson, is an eighth grader at the Milton Gottesman Jewish Day School of the Nation's Capital, which he has attending since kindergarten. He is the grandson of Mrs. Carmella Kedem, who taught a generation of students at the Charles E. Smith Jewish Day

School, and Prof. Benjamin Kedem. He celebrates his bar mitzvah with friends and family from all over the country, Israel, and Japan. For his pandemic-era mitzvah project, to combat loneliness, he corresponded with older members of the Adas Israel community. Mattan is named for his late uncle Mattan Moshe Kedem (z"l).



#### Emma Levine

Emma, daughter of Anneben and Judah Levine, is a six grader at Milton Gottesman Jewish Day School. She began her Jewish education at Gan HaYeled, and has continued at Adas Israel ever since. Emma celebrates her bat mitzvah with her younger sisters, Lily and Madelyn; her grandparents, Molly Myerowitz Levine and Joel

Levine; and other family and friends.



#### Eitan Moscovitch

Eitan, son of Jacqueline Arrowsmith, and Marko Moscovitch (of blessed memory), is a seventh grader at Alice Deal Middle School. He is hoping to be at Adas for this simcha with the clergy and a few close family members while family and friends from the DC area to Shanghai participate virtually. He looks forward to finding

a mitzvah project that incorporates his love of basketball when we can be in real life again with more people.



Oliver and Theo, sons of Elana and Jonathan Perl, are in the seventh grade at Georgetown Day School. They celebrate this simcha with their older siblings, Eli and Lucy; grandparents Carol and Nortin Hadler and Susan

and Michael Perl; and other family members. They look forward to a festive gathering with their friends in person at some future date.



David, son of Robert Satloff and Jennie Litvack (z"l), is a seventh grader at the Charles E. Smith Jewish Day School and attended Gan HaYeled, David's mitzvah project is to collect gently used baseball gear to deliver to kids in the Dominican Republic who share his passion for the game. David is excited that his older brothers, Benji

and William, will celebrate with him, along with his grandmother Naomi (aka "Bubby Eldge"), extended family, and teammates, camp friends, and classmates, virtually and in person.



Ezra, son of Adam Schwartz and Sara Kropf, is an eighth grader at Alice Deal Middle School. He began his Jewish education in the Gishron Pre-K at Adas Israel. Ezra celebrates with his older brother, Jacob; his grandparents, Gil and Bonnie Schwartz, Gail Kropf and Tony Morris; and virtually with his family and friends in DC

and around the country. Ezra also remembers his grandmother, Marcy Schwartz, and his grandfather, Anthony Kropf, at this special



#### Zachary Shapiro

Zach, son of Yael Weinman and Andrew Shapiro, is an eighth grader at Silver Creek Middle School and a student at the Estelle & Melvin Gelman Religious School. He began his Jewish education at the Milton Gottesman Jewish Day School. He is celebrating his bar mitzvah at Adas Israel with his parents and his brother, Sam,

and-virtually-with his grandparents, Natan Weinman and Miriam Shapiro; and his aunts, uncles, and other family and friends. Zach, who has spent several summers at the Emma Kaufmann Camp in Morgantown, WV, was inspired by his love for Jewish camp and is raising money for the Foundation for Jewish Camp, an organization that supports Jewish camps and provides scholarships for campers.

#### LIFE CYCLE INFORMATION

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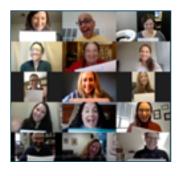


#### Adas Israel Community Mikvah

We're happy to announce that after seven months of being closed, the Adas Israel Community Mikvah is beginning to reopen. Working with Adas's COVID-19 Task Force, we have developed a set of protocols for safely accessing the Mikvah. More information about our new modified schedule and the protocols can be found at www.adasisrael.org/mikvah.



Pray with us. Learn with us. Connect with us. Online. adasisrael.org/adasairwaves





Visit us online to find a comprehensive collection of upcoming services, classes, and other opportunities to engage remotely. We affirm once again that our unwavering connection to each other is among our greatest blessings at Adas, and is felt just as palpably in our hearts, and even online, as it is in our building. We are each of us, arevim zeh la-zeh, deeply bound, one with the other. Let our robust prayer, learning, social, and programmatic offerings over the airwaves serve as a beacon of hope, connection, and inspiration.



## Shabbat Services Friday Night & Saturday Morning

FRIDAY NIGHT, 6PM

Visit facebook.com/adasisraeldc to join live.

#### SATURDAY MORNING

Visit adasisrael.org/adasairwaves for times and to join live or dial in at 202.686.8405.

WE LOOK FORWARD TO STAYING CONNECTED: adasisrael.org/adasairwaves





The congregation gratefully acknowledges the following contributions:

#### Adas Fund

With Thanks To: Adas Israel staff for all their help with the shiva for Joel Packer by Rae Grad & Manny Schiffres.

Abe. Belle. & Ivan Shefferman Scholar Series Fund On Behalf Of: The synagogue by Gayle & Mark Rubin.

#### The Adas Fund

In Honor Of: Rabbi Holtzblatt & the Adas Team by anonymous. Rabbi Sarah Krinsky by Cathy Krinsky. Auslander/Moreno/Schonfeld families by David Auslander. Josilyn Sacks & Benjamin Schmidt by Debra & Alan Sacks. Theodora Foer becoming a bat mitzvah by Franklin Foer & Abby Greensfelder. Faye Bell by Hershey Bell. Debby & Don Tracy's grandson, Elliott Stone Tracy by Lesley Robinson. **Judah Kirschenbaum**'s 18th birthday by Louis & Susan Kirschenbaum. **Justice Ruth Bader Ginsburg** & Rabbi Lauren Holtzblatt by Lynda F. Wertheim. Randall Levitt & Johanna **Chanin** by Molly, Ellie, Anna & Jenny Levitt. Our amazing senior rabbis during this pandemic by Rabbi Jan Kaufman. Rachel Rosenthal, Josh & Hallel Packman by Robert & Lynn Rosenthal. Charles Mallory by Samantha Daniels-Kolin. Rabbi Alexander, Rabbi Krinsky& Rabbi Holtzblatt by Sonya Weisburd. Jake, Irene, Ryder & Josie Sherman by Stephanie & Bob Sherman. Janice Mostow by Stephen Mostow. Stuart Shalloway by William Molloy, III Esq. *In Honor Of & Appreciation for:* Ricki Gerger by Trudy Schandler-Wong & Alvin Wong. *In Appreciation Of*: The wonderful experience we had participating in the Yom Kippur online services by

Jesse Markow & Teri Dobbs.

Mazel Tov To: Jerry & Rose Bressler

On Behalf Of: The synagogue by Cheryl Greenberg. With Thanks For: High Holy Day services by Tamar Lasky. In Loving Memory Of: Sydney Polakoff by Natalie Shrock, Chickie & David, Debbie & Bruce Menditch Loewenstein, Lois Bruss. In Memory Of: Irvin & Rose Epstein, & Harry & Celia Butka by Barbara Epstein Gruber & Timothy Butka. Sandy Cohen by Beverly Cohen. Justice Ruth Bader Ginsburg by Eila & Douglas Koltun, George & Barbara Katka, Esta-Ann Schapiro, Iris & Eric Reines, Justin Tasolides, Karen & Eugene Finerman, Lisa Mann, Lois FaganMark & Terri Levine, Risie Howard, Esq., Suzy Ettinger. Seth & Joy Popper by Ellen Popper. Isaac, Daniel, & Sophia Brooks' grandfather, Harold Hyams (Tzvi Ben Ephraim Shaul ben Cohen) by Emilie Hyams & Jonathan Brooks. Jacob & Grace Saperstein by Grace Finkle. Allan Fried by Hilary Dalin, Leslie & Neil Shiffman. Leon & Betty Loeser by Jack Loeser. Fave & Sheldon Cohen by Judith & Mark Siegel. Lois Kampf **& Justice Ruth Bader Ginsburg** by Larry Kampf. Frances & Hyman Kornberg by Larry Rosenblum. Ronald & Babette Kaplan by Marsha Kaplan. **Burton Sapiro** by Miriam Sapiro & Stephen Labaton. My amazing grandfather, Daniel by Nelly Korsun. Saul & Reva Befferman by Randy Alison Aussenberg. The victims of Covid 19 by Robert & Barbara Kalish. Ralph & Betty Werman by Sara Werman. Mel Krupin by Sherrie & Howard Kohr. Joseph Zupnik by Stanley Zupnik. **Bronislaw Krzych** by Urszula Krzych & Joseph Bressler.

by Joseph Bressler & Urszula Krzych.

Anne Frank House Fund In Honor Of: My husband, Albert's birthday on 8/25/20 by Gloria On Behalf Of: Anne Frank House by Laura Herron.

In Memory Of: Stan Cohen by Jamie & Stuart Butler. Ruth Eanet & Bev

Jacobs by Sheryl Fahey.

**Aronson Family Library Fund** In Memory Of: Michael Stern by Betsy Strauss,

Benjamin James Cecil Special **Education Fund** In Memory Of: Jamie Cecil by Judith Friedman & Joe Cecil,

Bereavement Fund On Behalf Of: The synagogue by Elliot Wolff,

Beverly Bernstein Adult Bat Mitzvah In Memory Of: Edith & Leon Shinberg by Joan & Walt Walston,

B'Yahad Special Needs Fund In Memory Of: Claire Dubinsky by Diane & Mark Novick,

Cantor Brown Discretionary Fund In Honor Of: Cantor Brown by Bobby, Joel, Carol, Gary & Leslie Fried, Sherry Kaiman With Thanks To: Cantor Brown for all you are doing to keep us connected during these times by Lois & Michael Fingerhut. Cantor **Brown** for making Samantha's bat mitzvah so special by Margie Cutler. Cantor Brown for the wonderful High Holiday services by Marshall & Arlene Cohen.

In Memory Of: Shlomo Bardin (z"l) by David Jonas Bardin. Gloria Macklis by Fradel Kramer. Sydney Polakoff by Hank Schlosberg. Razi Yitzchak, Michael Stern, & Stan Cohen, all by Roz Doggett. Elaine F. Sherman by Sandy & Howard Marks

Cantor Saltzman Youth Music **Endowment Fund** In Honor Of: Aaron Blacksberg by Bob Blacksberg & Terry Novick. In Memory Of: Fred Singer by Harold Singer.

**Capital Fund Contributions** On Behalf Of: The synagogue by Myles Goldman.

**Charles Pilzer Computer Center** In Memory Of: Yetta Pilzer by Geraldine Pilzer

#### Daily Minyan Fund

In Honor Of: Bruce Lewis on his birthday by Alisa Abrams. Zev Lewis's 60th birthday by Bill Levenson. Manny Schiffres & the ZOOM minyan by Bruce Lewis. Manny Schiffres's birthday by Jane Baldinger. Manny Schiffres for his kind help for my mother's yahrzeit by Richard Solloway. Zev Lewis by Susan & Richard Ugelow. For the Speedy Recovery Of: Marilyn Cooper by Ilene & David Chait. In Memory Of: Benjamin Roth by Alan Roth. Ann Lerner by Bill Levenson. Michael Stern by Carole & Jan Klein, David Kline, Dena Bauman, Ilene & David Chait, Livia & David Bardin, Sybil & Steven Wolin. Bunny Seidman, **Leonard Seidman** & Benjamin Benesch, Stefan Fuma's beloved aunt, all by Ilene & David Chait. Elaine Fromer by Jake Fromer & Soo Choi. Jonah Schiffres by Manny Schiffres. Lilla Aftergood, Ann Lerner & Zichrona Livracha, all by Norman Shore. Jennie Litvack on her first yahrzeit by Rob Satloff. Mae **Ugelow** by Susan & Richard Ugelow.

#### Dr. & Mrs. Stanley W. Kirstein Gan Memorial Fund

In Honor Of: Carolyn Rogers & the Dubim at the Gan by Irwin Lebow.

Dr. William & Vivienne Stark Wedding & Anniversary Fund In Memory Of: Doris Rose & Martin Stark by Dr. William & Vivienne Stark.

Estelle & Melvin Gelman Religious School Fund

In Honor Of: Rabbi Solomon by Renée & Roger Fendrich.

Ethel & Nat Popick Chronicle Fund In Memory Of: Adele Buckhantz,

Michael Cramer, Nathaniel Rhodes & Svdnev Polakoff, all by Dorothy

#### **Executive Director Discretionary** Fund

In Honor Of: Margie Siegel & Jamie **Butler** for years of serving diligently on the team of evening minyan leaders by Jeff Yablon. Healey **Sutton** for officiating at the Sunday evening Minyan by Jeff Yablon. Marcy Spiro, Charles Mallory & Melissa Adler with deep appreciation for their assistance at Selichot all by Ross Eisenman & Shelly Tomkin. In Appreciation Of: David Polonsky by Renée & Roger Fendrich.

Fund for the Future In Honor Of: Melanie & Larry **Nussdorf** by Herlene Nagler. In Gratitude For: My High Holy Day honor by Ricki Gerger.

Garden of the Righteous In Memory Of: Erika Brodsky by Jean Bernard.

#### Gonzalez Family Fund

On Behalf Of: The Gonzalez family by Barbara Green, Frank Liebermann, Helen Pross & Benjamin Blatt.

#### Havurah Kiddush Fund

In Memory Of: Michael Stern by Bill Levenson, Cathy & Stuart Chiron, Jamie & Stuart Butler, Jane Baldinger, Lisa & Hersh Alexander, Miriam & Sean Grogan, Myra & Larry Promisel, Pamela Ehrenberg, Sandy & Howard Marks.

Hazzan Goldsmith Discretionary Fund In Honor Of: Hazzan Goldsmith by Rob Satloff.

Hesed & Bikkur Cholim Fund In Honor Of: Rae Grad & Manny Schiffres by Alan Roth & Michael Rodgers. **Bebe Cohan**'s 100th birthday by Betsy Strauss. Birth of Sandy Bieber & Linda Rosenzweig's grandson, Archer Henry Hoots by Jane Baldinger. Rabbi Yolkut by

Jessica Nemeth. Gilbert Holland's BIG birthday by Ricki Gerger. Nechama & Billy Liss-Levinson, Norman Shore, Marilyn Cooper, Alisa Abrams, Bill Levenson, Tyler Grasee, Jake Green, Rabbi Jan Kaufman, Nechama Masliansky, Sarah Brooks, Julie Weisman & Manny Schiffres all by Sheldom Kimmel.

On Behalf Of: Hesed & Bikkur Cholim Committee by Alisa Kramer. The synagogue by Catherine & Norman Herman.

With Thanks For: Hesed Meal Train during my recovery from hip surgery by Rachel Greenberg. With Thanks To: Hesed Committee for the New Year's sweets & prayer book by Ruth Snyder. Janice Mostow, Betsy Strauss, Jamie Butler, Rae Grad, & Lois Fingerhut, all by Sarah Brooks

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#### Marilyn & Stefan Tucker Program **Endowment Fund**

In Memory Of: Sydney Polakoff by Marilyn & Stefan Tucker.

#### Martha & Joseph Mendelson Adult **Education Fund**

In Memory Of: Michael Stern, Israel J. Mendelson, Dora L. Mendelson, & Martha H. Mendelson, all by Adina & Sandy Mendelson.

#### Mikvah Fund

In Gratitude To: Naomi Malka by Melissa Blume & Scott Levine.

#### Mildred & Jess Fisher Nursery School Fund

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#### Minnie & Abraham S. Kay Israel Scholarship Fund

In Memory Of: Ina Kay by Cindy & Glenn Faston.

#### Offerings Fund

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#### Peter Dreyer Memorial Endowment Fund By: Anonymous.

Rabbi Alexander Discretionary Fund In Honor Of: Rabbi Alexander by Amy & Andrew Herman, Jennifer & Michael Kagan, Joy Lerner & Stephen Kelin, Lois & Michael Fingerhut, Rob Satloff, Sandra & William Goodglick, the estate of Shirley Cohen. Rabbi Alexander & Rabbi Holtzblatt by Jane Bernstein & Arie Dosoretz. Rabbi Alexander & in memory of his mother Linda Berey Hurs by Mike & Lisa Berey.

In Gratitude For: Rabbi Alexander by Doug & Sarah Steinberg & Ellen & Gil

On Behalf Of: The synagogue by anonymous.

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## Rabbi Avis Miller Lifelong Learning

*In Memory Of:* **Ambassador Richard Schifter** (z"l) by David Jonas Bardin & Livia Bardin. Michael Stern by Ricki Gerger, by Nechama & Billy Liss-Levinson.

#### Rabbi Holtzblatt Discretionary Fund

In Honor Of: Rabbi Holtzblatt by Amy & Andrew Herman, Carolyn Rogers, Gail Levine & Ian Gershengorn, Jennifer & Michael Kagan, Rob Satloff, Susan & Bill Kristol. Theodora Foer on her bat mitzvah by Linda & Harry Rubin. Ben **Pollack** becoming a bar mitzvah by Ricki Gerger.

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In Memory Of: Sydney Polakoff by Heidi Jolson. Justice Ruth **Bader Ginsburg** by Livia & David Bardin, Patricia Lieberman & Jeff Kinishkowy. Jackie Hughes by Ricki Gerger.

#### Rabbi Krinsky Discretionary Fund In Honor Of: Rabbi Krinsky by

Bobby, Joel, Carol, Gary & Leslie Fried, Herlene Bernstein, Jennifer & Michael Kagan, Michael Ragozin, Ricki Gerger, Suzanne & Jonathan

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With Thanks To: Rabbi Krinsky by Lois & Michael Fingerhut. Rabbi Krinsky by Audrey & Marc Kremer, Michael & Marion Usher, Marshall & Arlene Cohen.

In Memory Of: Ruth Jonas Bardin (z"l) by David Bardin. Sylvia Kaplan by Richard Kaplan.

Rabbi Seymour Krinsky by Ricki Gerger

Rabbi Solomon Discretionary Fund In Honor Of: Rabbi Solomon by Jennifer & Michael Kagan.

# Rabbi Stanley Rabinowitz History

*In Memory Of:* Charles Lerner by Carole Lerner.

Refugee Response Project By: Herlene Nagler.

Rise & Ronald Schlesinger Music Fund For the Speedy Recovery Of: Rise Schlesinger by Ricki Gerger.

#### **Ritual Department**

On Behalf Of: Yom Kippur breakfast by Elinor Tattar.

Rose R. Freudberg Sisterhood **Memorial Library Fund** In Memory Of: Alvin D. Sidell by Arlene Sidell Cohen. Sydney Polakoff, Allan Fried, & Michael **Stern**, all by Elinor Tattar. **Toby Cutler** by Margie Cutler. **Lillian Fox** by Marian Fox

Michael Stern by Sheldon Kimmel. Dr. Irwin J. Pachter by Wendy Pachter.

#### Samuel & Jeannette Weiss Special Needs Fund

In Memory Of: Beatrice S. Jacobs by Alan & Nadine Jacobs.

Samuel & Sadie Lebowitz Israel Scholarship Fund

In Memory Of: Ralph Kirsch & Allan Fried by Bo & Marky Kirsch.

Sandra & Clement Alpert Fund for Family Education

In Memory Of: Dr. Clement C. Alpert of Bruce Lewis becoming a bar by Brian & Judy Madden. Sandra K. & Clement C. Alpert, Miriam & Rose Madden, Myron Madden & Jerome **Sorcher**, all by Dale & Alan Sorcher. **Bob Cohen** by Janet Baldinger.

Scott Dreyer Family Endowment Fund By: Anonymous.

By: Donald Saltz.

#### Social Action Fund

*In Honor Of:* Our 50th anniversary by Jane & Bob Loeffler. Steve Rabinowitz by Jonathan Jacoby. On Behalf Of: The synagogue by Eric Schultz.

With Thanks To: Manny Schiffres by Rachel Klein-Kircher. In Memory Of: Allan Fried by Anita Cohen, Jane Baldinger. Michael **Stern** by Herlene Nagler. Sterlon Queen by Jamie & Stuart Butler, Pamela Ehrenberg & family. **Justice Ruth Bader Ginsburg** by

Judith Neibrief, Marla & Todd Cohani & family, Teri & Kenneth Sackin. Leo H. Ognall by Maggie Brin. Meyer Lazerow & Dr. Clement Alpert by Mike Madden & Mindy Saraco. Beatrice Horblitt by Stephen & Maryse Horblitt.

Sophie Silfen Shalom Tinok Fund In Memory Of: Rae Rubin by Bruce A. Ray & April Rubin.

Staff Gift Fund By: Donald Saltz.

## Stanley & Veeda Wiener Memorial

In Memory Of: Bob Cohen, Stanley Snyder, Stanley & Veeda Wiener & Sophie & David Snyder, all by Ruth Snyder.

Sylvia B. Nelson Memorial **Endowment Fund** In Memory Of: Sylvia Nelson by

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Traditional Minyan Kiddush Fund *In Honor Of:* The 50th anniversary mitzvah by Bill Levenson. Marriage of Caleb Robinson & **Gedalia Penner** by Bill Levenson. *In Memory Of:* **Sanford Levenson** by Bill Levenson. Michael Stern by Sandra Levenson.

Lilla Aftergood by William Kanter.

#### Tzedakah Fund

Sisterhood Annual Sponsored Dinners In Honor Of: Brit Milah of Archer Henry Hoots by Dr. Judy Siegel. In Memory Of: Harry Paikin by Allan & Susan Abravanel. **Mel Krupin** & Mollie Epstein by Cindy & Glenn Easton. Esther Silverman by Mark Silverman. Michael Stern by Norton Gusky. Rabbi Abraham Schachter, Tillie Gerger, Samuel Gerger, & Albert Schachter, all by Ricki Gerger

#### Yizkor/Yahrzeit Fund

In Memory Of: Stephen Chiswick & Cynthia Ullman by Barry & Carmel Chiswick. Michael Stern & Gloria Macklis by Cheryl & Sheldon Cohen. Irving Bowers by Connie Bowers.

Benjamin R Weisberg & Marion Sharlach Weisberg, & Maurice & Celia Malasky, all by Ellen Malasky. Manuel Batshaw by Mark & Karen Batshaw. Lillian Cardash by Marshall Cohen. Diane & Sarah Lustine by Norbert & Doris Lustine. Sarah Levy, Joseph J. Zupnik, & Jeannette Zupnik, all by Stanley Zupnik. M. Gertrude Shindler Mondshein by Susan Tejada.

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